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TUCKASEIGEE BAPTIST ASSOCIATION



ONE HUNDRED THIRTY-SEVENTH ANNUAL SESSION

Held With The
FIRST BAPTIST CHURCH — SYLVA

and the

CALVARY BAPTIST CHURCH

AUGUST 18 - 19, 1966

The One Hundred Thirty-Eighth Annual Session will
meet with the Ochre Hill Baptist Church and the
Rockdale Baptist Church on August 17, 18, 1967

JOSEPH J. REESE, Moderator

LLOYD FISH, Clerk

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DIRECTORY OF THE ASSOCIATION

Report Of The Nominating Committee — To the 137 Annual Session Of The Tuckaseegee Baptist Association

GENERAL OFFICERS

Associational Missionary	Alton Hooper
Moderator	Joseph Reese
Vice Moderator	George Braswell
Clerk	Lloyd Fish
Associate Clerk	Alton Hooper
Treasurer	Nelson Tatham
Historian	Mrs. Kate Bryson
Chorister	Joe Ginn
Pianist	Mrs. Barbara Vance
Parliamentarian	J. E. Brown

SUNDAY SCHOOL

Superintendent	John S. Hyatt
Vacation Bible School Superintendent	Lloyd Fish

DEPARTMENT OFFICERS

Cradle Roll — Nursery	Mrs. Ray McCall
Beginner	Mrs. Joe Ginn
Primary	Mrs. Alvin Hoyle
Junior	Mrs. Olin Monteith
Intermediate	Ray McCall
Young People	John Sigmon
Adult	Mrs. Mary Bennett
Extension	Ronnie Waldroup
Pianist	Mrs. Barbara Vance

TRAINING UNION

Director	Clyde Vance
Associate Director	Remon Fouts
Secretary	
Pastor Advisor	Lester Sutton
Chorister	Joe Ginn

DEPARTMENTAL OFFICERS

Nursery	Mrs. Remon Fouts
Beginner	Mrs. Walter Middleton
Primary	Mrs. John Sigmon
Junior	Eddie Deitz
Intermediate	George K. Crawford
Young People	George Braswell
Adult	Robert Clegg
W.M.U. Leader	Mrs. Robert Clegg
Brotherhood	C. L. Profitt
Associational Deacons	Roy Melton

COMMITTEE ON REPORTS

Cooperative Program	Lloyd Fish
Foreign Missions	Mrs. Edwin Allison
State Missions	Ray McCall
Home Missions	Ronnie Waldroup
Associational Missions	Alton Hooper
Baptist Hospital	J. D. Parker
Home For Aging	Mrs. Dot England
Childrens Home	Tom Clayton
Christian Education	Mrs. Elizabeth Felton
Christian Literature	Mrs. Mary Vance
Evangelism	Robert Clegg

Finance	Nelson Tatham
Womans Missionary Union	Mrs. Robert Clegg
Sunday School	John S. Hyatt
Training Union	Clyde Vance
Brotherhood	C. L. Proffitt
Credentials Committee	Lester Sutton
Beloved Dead	Dan Ward
Promotions Committee	George K. Crawford
Southern Baptist Convention	To Be Selected
Resolutions Committee	Walter Middleton

REPORT OF THE COMMITTEE ON COMMITTEES

COMMITTEE ON COMMITTEES

Edwin Allison
Lyle Hall
Alvin Hoyle
Clyde Vance

ORDER OF BUSINESS

Robert Clegg
J. D. Parker
Leo Cowan
Roy Melton
William Shuler

NOMINATING COMMITTEE

George Braswell
J. E. Brown
Jack Cope
John Sigmon
Everette Wilson

TIME, PLACE, AND PREACHER

C. C. Welch
Hardin Nicholson
Hazen Pangle

FINANCE COMMITTEE

Lloyd Fish
Lloyd Cowan
Ray McCall
W. B. Harrill
Olin Monteith
Guy Sutton
Nelson Tatham

CREDENTIALS COMMITTEE

George Langley
Ronnie Waldroup
Dan Ward
James Potts

RESOLUTIONS COMMITTEE

Walter Middleton
Ben Cook
Eddie Deitz
C. A. Hoyle
B. F. Pressley

ORGANIZATIONS AND ACCEPTANCE OF NEW CHURCHES

Moderator of the Association and
All Pastors of the Association

REPORT OF THE RESOLUTIONS COMMITTEE

We the messengers from the churches of the Tuckaseigee Baptist Association at its 137th Annual Session wish to make the following acknowledgements, therefore, be it resolved that we express our gratitude to the following.

1. To the Pastors and Members of the First Baptist Church, Sylva and the Calvary Church, for their fine spirit in rendering service to the association.

We also want to express our heart felt thanks to the Ladies of each church for their untiring efforts in preparing such a delicious dinner.

2. To all the Associational Officers and Workers for their service for the past year, and to all the churches that have entered co-operatively in this great Baptist work.
3. To our Associational Missionary, Rev. Alton Hooper, for his untiring labor and the great spirit he labors in a spirit of love, kindness and fellowship.
4. Let us further resolve that we shall use every means at our disposal to do the work he has called us to do.

Respectfully submitted,
C. C. WELCH

TUCKASEEGEE MISSIONARY BAPTIST ASSOCIATION CONSTITUTION AND BY-LAWS

(Revised August 16, 1957)

ARTICLE I. The name of this body shall be the Tuckaseegee Baptist Association.

ARTICLE II. The purpose of the Association shall be the extension of Christ's kingdom on earth, creation and promotion of harmony, intelligence and spiritual power of the churches.

ARTICLE III. (1) The Association shall have the power to elect and install its officers in whatever manner the body may deem expedient. (2) It shall have power to recommend measures of usefulness and guidance to our churches in matters of organizations, ordinations and questions of doctrines and discipline. (3) The Association shall have no power to infringe upon the right to the local churches as sovereign and independent bodies.

ARTICLE IV. The Association shall be composed of ministers and messengers selected by missionary Baptist churches which have been previously received into the association. (2) The pastor and four members from each one hundred members or fraction thereof shall compose the representation of each church. (3) The association shall be the sole judge of its members. (4) Any church applying to the association for membership by letter and messenger shall come under the watchcare of the association for one year for observation. At the expiration of that time, if it is still the will of the church, it may be voted in by majority vote of the association, provided they have an acceptable letter and at least one messenger present at the time.

ARTICLE V. The association shall hold its regular session on Thursday and Friday preceding the 3rd Sunday in August. (2) The moderator may call a mid-year session at his pleasure.

ARTICLE VI. (a) The officers of the association shall be a moderator, vice moderator, clerk, assistant clerk, treasurer, historian, Sunday School superintendent, Training Union Director, Woman's Missionary Union superintendent, Superintendent of Evangelism, president of Deacon's organization, Brotherhood President, Superintendent of Education, and a parliamentarian, and such other officers as the association may desire to elect. (b) The term of office for the general officers of the Association shall not exceed two years in succession, with the exception of the clerk and treasurer of the association, who may be re-elected to succeed themselves in office at the pleasure of the Association. The term of office for all members of committees of the Association shall be for not more than two years. No committee member may succeed himself until at least one year has elapsed after his official term has expired. No member of the Association may be permitted to hold membership in more than one committee during one year, except in the case of the members of the Executive Committee. (c) The term general officers shall apply to the moderator, vice moderator, clerk, assistant clerk and treasurer.

ARTICLE VII. (a) The moderator shall preside and maintain the order of business of all meetings unless he otherwise provides for the vice moderator. (b) He shall appoint the committee on committees and all other committees pertinent to the operation of the body not named by the committee on committees in its regular report. (c) The vice moderator shall assist the moderator and in case of absence or incapacitation of the moderator, he shall act in his stead until another moderator is elected. (d) The clerk shall keep a complete and accurate record of all transactions; he shall prepare a book of reports to be distributed to messengers and pastors at the beginning of each day's session of the

annual meeting; and he shall cause to be printed a minute concerning the records made. (e) The clerk shall mail to the clerk of each church in the association, blanks for the preparation of the church letter as soon as they are received from the state convention office. (f) The treasurer shall receive and disburse by the order of the executive committee or the association while in session, the money of the treasury and make a complete report to the association at each session. (g) It shall be the duty of the historian to keep the records of the association up to date. (h) It shall be the duty of all other officers to execute the function of their office pertinent to a well directed association.

ARTICLE VIII. All officers shall be elected annually at the discretion of the body.

ARTICLE IX. The business of the association shall be conducted according to Roberts Parliamentary Practice or in a manner not contrary thereto.

ARTICLE X. The Promotion Committee shall be composed of the Moderator, Vice Moderator, Clerk, Treasurer, Historian, Sunday School Superintendent, Superintendent of Evangelism, President of the Deacon's Organization, President of the Brotherhood, Superintendent of Education, Associational Missionary, Parliamentarian and the pastor and one member from each church in the association. No pastor, by virtue of his being an Associational officer, shall be disqualified as a member of the Promotion Committee, from representing the church or churches he may be serving in the Association. Twelve of these members shall constitute a quorum.

ARTICLE XI. It shall be the duty of the promotion committee to act for the association on matters arising when the association is not in session and to make a report of all work to the next session of the association.

ARTICLE XII. The associational quorum shall be the number present if the number satisfies the will of the moderator.

ARTICLE XIII. The association shall have the right to withdraw by a majority vote fellowship from any church which becomes unorthodox in doctrine, or disorderly in practice, or that fails to present itself either by messenger or letter for two consecutive sessions without sufficient reason, or that ceases to be missionary in practice. The support of the causes fostered by the denomination at large and of this association in particular shall be the test of each church as a missionary body. Any church, at its pleasure, may withdraw from the association.

ARTICLE XIV. The association shall have such standing committees as may be considered necessary to promote efficiently the work of the Master in our midst, the members of these committees are to be nominated annually by the committee on committees unless otherwise determined by the association.

ARTICLE XV. This constitution shall be amended by a majority vote, providing the amendment was read on the previous day of the association. Otherwise two-thirds majority of the votes cast must be in favor of the amendment.

BY-LAWS

1. All vacancies occurring among the elective officers and in the Promotion Committee shall be filled by the Promotion Committee.

2. The Promotion Committee shall meet at a time and place designated by the moderator on Monday following the first Sunday of each quarter. The Promotion Committee shall elect its own chairman.

3. Each church clerk shall mail to the clerk of the association a letter properly filled out on the blank furnished him at least two weeks prior to the meeting of the body.

4. No church shall be received into the association who does not present a certificate of examination properly endorsed by the committee on organization and reception of new churches.

5. Duties of the committees of the association.

1. Order of Business Committee: This committee shall plan the annual program for the association and present it to the Executive Committee at its July meeting.
2. Committee on Committees: The duty of this committee is to bring to the annual associational meeting a nomination of the personnel of the standing committees.
3. Finance Committee. This committee shall devise plans for raising the funds for the associational budget and prepare for recommendations to the annual session of the association the budget for the disbursement of funds for the coming year.
4. Resolutions Committee: This committee is to report suitable resolutions at the annual associational meeting.
5. Credentials Committee: This committee serves in an advisory capacity only. This committee should examine such candidates for the ministry as come before it as to their call and fitness for the Gospel Ministry and make recommendations as they feel led to the church of which one is a member about his being ordained and help plan and arrange the proper services of ordination when such assistance is needed. The Executive Committee should be informed regularly of the work of the committee. Each church desiring to ordain a candidate is urged to consult with the committee.
6. Nominating Committee: It shall be the duty of this committee to nominate the officers of the Association and have this report ready for the annual associational meeting.
7. Committee on Organization and Reception of New Churches: This committee shall have the responsibility of advising with groups proposing the organization of new churches and offer such suggestions as are deemed advisable, and submit a written report of same to the association or Executive committee and grant to the proposed church a certificate of commendation which must be presented with the first letter of the church to the association. This committee shall be composed of the Baptist Pastors of the Churches of the Tuckaseegee Association. Seven members shall constitute a quorum. The chairman of the committee shall be named by the committee on committees.

6. The Clerk shall prepare a Book of Reports for distribution at the annual sessions containing the reports of those on the Committee on Reports. The Clerk shall notify each person to give a report, and these reports should be in the hands of the Clerk no later than two weeks before the Association meets.

REPORT ON ASSOCIATIONAL W. M. U.

The work of the Tuckaseegee Associational W. M. U. is trying to spread the knowledge of Christ in whatever way we can; by study, by giving, by praying. Let us work faithfully for this cause.

The year 1966, has been a growing year. We have added one new W. M. S. and two Y. W. A. organizations. The Lord has greatly blessed us and may we never fail him in these times of great needs. Let us all do our best to enlist every person in doing this great work for the Master.

Respectfully submitted,
MRS. JESSIE FISHER

P R O G R A M

Tuckaseegee Baptist Association — Annual Meeting

First Baptist Church, Sylva

August 18, 1966

Theme: God's Word for a New Age

Scripture: "In the beginning was the Word, and the Word
was with God, and the Word was God." John 1:1

9:30	Hymn	
9:35	Devotional Meditation	Robert Clegg
9:45	Organization of Association Order of Business	
9:55	Report of Treasurer	Nelson Tatham
10:00	Report of Finance Committee	Walter Middleton
10:05	Hymn	
	Offering	
	"Proclaiming through Missions"	
10:10	Through the Association	Alton Hooper
10:25	Through State Missions	Lester Sutton
10:30	Through Home Missions	Ray McCall
10:35	Through Foreign Missions	Mrs. Edwin Allison
10:40	Through the Cooperative Program	Lloyd Fish
10:45	Hymn	
10:50	Baptist State Convention Representative	
11:10	Miscellaneous Business Recognition of Visitors Recognition of New Pastors	
11:20	Report of the Historian	Mrs. Kate Bryson
11:25	Hymn	
11:30	Special Music	
11:35	Annual Sermon	Robert Clegg
12:00	Adjourn for Lunch	

LUNCH

1:15	Hymn	
1:20	Devotional Meditation	Hugh Monteith
	"Proclaiming through Teaching"	
1:25	Seminary Extension Work	Roy Smith
1:40	Report on Christian Education	Mrs. Elizabeth Felton
1:45	Representatives of Baptist Colleges	
2:10	Baptist Student Work	Quentin Perreault
2:25	Report on Evangelism	Alfred Sellers
2:30	Report on Southern Baptist Convention	Robert Clegg

THIS EVENING

At 7:30 p.m., the Mills Home's Youth Choir will present a program of music in this sanctuary. This group is appearing in associational meetings throughout this part of the State and we welcome the opportunity for them to come to the Tuckaseegee Association.

P R O G R A M

Tuckaseegee Baptist Association

Calvary Baptist Church

August 19, 1966

Theme: God's Word for a New Age

Scripture: "In the beginning was the Word, and the Word
was with God, and the Word was God." John 1:1

- 9:30 Hymn
- 9:35 Devotional Meditation Ronnie Waldroup
- 9:40 Report on Christian Literature Mrs. Mary V. Bennett
- 10:00 Report on Temperance Mrs. W. G. Dillard
- 10:05 Report of Associational Deacons Lloyd Cowan
- 10:10 Report on Baptist Foundation Gordon Maddrey
- 10:20 Hymn
- Offering
- "Proclaiming through Social Service"
- 10:30 Baptist Children's Home Mrs. James Lambert
- 10:45 Baptist Hospital J. D. Parker
- 11:00 Baptist Homes for the Aging Mrs. Dot England
- 11:15 Hymn
- "Proclaiming through Associational Programs"
- 11:20 Sunday School John Hyatt
- 11:30 Training Union Clyde Vance
- 11:40 Woman's Missionary Union Mrs. Jessie Fisher
- 11:50 Special Music
- 11:55 Doctrinal Sermon A. B. Lovell
- 12:15 Adjourn for lunch

LUNCH

- 1:15 Hymn
- 1:20 Devotional Meditation John Childers
- 1:25 Report of the Promotions Committee George K. Crawford
- 1:30 Report of the Credentials Committee Dan Ward
- 1:40 Report of the Resolutions Committee C. C. Welch
- 1:45 Hymn
- 1:50 Memorial Service
- 2:00 Adjourn

TUCKASEEGEE BAPTIST ASSOCIATION

TREASURER'S REPORT

July 1, 1965 — July 1, 1966

Balsam	\$ 30.00
Balsam Grove .....	.00
Big Ridge .....	.00
Black Mt.	7.00
Buff Creek	200.00
Calvary	50.00
Cashiers	42.00
Cullowhee	300.00
Deitz Memorial	60.00
Dicks Creek .....	.00
East Fork	62.73
Greens Creek .....	.00
Hamburg	75.00
Hyatt's Chapel	15.00
Jarrett Memorial	160.00
Johns Creek .....	.00
Laurel Branch .....	.00
Little Savannah	17.50
Locust Field .....	.00
Long Branch	25.00
Lovedale	350.00
Lumberton	105.00
Moses Creek	25.00
Mt. Pleasant	15.00
New Hope	20.00
New Savannah	39.50
Ochre Hill	129.64
Old Savannah	75.00
Pine Creek .....	.00
Rockdale	15.00
Scotts Creek	675.00
Shoal Creek	115.00
Speedwell	12.00
East Sylva	300.00
Wilkesdale	98.00
Sylva First	500.00
Tilley Creek .....	.00
Trout Creek .....	.00
Tuckaseegee	60.00
Unity .....	.00
Webster	173.67
Wilmot	15.00
Yellow Mt.	20.00
Zion Hill .....	.00

 Gifts from Churches — Total\$3787.04

OTHER INCOME:

Baptist State Convention	\$1620.00
Associational Meetings	330.40
Revival Adv. and Radio Adv. Program paid by Churches	150.00
Minutes paid by Churches	212.00
Home Mission Speaker paid by Churches	95.00
Contribution for Census	75.00

 Total\$6444.04

TUCKASEIGEE BAPTIST ASSOCIATION

July 1, 1965 — July 1, 1966

DISBURSEMENTS

Alton Hooper — Salary	\$3220.00
Alton Hooper — Travel	1200.00
Postage & Office Supplies	154.46
Rent-Ben Lessen	240.00
Western Carolina Telephone Co.	192.89
Rev. James Lambert—Clerk	100.00
Rev. James Lambert — “M” Night Speaker	30.00
Convention Expense — Missionary	55.00
Retirement — Missionary	277.20
Vacation Bible School Workers Last Year and Present Season — Lester Sutton, Delois Ashe & Eddie Deitz — Total	195.00
Sylva Herald — Revival Adv. paid by participating Churches	50.00
Radio Program paid by participating Churches	100.00
Sylva Herald — 1965 Minutes	407.08
Religious Films	35.46
Home Missions Speaker paid by Churches	95.00
Balance For Home Missions Speaker	22.35
Associational Census paid by Churches	55.00
Total	\$6429.44
Balance — July 1, 1966	\$29.14

TUCKASEIGEE BAPTIST ASSOCIATION

PROPOSED BUDGET (1966-1967)

Missionary's Salary	\$3420.00
Travel Expense	1200.00
Retirement	277.20
Convention Expense	60.00
Office Rent	240.00
Office Supplies	300.00
Office Telephone	200.00
Sunday School Expense	100.00
Training Union Expense	100.00
Brotherhood Expense	25.00
W.M.U. Expense	25.00
Associational V.B.S. Worker	150.00
Associational Deacons Organization	25.00
Associational Clerk Expense	100.00
Associational Minutes	350.00
Miscellaneous	80.00

Total\$6652.20

TOTAL ESTIMATED RECEIPTS

Baptist State Convention	\$1620.00
Sale Of Association Minutes	350.00
Offerings From Assoiational Meetings	300.00
Contributions From The Churches	4382.20
Total	\$6652.20

ASSOCIATIONAL MISSIONARY'S REPORT

The fact of God was the supreme fact in the thinking of the New Testament writers. They felt that God had spoken for time and eternity by sending Christ into the world. They related this experience of God to every situation of life and felt He filled the emptiness as He spoke to them through Jesus Christ, for God has always been the supreme need of every human life.

God is the answer for man's need in every situation. Men of all ages have found Jesus the most compelling and rewarding way of life known. The peak of God's revelation was made known through Him and by His Word.

Jesus said, "I am the way." How true! He is the fulfillment of everything the word means through faith, hope and love. The answer to man's needs may be found in these words: "And the Word was made flesh and dwelt among us." There is no other way to receive the forgiveness of sin or to enter into the good life or to find the assurance of moral strength.

God has spoken to us in giving the greatest guide book of all time, the Bible. No one can be adequate for this life without its message. The remedy for confusion, fear, worry, insecurity, and lovelessness are to be found within its pages. Here we find humanity at its best and its worst. But there is also a record of faith coupled with action, which has brought definite help to those who are faithful to its teachings. This is not only true for the past, but for this age, the here and now.

To be prepared to meet the opportunities that life offers to "proclaim His Word" calls for full commitment of what we are and have. There is no way of discounting the personal response of an individual to his own opportunities, for the way in which he reacts to these is what counts. Love can be thought of as truly looking up to God in adoration and trust and then looking out to all mankind with a sacrificial compassion to help in every way possible.

Someone has said that the greatest hindrance to the cause of Christ was the non-commitment of those who are members of His church. Another has made the remark that some are not fully dedicated because they do not know how, and that others are not dedicated because they do not know why. Whatever the answer, our denomination has made provision to help us understand and prepare ourselves that we may be used to "proclaim His Word" more effectively.

To mention some of the means that are at our disposal, we might consider:

1. The opportunity to meet in groups for Bible study, both pastors and layman, at the Seminary Extension Centers.
2. Another opportunity is the Five Year Spiritual Growth Program, which has as its object the reaching out into the community to win and enlist every one in cause of Christ.
3. Still another is the Life and Work Curriculum, a program of study which is planned to allow all organizations of the church to have their materials related to the same basic Bible and action themes.

We wish to express our deep appreciation to all of you that have been so loyal to Christ over the past year. By your faithfulness you have aided greatly in the proclamation of God's Word in this age.

Respectfully submitted,

ALTON HOOPER

STATE MISSIONS REPORT

The opportunity to share in the Christian program outside the local church is made possible in a very special way by remembering to pray for and give through the State Missions Offering in September of each year. In so doing you may share in a great manner in some of the most worthy mission causes that come our way. Baptist people have a right to express their special concern toward special objects that are close to their heart.

Our State Missions Offering helps in the purchase of lots for new churches that are being built in areas where there has not been a church before. By State missions reaching out in unchurched areas in this manner we feel that we are accomplishing God's will to reach the unreached. The assistance given in these instances many times means the difference in a church or mission moving out into an active part in the Kingdom work of our Lord or just counting time by being hampered for the need to expand in a greater way.

Forty to fifty churches and missions are aided each year by receiving aid to buy lots.

Associational Missions is aided by the State Missions Offering and each of the 72 Associations that have the services of an Associational Missionary recognize the strength that is received from the Baptist State Convention in many ways, and financial aid is given in many instances.

There are many special areas of mission concern in our State. Our State mission work reaches the Japanese people within our State, Military personnel, the deaf people across the State, the Cherokee Indian ministry and the Seminary Extension work in the western part of the State.

This is only a few of the things that our gifts to State missions in September will help them to accomplish. May each church respond to this opportunity to serve is to be greatly desired. Remember the words of the Master: "In as much as ye have done it for the least of these, my brethren."

Respectfully submitted,
LESTER SUTTON

REPORT OF HOME MISSIONS

The mission of the church is to present the gospel of Jesus Christ to all the people both at home and abroad with the purpose of leading them to personal faith in Christ and obedience to His will. It has been stated that where there is no mission there is no church and where there is neither church nor mission there is no faith.

The Home Mission Board seeks to aid the church and associations in so many ways that it would be impossible in such short report to consider them all; however, we will list some of the ways that Home Missions aids in making Christ known in our immediate area of North Carolina.

1. The Seminary Extension work which has been so helpful in our own Association under the leadership of Roy J. Smith as Director is sponsored by the Baptist State Convention and aided by the Home Mission Board.
2. The Cherokee Indian Ministry is a cooperative ministry of the Baptist State Convention and the Home Mission Board.
3. The Military Personnel Ministry is a joint endeavor of the Home Mission Board and the Baptist State Convention. It has two phases of work: One is working with Japanese people and the other is working with the military personnel in seeking to relate them to the churches.
4. The Home Mission Board Migrant Ministry is of great help to some of the associations and churches through which migrant

workers pass for only a brief period at different intervals of the year. Many of these people are reached for Christ in this manner.

This report only lists a few of the areas in which the Home Mission Board is aiding. May we continue to pray and contribute money that God has blessed each of us with that Christ may be known by as many as will receive Him.

Respectfully submitted,
RAY McCALL

FOREIGN MISSIONS REPORT

Foreign Missions is a growing work and perhaps the most cherished of all our efforts. Figures are constantly changing, but we can report a gain over last years report. At the close of 1965, the Southern Baptist Foreign Missions Board had a missionary staff of 2,070. This included 51 missionary associates, 6 special project nurses, and 46 missionary journeymen. Appointments during the year totaled 220 (213 were new appointees and 7 reappointed). Between January and May 1966, 48 more were added, including 2 reappointed and a special project nurse.

A new dimension in missionary service was initiated in the summer of 1965 with the missionary journeyman program. This includes single college graduates under 27 years of age who went to 27 countries for two-year terms in special assignments under the supervision of career missionaries.

Even with the additional appointments, less than 25 per cent of missionary personnel need was met. Preachers and medical people continue to be most urgently requested. There are also calls for those trained in teaching and other professions: business, radio, journalism, and student work. We can gather from these few requests that have been mentioned that the need is great for volunteers.

At the meeting of the Foreign Mission Board in May, Dr. Baker J. Cauthen, executive secretary, said: "Among those being appointed is a couple for Vietnam, together with a couple for Indonesia. It is reassuring that in the troubled areas of South East Asia, mission work continues to press forward and God's servants meet their responsibilities with faith and courage."

We can very well understand that these courageous missionaries need our prayers. Their dedication should inspire each church to respond in a worthy manner to the Cooperative Program which is the solid financial basis on which foreign mission advance is projected. Can His program of service to the world count on you?

Respectfully submitted,
MRS. EDWIN ALLISON

REPORT ON THE COOPERATIVE PROGRAM

A pressing need of each church in our association is an undergirding of the Cooperative Program with prayer. Information on the world wide missionary work carried on through the Cooperative Program will form a basis by which your church can pray with knowledge and zeal.

The Cooperative Program must be nurtured in prayer because information alone is not enough. It is hoped that every church will have a special prayer for some mission cause supported through the Cooperative Program in the Prayer Service each week during the month of October.

We are witnessing the greatest missionary advance in Southern Baptist history in missionaries being sent, benevolent work done and training of young people for world wide service. This advance is being made through our missionaries, orphanages, schools, homes for the aged, and our Baptist hospitals. Through the Cooperative Program you literally feed the hungry, clothe the naked, heal the sick, and preach the gospel to the far corners of the earth.

Several associations in North Carolina have 100% of their churches giving through the Cooperative Program. According to available records our association gave a total of \$14,717.57 this past year through the Cooperative Program. 11 number of churches did not share in world missions through the Cooperative Program.

With enthusiasm let us be faithful in worshiping with tithes and offerings, and our church sharing regularly through the Cooperative Program for the benefit of a lost world.

Respectfully submitted,

LLOYD FISH

HISTORICAL REPORT

In no era in the history of the Tuckaseegee Baptist Association has there been so much construction and improvement of church buildings as in the past five years, the early 1960's.

New buildings have been erected at Balsam, Cashiers, New Savannah, Ochre Hill, Sol's Creek, Sylva First, Zion Hill and Green's Creek. Scotts Creek — (replaced their building which was destroyed by fire). The East Fork Church has bricked veneered their building while Love-dale and Old Savannah are in the process of constructing new buildings. The following churches constructed new parsonages: Cullowhee; Shoal Creek; East Sylva; Tuckaseegee; Yellow Mt. and Green's Creek Church is engaged in construction at the present time.

Many churches have either added new additions to their buildings or have been engaged in improvements of some kind. Calvary has added new Sunday School rooms. Others have added new pews, carpeting, furniture, pianos and heating systems. Still others have remodeled the interior of their parsonages. Some have rebuilt church entrances and provided baptistries. Every church in the association has a part in this tremendous surge of church improvement.

"I was glad when they said unto me, Let us go into the house of the Lord", Psalms 122:1.

Respectfully submitted,

KATE P. BRYSON

CHRISTIAN HIGHER EDUCATION

The great need for providing better communication between the colleges and the churches in the convention was recognized in the year 1946 to the extent that a Council On Christian Higher Education was established. This was done as a means of correlating programs of the various colleges, developing uniform accounting procedures, and providing better communication on all levels.

The council does not exercise any direct authority over the Baptist colleges. These colleges are placed in the hands of competent trustees and administrators. However, there is a definite inter-relatedness of the aim and purpose of both. This causes an interest of common good among all rather than competition. Because of the good will between the Baptist colleges and Baptist churches, there is much progress to be reported.

Campbell College had a Million Dollar Campaign started in 1965. This was to bolster the college in its efforts to expand educational opportunity. Under the leadership of Mr. Henderson Belk of Charlotte, North Carolina and fifteen other Christian men, a state-wide campaign has already passed the half-way mark.

Chowan College's student body is made up of students from every county in North Carolina, several foreign countries, and about twenty states. Chowan's physical plant is continually growing as a result of North Carolina Baptists.

Gardner-Webb College has had many significant developments during the past school year. A total of 1994 applications were received.

The admissions committee turned away more students than they accepted.

Mars Hill College had a total enrollment of 1384 for one semester in 1965. Of this number 752 were men and 632 were women. They came from 83 counties in North Carolina, 21 other states, 2 foreign countries, and the Canal Zone. Out of the 21 denominations represented, 1,032 were Baptist students.

Meredith College is growing in student membership as well as in fine Christian training. The enrollment was 938 students as of October 1, 1965.

Wake Forest College has been growing very much. In the fall of 1965, the enrollment was 2,955 compared with 2,820 the year before. There were 693 freshmen selected from approximately 4,000 applicants. In the summer of 1965, the college had its first Summer Conference for Pastors. This will be continued in 1966.

Wingate College had an enrollment of 1,486 students for last school year. Students came from nineteen states and five foreign countries. All the college employees are aware of the relationship between the convention and the college. Each pledges every effort to promote an effective program of Christian Higher Education.

We have a great responsibility to our Baptist colleges. We must pray for the administration, faculty and student body. We must do all in our power to help and to encourage. May God help us to do so. May God bless our young people and make them into fine Christian leaders.

Respectfully submitted,
ELIZABETH B. FELTON

REPORT ON THE BAPTIST STUDENT UNION

LOVE IMPELS SACRIFICE TOWARD EVERY NEED. Durham . . . Cherokee . . . The names are not Enugu or Tong-Mong Ni. The names are not exotic and shrouded with mystery. The names are familiar and old shoeish; yet they designate two places in the world where people are. They are places where people need love, understanding and some special skills. The needs are as deep in Durham as in Enugu . . . as deep in Cherokee as in Tong-Mong Ni.

During the summer of 1966 the Baptist Student Union of North Carolina sent students with offerings of love and understanding along with special skills to minister to the inner city in Durham and to the Indian Reservation at Cherokee.

In Durham eight students and their director lived together in a bi-racial slum neighborhood while working in the Edgemont Community Center. Their activities included assisting with clubs and scouting groups, working in the pre-school program, tutoring in the evenings, counseling with school drop-outs, and acting as "Big Brothers" and "Big Sisters" to children who needed adult figures to emulate.

In Cherokee eight work-campers and their chaplain had the happy task of erecting an arts and crafts center for the Cherokee Community. The value of having such a building is inestimable since it will provide a place where crafts can be taught to those who have no livelihood. The students chosen for this project lived together in the community and were blessed in their involvement in the total life of the reservation.

In prospectus plans are underway for a Baptist Student Union Work-Camp in Brazil during the summer of 1967.

Respectfully submitted,
QUENTIN M. PERREAULT

REPORT ON EVANGELISM

"They went forth, and preached everywhere, the Lord working with them," True Evangelism is the outreach of one's personal encounter with

Christ. Evangelism is not a talent developed but a life devoted. It depends not so much upon your ability as it does your consecration. The individual seeks to live it and witness about because he has experienced it.

The message of the New Testament witnesses did not consist of a great number of adjectives describing their experience. Their words were few; however, the message was conveyed, "We have met the Christ." They could preach it because they had it. This is the principle upon which Evangelism stands or falls.

Does the "Good News" abide in our hearts? I know that it is suggested that opportunities to present Christ will come to us. True Evangelism takes the offensive, or in other words, is aggressive.

Do you remember when Saul and the other Jews were dragging off the followers of Christ bound to prison? What did the believers do? It would have been easy for the believers to have quit and returned to more comfortable living. They could have sat down and waited for another Pentecostal experience. But instead they went everywhere preaching. They were making opportunities.

There are certain principles when practiced that God will honor in Evangelism. We share some things from Dr. Julian S. Hopkins' message on Evangelism.

1. "To seek and follow the guidance of the Holy Spirit in the implementation of New Testament Evangelism among our churches."
2. "To stress the need for full dedication to Christ in our personal lives, and motivation in the churches that we may move with God toward His objective of redeeming the world."

If individuals and churches will seek to conform with these objectives in mind with a resolve to follow Christ, Evangelism will become what God wants it to mean in our Association.

Respectfully submitted,
ALFRED SELLERS

REPORT ON SOUTHERN BAPTIST CONVENTION

The Southern Baptist Convention was held in the fifteen-thousand seat capacity coliseum of Cobo Hall in Detroit, Michigan, with the W.M.U. Convention preceding it in the same building. The Pastors' Conference was conducted in an adjacent assembly hall in the building.

This was the first occasion on which I was privileged to have Mrs. Clegg as my fellow traveler on the trip. We both found the Pastors' Conference and the W.M.U. sessions to be highly inspirational. Of particular interest to many were the addresses by Dr. and Mrs. Jasper McPhail, returning missionaries from India. The McPhails gave stimulating background to the fall mission study which will be related to India and to a mission study book written by Dr. McPhail. Also, Mrs. Douglas Pringle, missionary in Panama and daughter of the Herbert Caudles of Cuba, brought one of the most inspiring and heart-touching messages ever presented.

The Convention opened with the annual sermon and president's address on Monday night and continued in a very excellent spirit through the Friday sessions. Always of high caliber, the Foreign Missions Board's evening must be considered among the best of the presentations. A very note-worthy figure in the life of the Convention was Dr. Arthur B. Rutledge, secretary of the Home Mission Board, who proved to be able in committee leadership as well as an effective speaker. Another outstanding figure on the Convention platform was Governor Carl Sanders of Georgia who delivered an admirable and courageous message related to Christian ethics in Southern life.

The Convention was unspectacular in that there were no major divisions of opinion and no confrontations of consequence. It has been my privilege to attend two consecutive Southern Baptist Conventions in

which a spirit of hamony and progress persisted. My prayer is that I may have the privilege to attend several more such gatherings.

Respectfully submitted,
ROBERT L. CLEGG

REPORT ON BAPTIST FOUNDATION

We are indeed grateful to the pastors of this state for the wonderful cooperation they have accorded the Baptist Foundation. They have encouraged us greatly by furnishing the names of individuals who may be interested in the Foundation; they have invited us to their church to speak on various occasions; they have been most generous with their time in discussing with us the problems, programs, and purposes of the Foundation whenever we had the opportunity to discuss it with them. Many of our lay friends, lawyers, bankers, trust officers, and other interested individuals have given of their time and have helped us materially in promoting our work.

Assets of the Foundation have increased during the past year and at the last accounting, around December, the total assets of the Foundation had reached approximately one million dollars including our real estate.

We covet your continued prayers for this work and hope that in the future you will make use of the facilities of The North Carolina Baptist Foundation, Inc.

Respectfully submitted,
GORDON C. MADDRY

REPORT ON BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA, INC.

Under the impact of the life, ministry and teachings of Christ and under the leadership of the Holy Spirit, North Carolina Baptists, eighty-one years ago launched a Christian ministry of child care. This has grown considerably and is widely recognized for its qualities of service and pioneering spirit. Sons and daughters of the Children's Homes are scattered throughout the world. They are actively engaged in all walks of life and are making a significant contribution to the uplift of mankind as a result of their early Christian training made possible by North Carolina Baptists and other friends.

As we continue to build upon foundations already laid, special attention is being given certain areas of child care. An already strong program of group care is being strengthened at Mills Home, Kennedy Home and Odum Home. A good degree of progress has been realized in working with emotionally disturbed children at Greer Home in Chapel Hill. The demonstration Child Development Program for pre-school children, conducted on the Mills Home campus, has had an excellent first year of operation. Churches throughout the state are studying the program and facilities preparatory to providing similar services. Prospects are encouraging for a home for children in the western part of the state more adequately to serve the needs of our people who live west of the Blue Ridge Mountains. Constant attention is being given to more effective ways of meeting the highly specialized needs of children coming out of broken and inadequate home situations.

We have a large number of good Christian homes for the care of foster children. More are needed in all sections of the state. Foster homes serve children of all ages and are of particular advantage for some who have special needs. Foster home parents may be of varying ages and circumstances in life. Couples with or without children of their own who have an abundance of love find this to be a challenging and rewarding opportunity of Christian service.

Sincere appreciation is expressed to all who have, in any way, helped to support our child care ministry. We are indeed grateful for increasing income through the Cooperative Program. Last year's Thanks-

giving Offering is approaching three hundred fifteen thousand dollars (\$315,000.00) and is the largest ever. Special gifts and designations such as the Once-a-month offering continue to provide a substantial part of our income. Through estate planning and the making of Christian wills an increasing number of individuals and families are investing in present and future generations of boys and girls who are in need of the services of the Baptist Children's Homes. Roger Williams, former pastor of the Mills Home Baptist Church, is devoting full time to working with our Baptist people in this area, and he or other members of our staff will count it a privilege to assist you in exploring this field of Christian stewardship.

We covenant with you to face the future as we have the past: to offer Christian nurture to distressed children in the Name of the Lord Jesus Christ.

Respectfully submitted,
MRS. JAMES M. LAMBERT

REPORT ON THE CHRISTIAN LITERATURE

Many important issues are facing North Carolina Baptists. Churches are making decisions on the Life and Work Curriculum, especially whether to use the Life and Work Sunday school lessons or the Uniform Lessons. For a period of at least six months, the RECORDER will run both lessons as a service to our churches.

In our state, changing conditions are raising serious questions about the fate of almost every institution we support. In the near future Baptists will have to decide our future course in higher education and in our Social Service institutions, especially in view of increased government participation in these areas. The RECORDER will present the issues and possible choices open to us.

In the Southern Baptist Convention, there is talk of a name change. The work of our Baptist colleges is being studied as never before. A great Crusade of the Americas is in the planning stages. All of us need to know about these developments.

In addition to issues within our own denomination, new and disturbing clouds are on the horizon elsewhere. Talk of a New Morality, the so-called Death of God Movement, and the drastic changes in young people's attitudes toward the church are being widely discussed. Christians need to be informed on these trends.

A drive is taking shape in North Carolina for liquor-by-the-drink. The 1967 General Assembly will consider such proposals and Baptists need a dependable source of information so they can act when necessary. The RECORDER will give on-the-spot coverage.

Instead of merely receiving this as a report, please take definite action to see that the RECORDER soon goes to every family in your church membership. All of us know that the RECORDER is just as important as other literature which our churches distribute, if not more so. No other publication can take the place of the BIBLICAL RECORDER. Under the Church Budget Plan, the RECORDER is available for \$2 a year — the same price it was more than 100 years ago.

Respectfully submitted,
MARY V. BENNETT

REPORT ON THE BAPTIST HOMES FOR THE AGING

During this past year we have ministered to 172 deserving older men and women. All of these have been blessed by the love gifts of North Carolina Baptists, through the Special Day offering, received on the third Sunday of February each year, and through our share in the Cooperative Program. The large majority, at least 85%, have benefitted directly from these gifts and have actually been sustained at the point of their financial need.

The Special Day offering for 1966 is at an all time high and looks as if it might be \$100,000.00 for the first time. This is very good, and we are profoundly grateful. We must not forget, however, that, even though there has been a 5% increase in the offering from last year, costs have advanced by 7%.

It is anticipated that construction will begin on our fifth Home at Yanceyville during the coming year, and when it is completed, we will be able to minister in all of our Homes to 200 older men and women and relieve, in measure, the terrific pressure of a long waiting list of 170 people.

This ministry of love, in Christ's name, is dependent upon the concern, the love, the prayers, and the increased financial support of North Carolina Baptists. We are, therefore, going to count heavily on you and believe that you will not disappoint the aging people who are looking to you urgently for help.

Respectfully submitted,
DOT ENGLAND, Assoc. Reporter
WILLIAM POOLE, General Supt.

SUNDAY SCHOOL REPORT

Our theme, "God's Word for a New Age," very forcefully brings to our mind the Great Commission of our Lord and how it continues to be the marching orders for the Church in the twentieth century. We are to "go and teach all nations, baptizing them in the name of the Father, of the Son, and of the Holy Ghost, teaching them to observe all things"

The Sunday School has been assigned the task, or may I say the God given privilege, of teaching the Bible, reaching the unreached, and leading all church members to worship, witness, learn, and minister daily. So it has the opportunity to help the church in its basic functions of worship, proclamation, education and ministry.

Southern Baptist Sunday schools are seeking to have a gain in enrollment of approximately 30 per cent in the next few years. The challenge for increased enrollment is great, but the opportunity is also great to mention one of these opportunities that is present in almost every community that is the enrollment of Vacation Bible School pupils who are not already enrolled in the Sunday School. There are many other means that will bring increase in enrollment in Sunday Schools.

If we will follow the simple growth formula advocated by Dr. Authur Flake many years ago, locate the prospects, enlarge the organization, provide needed space, enlist and train workers, and visit the people, we will experience the glorious opportunity of reaching people for Bible study that they might become followers of Christ.

The Associational Sunday School organization stands ready to help you in any manner that is possible.

Respectfully submitted,
JOHN S. HYATT

REPORT ON TRAINING UNION

It is a very evident fact that we live in a changing world. Yet we know that our changing society is making great demands upon our Christian churches. The major function of the church is to train Christians to live and serve in their communities and in the world. If a church succeeds in its training task, the training it offers must be relevant to the problems and potentials which its members are confronted with in their daily lives. To this end the Training Union is exploring ways in which the church can improve its training of Christian Disciples for living and serving in a changing society.

The Christian church must train its members to understand the world in which they are living and the relevance of the Christian gospel

to the world.

Church members need training in ways to communicate the Christian Faith in the situation of daily life. Every church needs to help its members to develop attitudes and skills necessary for witnessing for Christ in daily life.

In the training we have just mentioned, Southern Baptist churches rely heavily upon Training Union to accomplish this. Two and one half million people are enrolled in the Training Unions of Southern Baptist churches.

In consideration of the task of training future church leaders the churches need to make an extensive effort to "enlist more of its members in the Training Union. At the present time there are only 27 of our churches that have a T.U. I feel there are other churches that would receive a blessing by organizing a Training Union. Of these churches that have a Training Union, the enrollment needs to be increased beyond the 1205 members enrolled. There is also a great need for increased attendance by those enrolled.

If we can be of help to you in your Training Union, please contact us.

Respectfully submitted,
CLYDE VANCE

ASSOCIATIONAL PROMOTION COMMITTEE REPORT

The Promotion Committee met four times during the year. The following business matters were handled.

1. The application for the State Missions supplement for the Associational Missionary's support was approved.
2. Approval was given to Miss Delois Ashe and Mr. Eddie Detiz as Vacation Bible School Workers for the Summer.
3. Application was made for aid on church lot for the East Sylva and Greens Creek churches.
4. The Committee met for the December Fellowship supper at the Parkway Restaurant. The meeting was well attended.
5. The Promotion Committee is composed of the Pastor and one other member of each church in the Association, and the Associational Officers.

Respectfully submitted,
GEORGE K. CRAWFORD

CREDENTIALS COMMITTEE REPORT

The Credentials Committee was called into session five times for the purpose of examining six Licensed Ministers for Ordination to the Gospel Ministry.

1. The committee met July 17, 1965 at the Buff Creek Church to examine Brother Glen Nations, who had received a call to become pastor of Red Bank Church in the Haywood Association. After each of the Committee had heard Brother Nations conversion experience and his call into the ministry had been given opportunity to question him concerning doctrinal views and heard his answers, the Committee recommend Brother Nations to the Buff Creek Church for ordination at their convenience.
2. The same committee on the same date at Buff Creek church questioned Brother Ronnie Waldroup, a member of Jarrett Memorial Church, who had received a call from the Calvary Church to be Pastor. After each member of the Committee had ample opportunity for questioning Brother Waldroup concerning Faith and Doctrine, this Committee found Brother Waldroup to be sound and recommended him to the Jarrett Memorial Church for ordination.
3. The Committee met at Rockdale church February 6 for the pur-

pose of questioning Brother James Price, one of their members to who they had extended a call to become pastor. After the Committee had examined Brother Price concerning Faith and Doctrine, the Committee recommended that Brother Price ordained to the Gospel Ministry.

4. The Committee was called to meet at the Tuckaseegee Church to examine Brother J. C. Robinson, June 12, 1966. The examination was requested by the Hamburg Church, of which he was a member. Brother Robinson had received a call to become pastor of the Big Ridge Church. Upon examination of Brother Robinson, the Committee, finding him worthy, voted to recommend Brother Robinson to the Hamburg Church for ordination.
5. The Committee was called to the Webster Church on June 13, 1966 to examine Brother Lewis Ensley at the request of the Balsam church, of which he was a member. Brother Ensley had received a call to pastor the Speedwell Church. After full and lengthy examination of Brother Ensley concerning Faith and Doctrine, Brother Ensley was found sound in this manner and was recommended for ordination to the Balsam Church at their convenience.
6. The Committee was called to the Webster Church at another date for the purpose of examining Brother B. F. Pressley. The request was made by the Speedwell Church of which he was a member. Brother Pressley had received a call to be pastor of the Little Savannah Church. After Brother Pressley had been examined by each of the Committee and found sound in the Faith and Doctrine, the Committee recommended Brother Pressley to the Speedwell Church for ordination at their convenience.

Respectfully submitted,
DAN WARD

BAPTIST HOSPITAL REPORT

Our Baptist Hospital and Medical School are a center of healing for body, mind and spirit, a center of training of medical personnel and Christian workers, and a center of scientific research for the advancement of medical care.

Without a vast amount of medical research, there would be no heart surgery today by which lives are saved in our Baptist Hospital almost every week; and the same would be true of almost every new method of treating us when we are sick. Without schools for the training of doctors, nurses, technicians and others, there soon would be no skilled persons in our hospitals or in our communities to care for us when illness comes. Without a staff of highly trained and experienced specialists and a vast amount of expensive specialized equipment, our Baptist Hospital could not offer the highly skilled medical care which is available to us when serious illness strikes and a fine medical center is needed. Another very important fact is that the skilled medical care of our Hospital is made available to people who need it and cannot pay for it. These important services are the work of our Medical Center in Winston-Salem.

The kind of medical care provided by our Hospital is very expensive, and the Hospital has no choice but to ask full payment of all who can pay. The Hospital has been spending in free care for our people far more than it receives from our Mother's Day Offerings, the Cooperative Program, and all welfare agencies combined. This has caused the Hospital to run into debt the past two years and the same has been happening this year. Of course, the Hospital simply cannot continue to operate this way. Medicare is not going to change the situation greatly.

Our people need to understand this and to recognize that we are going to have to provide much greater support if the Hospital is to continue to provide free service in the same measure for those who cannot pay for it.

While some of our churches support the Hospital well indeed, most of them could do far more than they have been doing. We want to bring this to your attention, asking you to go back to your church and give this information to your people and help to lead them to give serious consideration to the Hospital's vital ministry and its urgent need.

Respectfully submitted,

J. D. PARKER, JR.

REPORT ON THE ANNUITY BOARD

Benefits Paid

In 1965, almost \$4 million was paid in age retirement, disability or widow benefits to annuitants through the Annuity Board's protection program. The annuitants' checks vary in amounts, depending on the length of time each was a member and the amount of dues he paid.

Since the beginning of the Annuity Board in 1918, almost \$51 million has been paid out in benefits which annuitants have termed "manna from heaven."

There are seven states with 70 per cent or more of the churches in the Program. At present, North Carolina has 48 per cent of the churches in the Protection Program for ministers.

Rev. Guy Cain promotes the Protection Program in North Carolina. He is jointly employed by the Annuity Board and North Carolina Baptist Convention. For information about any of the plans in the Protection Program contact Rev. Guy Cain, 301 Hillsboro Street, Raleigh, North Carolina 27603, or write the Annuity Board, SBC, 511 North Akard Building, Dallas, Texas.

Twelve of our churches participated in the Southern Baptist Protection Plan.

Respectfully submitted,
GUY CAIN

REPORT ON TEMPERANCE

"Wine is a mocker, strong drink is raging; whosoever is deceived thereby is not wise," so says Proverbs 20:1. We know this is true for alcohol is a poison, and like morphine, cocaine, and other drugs, alcohol tends to develop addiction in those who use it. Great numbers of social drinkers become enslaved by the craving for a shot of alcohol and degenerate into helpless alcoholics.

We believe in helping rehabilitate alcoholics. We believe in doing everything we can to keep people from becoming alcoholics. We can leave off alcoholic drinks ourselves, and use our influence against its use by others. If we are good citizens, we will vote against it.

Some argue that our government needs the revenue from the sale of whiskey, but statistics show that in North Carolina in 1964, we spent \$18.64 to make one dollar in whiskey revenue. The crime, accidents, and tragedies on the highways, and loss of work and health due to liquor is heartbreaking as well as expensive.

We are responsible citizens and take a firm stand against those who would make easy money by pandering the weakness of their fellow man. One of the most tragic things about the liquor traffic is that many of our teen-agers have become involved. Let us begin now to educate them to the dangers of alcohol. Also, we know that parents have a great responsibility in this and sometimes it may call for screening of the company of their children. But nothing should be left undone to guard against this evil. Just to disapprove is sometimes not enough. We must act.

Respectfully submitted,
MRS. W. G. DILLARD

P R O C E E D I N G S
TUCKASEEGEE BAPTIST ASSOCIATION
FIRST BAPTIST CHURCH, SYLVA
Thursday, August 18, 1966

1. The one hundred thirty-seventh annual session of the Tuckaseegee Baptist Association was called to order by the Moderator, the Rev. Joseph Reese.

2. Following the singing of a hymn, "Ye Servants of God", the Rev. Robert Clegg, pastor of the host church, led the devotional, reading from Romans 1.

3. After a motion was adopted that those messengers present should constitute the Association, the order of business was adopted.

4. Rev. Lloyd Fish presented the Treasurer's report in the absence of the Treasurer. This report was accepted by the Association.

5. The Finance Committee Report was presented by Rev. Walter Middleton, the report being adopted as the budget for the coming year.

6. An offering was received following the singing of the hymn, "Send the Light".

7. A motion was made to adopt the Associational Missionary's Report. The Rev. Roy Smith spoke to this report. The report was adopted.

8. The State Missions report was given by Rev. Lester Sutton, who mentioned in particular the work done at Fruitland.

9. The Rev. Ray McCall presented the report on Home Missions which was adopted.

10. The Foreign Mission report was given by Mrs. Hattie Hilda Allison who called attention to the need for prayer and preparation for the Lottie Moon Christmas Offering.

11. The Cooperative Program report was offered by the Rev. Lloyd Fish. This report was accepted by the Association.

12. The Rev. C. W. Bazemore spoke concerning the **Biblical Recorder**. This report was approved in the next day's session.

13. The representative of the Baptist State Convention, the Rev. Robert Bruhn, brought a message on the needs of a changing world and our need to be architects of change.

14. A period for miscellaneous business began with the presentation of a proposed constitutional change to be presented for voting on the next day. This matter was presented by the Rev. Lloyd Fish. This proposed change is as follows:

ARTICLE VII

1. Under (a) add: He (the moderator) shall serve as an **ex officio** member of all committees of the Association.

2. Delete (h) as it now stands, and insert the following:

The Associational Missionary shall be sought and recommended by the Promotions Committee in a manner of its own choosing.

His call shall be indefinite. His salary, allowances, etc., shall be as provided by the current budget or adjustments recommended in consultation with the Finance Committee.

Two week vacation may be taken at his discretion.

Concerning termination of employment, his resignation shall be in writing and presented to the Promotion Committee at least thirty days before it is to take effect. The Promotion Committee may terminate employment by giving thirty days notice in advance.

The Promotions Committee shall give full supervision and guidance to the Missionary in planning, promoting, and financing his work.

The Missionary shall work closely with the associational com-

mittees and associational officers in such a way as to help each group determine its opportunities and objectives based on need in the churches and procedures, and means of fulfilling these.

Therefore, he shall serve as *ex officio* member of all committees of the Association. It shall be his duty to administer the policies and instructions of the Promotions Committee. He shall communicate with the State and Southern Convention such information as shall be mutually helpful and needful.

Visitors were presented to the Association from Georgia, Florida, Texas, as well as other visitors from North Carolina.

Recognition of three young people: Miss Edwina Bishop, appointed missionary journeyman from this Association; Miss Delois Ashe and Mr. Eddie Deitz, Vacation Bible School workers in the Association this summer.

New pastors presented were: Lewis Ensley, Speedwell; George Langley, Hamburg; Delos Hoyle, Unity; Lonas Murdock, New Savannah.

Mrs. Hattie Hilda Allison moved the Association stand in recognition of the service rendered by the Rev. Roy Smith and the Rev. James Lambert, who are moving from the Association.

15. A hymn, "Now Thank We All Our God" was sung.

16. The report of the Historian, Mrs. Kate Bryson, was received at this time and adopted by the Association.

17. The period of worship was begun with the reading of Romans 1:1, 7ff. by the alternate preacher, the Rev. Lloyd Fish.

18. Mrs. Nancy Thorne sang accompanied by Miss Sandra Flynt.

19. The annual sermon was delivered by the Rev. Robert Clegg.

LUNCH

20. The afternoon session was begun with worship and the reading of Psalm 23 by Mr. Hugh Monteith.

21. Rev. Roy Smith spoke concerning his report on Seminary Extension work, indicating that almost one-tenth of those enrolled in this work throughout the Convention were enrolled in Region 10.

22. Mrs. Elizabeth Felton presented the report on Christian Education. This report was adopted by the Association.

23. In the absence of any representatives from our colleges, the clerk was asked to speak. Reference was made to the work of the Committee of 28 and Miss Sandra Flynt, a recent graduate of Meredith, member of the General Board, were recognized.

24. Rev. Walter Middleton presented the report on Evangelism, which was adopted.

25. The report on the Southern Baptist Convention was presented and the Rev. Robert Clegg spoke on that report.

26. The Association was adjourned with prayer until the next day's session.

Note: As will be seen in an examination of the order of business, the Mills Home Touring Choir, from the Baptist Children's Homes, presented a program of music at 7:30 p.m., August 18, 1966, at the Sylva Baptist Church.

P R O C E E D I N G S TUCKASEEGEE BAPTIST ASSOCIATION CALVARY BAPTIST CHURCH Friday, August 19, 1966

1. The Association was called to order by the Moderator, the Rev. Joseph Reese, with the singing of the hymn, "Standing on the Promises."

2. The host pastor, the Rev. Ronnie Waldroup, led the congregation in the reading of Psalm 19 responsively, and in prayer.

3. The Christain Literature report was adopted, having been spoken

to on the preceeding day by the Rev. C. W. Bazemore.

4. Mr. Roy Melton presented the Associational Deacons report, which was adopted.

5. Mr. C. Gordon Maddrey spoke concerning the work of the Baptist Foundation and moved the adoption of his report. Motion carried.

6. The Rev. L. H. Hollingsworth spoke about Wake Forest and the needs of Christian Education.

7. The hymn, "Open Mine Eyes", was sung and an offering was received.

8. The matter of the constitutional change, which had been presented on the preceeding day, was again presented by the Rev. Lloyd Fish. These changes in the constitution were approved unanimously.

9. The report of the Committee on Committees was given by the chairman, the Rev. Robert Clegg.

10. Report of the Baptist Children's Homes was adopted. The clerk was asked to speak to the report.

11. Report of the Baptist Hospital was presented by Mr. J. D. Parker. Dr. W. K. McGee was present to speak about the needs and the work of the Hospital.

12. Rev. William Poole spoke to the report of the Baptist Homes for the Aging, noting that the average age of those cared for is eighty. Report adopted.

13. After the hymn, "Wonderful Words of Life", Rev. Guy Cain was presented to speak to the report offered by Rev. Lloyd Fish concerning the Annuity Board.

14. The Sunday School report was adopted upon the motion of Rev. Alton Hooper, who spoke to this report.

15. The Training Union report was adopted, and the clerk recognized to speak to the report.

16. Report of the WMU was read by the Associational Missionary, who moved its adoption. Motion carried.

17. Rev. Ronnie Waldroup presented the special music.

18. The alternate for the doctrinal sermon, the Rev. Walter Middleton, preached on the topic, "No Need to Perish".

19. The morning session was closed with prayer by Mr. Middleton, including thanks for the meal which had been prepared.

LUNCH

21. The afternoon session was begun with the singing of "How Firm a Foundation".

22. Devotional meditation was led by Rev. Robert Blanton and Rev. Everette Wilson.

23. The report of the Promotions Committee was adopted.

24. Rev. Dan Ward presented the report of the Credential Committee, which was approved.

25. Report of the Resolutions Committee was given by Rev. Ray McCall and was adopted.

26. Rev. Alton Hooper presented the report of the Time, Place, and Preacher Committee. Report adopted.

27. After the singing of the hymn, "Shall We Gather at the River?", the Rev. Ronnie Waldroup led the Memorial Service.

28. The one hundred thirty-seventh annual session of the Tuckaseegee Association was adjourned with prayer.

CHURCHES, CHAIRMEN OF DEACONS AND ADDRESSES

- BALSAM — Lewis McCall, Route 1, Sylva, N. C. 28779
 BALSAM GROVE —
 BIG RIDGE — David Pruett, Glenville, N. C. 28736
 BLACK MOUNTAIN — Lonnie Dills, Cullowhee, N. C. 28723
 BUFF CREEK — Lewis M. Blanton, Route 1, Sylva, N. C. 28779
 CALVARY —
 CASHIERS — C. E. Fowler, Cashiers, N. C. 28717
 CULLOWHEE — Ray Bishop, Cullowhee, N. C. 28723
 DEITZ MEMORIAL — C. W. Deitz, Route 2, Sylva, N. C. 28779
 DICKS CREEK — arvis Turpin, Route 2, Whittier, N. C. 28789
 EAST FORK — Ccy Deitz, Route 2, Sylva, N. C. 28779
 FALL CLIFF —
 GREENS CREEK — Darrell Frizzell, Route 2, Sylva, N. C. 28779
 HAMBURG — Sam Pressley, Glenville, N. C. 28736
 HYATTS CHAPEL — O. D. McDonald, Route 1, Whittier, N. C. 28789
 JARRETT MEMORIAL — F. I. Watson, Dillsboro, N. C. 28725
 JOHNS CREEK — Walter Hooper, Cowarts, Cullowhee, N. C. 28723
 LAUREL BRANCH — Clyde Ammons, Route 2, Sylva, N. C. 28779
 LITTLE SAVANNAH — Norman Frizzell, Route 2, Sylva, N. C. 28779
 LOCUST FIELD —
 LONG BRANCH — Jimmy Cogdill, Sylva, N. C. 28779
 LOVEDALE — Gene Parker, Sylva, N. C. 28779
 LUMBERTON — Roy Potts, Cullowhee, N. C. 28723
 MOSES CREEK —
 MOUNT PLEASANT — W. B. Moses, Route 1, Sylva, N. C. 28779
 NEW HOPE — Frank Wilson, Sylva, N. C. 28779
 NEW SAVANNAH — Lyndon Buchanan, Route 2, Sylva, N. C. 28779
 OAK RIDGE —
 OCHRE HILL —
 OLD SAVANNAH — Roy Melton, Route 2, Sylva, N. C. 28779
 PINE CREEK — Willie Crawford, Cullowhee, N. C. 28723
 ROCKDALE — Gardner Gunter, Route 2, Whittier, N. C. 28789
 SCOTTS CREEK — Vernon Cope, Route 1, Sylva, N. C. 28779
 SHOAL CREEK — Golman Kinsland, Route 1, Whittier, N. C. 28789
 SOLS CREEK —
 SPEEDWELL —
 SYLVA: EAST — Tommy Fisher, Route 1, Sylva, N. C. 28779
 FIRST — Paul Buchanan, Sylva, N. C. 28779
 WILKESDALE — Fred Cope, Sylva, N. C. 28779
 TILLEY CREEK — Claude Holland, Rt. 307, Box 77, Cullowhee, N. C. 28
 TILLEY CREEK — Claude Holland, Route 307, Box 77,
 Cullowhee, N. C. 28723
 TROUT CREEK — Henry Bryson, Tuckaseegee, N. C. 28783
 TUCKASEEGEE — Chris Burrell, Cullowhee, N. C. 28723
 UNITY —
 WEBSTER — Johnny Stillwell, Route 3, Sylva, N. C. 28779
 WILMOT — H. A. Green, Route 2, Whittier, N. C. 28789

WOLF CREEK —

YELLOW MOUNTAIN — Mack Stewart, Norton Route,
Cullowhee, N. C. 28723

ZION HILL — Lester Wilson, Route 2, Sylva, N. C. 28779

SEMINARY EXTENSION REPORT

The continued growth of the Seminary Extension work here in Region 10 is most gratifying and encouraging. This past year 16 centers operated in Region 10, serving Negroes, Indians and white pastors and laypeople. The total enrollment was 329.

The Tuckaseegee center had an enrollment of 17. We are grateful for each person who shared in this fellowship of learning, and to Rev. James Lambert and Rev. Robert Clegg for serving as our teachers.

Plans for the coming year will be completed shortly. We would urge every person who has the opportunity to take advantage of this wonderful opportunity.

Respectfully submitted,
ROY J. SMITH

TRUETT CAMP REPORT

Truett Baptist Camp has now completed its twelfth year of operation. A very good program of Missionary Education, Worship, Bible Study and Recreation was conducted under the leadership of Mr. Jack Rogers, Camp Director.

Many improvements to the property have been made since last year. Most notable among these is the construction of a two-room cottage with bath to house the camp director and camp pastor. A group of young people from the University Baptist Church, Chapel Hill, and their pastor, Dr. Henry Turlington, spent a week at the camp painting the cottage and the new concession stand, and landscaping the grounds. Ninety three shrubs and plants were set out. These young people purchased these plants with their money.

We sincerely appreciate every support you have given the camp in the past and encourage you to continue to support this effort in the coming days. We yet owe some on the new building which was constructed. Let us encourage you to take care of this matter in the very near future. The Baptist State Convention has given \$800.00 toward the cost of construction and we here in the Region are expected to take care of the balance, about \$1,300.00.

It is our sincere prayer that God will use this facility to reach the lives of the youth of our area.

Respectfully submitted,
ROY J. SMITH, Camp Supervisor

REPORT OF TIME, PLACE, AND PREACHER COMMITTEE

The one hundred thirty-eighth session of the Tuckaseegee Baptist Association will be held with the Ochre Hill Baptist Church on August 17, 1967 and with the Rockdale Baptist Church on Friday, August 18, 1967. The preacher of the annual sermon will be the pastor of the Shoal Creek Baptist Church, the Rev. Lloyd Fish, the alternate, the Rev. Everette Wilson, pastor of the Yellow Mountain Baptist Church. Preacher of the doctrinal sermon on the second day will be the Rev. George Langley, pastor of the Hamburg Baptist Church, and the alternate, the Rev. Ray McCall, pastor of the Webster Baptist Church.

Respectfully submitted,
C. C. WELCH

OUR BELOVED DEAD

- BALSAM:
Fred Derrick
Mrs. Bonnie Reece
Mrs. Belle Bryson
- BIG RIDGE:
Mrs. Thompsie Pruett
Harley D. Fowler
- BUFF CREEK:
Mrs. Essie Mull
Mrs. Lola Nations
Mrs. Nina Parris
Carl Jamison
John D. Parris
- CALVARY:
Isaac James
- CULLOWHEE:
Hayes Wike
Mrs. John Phillips
John Phillips
Lee Freeman
John B. Williams
R. L. Watson
Billy Simpson
- DEITZ MEMORIAL:
Sherman Deitz
- DICKS CREEK:
Ralph Brown
- HYATTS CHAPEL:
Mrs. Gertie Messer
Mrs. Julia Gunter
- JARRETT MEMORIAL:
Charles Cunningham
Charles Snyder
James Shuler
- JOHNS CREEK:
Mrs. Ethel Lovedahl
- LAUREL BRANCH:
Lawson Griffin, deacon
Edgar Conner
Henry Gregory
- LITTLE SAVANNAH:
Arzilia Morgan
- LOCUST FIELD:
Oscar Hurst
- LONG BRANCH:
Mrs. Tish Mashburn
- LOVEDALE:
Mrs. N. A. Hall
Mrs. Frank Key
Frank Key
Lem Parker
Mrs. Laura T. McCoy
- MOUNT PLEASANT:
Mrs. J. P. Crawford
Mrs. Mary Crawford
Mrs. Margaret Fisher
- NEW HOPE:
Dewey Henson
Mrs. Osborne Angel
- NEW SAVANNAH
Mrs. Texie Jones
- OCHRE HILL:
Lawrence Nicholson
Martha Austin
- OLD SAVANNAH:
Varn Brooks
Candler Caba
Fred Sutton
Lee Estes, deacon
Elsie Sutton, deacon
- PINE CREEK:
Charlie Norris, deacon
Rev. Corsey Hooper
- ROCKDALE:
Mrs. Florence Messer
Henry Bates
- SCOTTS CREEK:
Thad Bryson, deacon
Thad Reed, deacon
Houston Blanton
Mrs. Maude Cook
Mrs. Charles Fisher
Mrs. Jesse Brown
Milas Parker
- SPEEDWELL:
Mrs. Eva Adams
- EAST SYLVA:
Mrs. Sallie Henson
Mrs. Cynthia Beasley
W. H. Greenarch, deacon
J. C. Dillard
Mrs. Louetta Cowan
- SYLVA:
Mrs. Marie Hollifield
R. E. Dills
Billy Queen
- TROUT CREEK:
Mrs. Mary Jane Conner
- TUCKASEGEE:
Styles Crowe
- UNITY:
Howard Hoyles
- WEBSTER:
Mrs. Hamilton Cowan
Mrs. Cora Cowan
John B. Cunningham, deacon
- WILMOT:
Kim Nations
- YELLOW MOUNTAIN:
Deck Henderson
Bernie Henderson
Grover Watson
Virgil Rogers
Van Childers
- ZION HILL:
Cleve Franks
Mrs. Ruby Pressley
Mrs. Ella Collins

ASSOCIATIONAL DEACONS REPORT

The Deacons Organization met four times in the past year. There was an excellent program prepared for each meeting. The meetings were held at Old Savannah, where Conrad Burrell, a deacon of the Buff Creek Church, was the speaker for the evening; at the Cashiers Church, where James M. Lambert furnished the program; at the Webster Church, the program concerning the Five Year Spiritual Growth Program was led by Roy Smith and Bill Lamb from Raleigh; and at the East Sylva Church, where Kenneth Crawford was the speaker.

Respectfully submitted,
ROY MELTON, Chairman
LLOYD COWAN, Program Chairman

CHURCHES

Clerk, J. M. Lambert, Rt. 1, Sylva, N. C.

Moderator. J. J. Reese, Rt. 3, Sylva, N. C.

PASTORS AND ADDRESSES

Balsam	Hardin Nicholson, Box 92, Sylva, N. C. 28779	1907	2	4	2	23	7	7	200	208	408	1308
Balsam	Dillard Wood, Cullowhee, N. C. 28723											
Balsam	J. C. Robinson, Greenville, N. C. 28736	1902	1	4	1		1	2	30	59	89	200
Big Ridge	Jesse Millsaps, Tuckasegee, N. C. 28783	1919	1	4	1		2	27	240	100	340	4940
Black Mountain	A. B. Lovell, Rt. 1, Sylva, N. C. 28779	1905	1	4	1	7	2	27	240	100	340	4940
Buff Creek	Ronald Lee Waldroup, 6 Henson Road, Sylva, N. C. 28779	1949	1	4	1	1	5	2	57	20	77	1300
Calvary		1930	2	4	1	3	1	3	64	58	122	3380
Cashiers		1821	3	4	1	3	30	27	291	206	497	5200
Cullowhee	George Braswell, Cullowhee, N. C. 28723	1956	1	4	1			1	81	12	93	365
Cullowhee	J. E. Brown, Cullowhee, N. C. 28723	1903	1	3	1	13	2	1	108	29	137	1907
Delitz Memorial	Ernest Jamison Sr., 13 Hillcrest Dr., Sylva, N. C. 28779	1882	1	3	1			1	49	62	111	900
Dicks Creek	George K. Crawford, Allen-Henson Circle, Sylva, N. C. 28779	1951	1	4	2	16			23	23		
East Fork	Bill Crawford, Route 1, Sylva, N. C. 28779	1921	1	4	2							
Falls Cliff	Dan Ward, Route 2, Sylva, N. C. 28736	1849	1	4	2							
Greens Creek	George Langley, Glen Hill, N. C.	1916	1	3	1		4	5	6	123	93	216
Hamburg	Clyde Johnson, Route 1, Bryson City, N. C.	1916	1	3	1		4	5	6	123	93	216
Harriet Memorial	John Sigmon, Dillsboro, N. C. 28725	1888	1	4	1	5	3	7	142	63	205	4420
Johns Creek	Dillard Woods, Cowarts Rt., Cullowhee, N. C. 28723	1959	1	4	1	1	5	3	86	155	241	510
Laurel Branch	J. C. Burrell, Sylva, N. C. 28779	954	3	4	1	3	1	3	109	109		
Little Savannah	R. F. Pressley, Cullowhee, N. C. 28723	914	1	4	1			3	90	90		
Locust Field	Hazen Pangle, Box 494, Dillsboro, N. C. 28725	1935	1	4	1		2	1	64	50	114	442
Long Branch	W. E. Haskett, Rt. 3, Sylva, N. C. 28779	938	1	4	1	10	2	1	64	50	114	442
Lovedale	Joseph J. Reese, Rt. 3, Sylva, N. C. 28779	1919	1	4	2	12	2	18	253	151	401	5200
Lumberton	Wayne Caldwell, Route 1, Sylva, N. C. 28779	1929	1	4	1			2	25	29	54	
Moses Creek	Marshall Clayton, Sylva, N. C. 28779	1910	1	4	1			2	55	59	114	
Mount Pleasant	W. E. Haskett, Rt. 3, Sylva, N. C. 28779	1852	1	4	1	11	2	8	140	220	361	720
New Hope	Ben Cook, Rt. 3, Sylva, N. C. 28779	1955	1	4								
New Savannah	Joe Ginn, Sylva, N. C. 28779	1905	1	4		6	2	10	311	18	329	2600
Oak Ridge	L. C. Jones, Tuckasegee, N. C. 28783	1905	1	4				7	42	42	84	1375
Ochre Hill	Glenn Blanton, Route 1, Sylva, N. C. 28779	1890	1	4	1	1	1	5	208	78	286	2500
Old Savannah	Lester Sutton, Sylva, N. C. 28779	1835	1	4	2	2	4	6	230	128	358	2987
Pine Creek	Robert Parris, Route 1, Sylva, N. C. 28779	1945	1	4	1	3	4	3	42	31	73	960
Rockdale	James E. Price, Route 2, Whittier, N. C. 28789	1947	1	4	1	10	14	2	100	51	151	
Scotts Creek	James M. Lambert, Route 1, Box 131, Sylva, N. C. 28779	1830	1	4	1	16	11	18	549	120	669	5720
Shoals Creek	Lloyd Fish, Route 1, Whittier, N. C. 28789	1837	1	4	1	5	8	3	122	31	153	3960
Sols Creek	Robert Dean, Route 4, Candler, N. C.	1902	1	4	1			6	122	102	224	600
Speedwell	Lewis Ensley, Balsam, N. C.	1921	3	4	2	10	13	5	312	120	432	4680
Sylva: East	Robert Clegg, Sylva, N. C. 28779	1888	3	4	1	22	26	9	379	145	524	6500
Sylva: First	Walter Middleton, Sylva, N. C.	1936	3	4	1	10	10	4	132	48	180	3900
Wilkesdale	Delos Parris, Dillsboro, N. C. 28725	1951	1	4	1	1	3	2	35	20	55	250
Tilley Creek	James Breedlove, Lake Toxaway, N. C.	1937	1	4	1							
Trout Creek	C. C. Welch, Tuckasegee 28783	1937	1	2	1	1			5	14	26	40
Tuckasegee	Delos E. Hoyle, Route 1, Box 195, Waynesville, N. C.	1835	2	4	1		2	1	4	120	128	248
Unity	Ray McCall, Sulphur Springs Road, Waynesville, N. C.	1956	1	4	2							
Webster	J. C. Burrell, Sylva, N. C. 28779	1854	1	4	2							
Wolf Creek	Giles Moore, Brevard, N. C.	1893	1	4	2							
Wolf Creek												

Associational Superintendent, John S. Hyatt
Rt. 1, Whittier, N. C. 28789

CHURCHES

SUNDAY SCHOOL SUPERINTENDENTS
AND ADDRESSES

Church	Minister	Worshipers	Members	Children	Young People	Adults	Seniors	Homebound	Unchurched	Unbaptized	Unaffiliated	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemployed	Unemp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— TRAINING UNION

CHURCHES		TRAINING UNION DIRECTORS AND ADDRESSES						Associational Director, Clyde Vance Rt. 1, Sylva, N. C. 28779						
		Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35-64)	Adults (65-over)	General Officers	Total Training Union Enrollment	Average Weekly Attendance
Balsam	Donnie Bryson, Rt. 1, Waynesville, N. C.	3	5	12	15				15	10		3	60	50
Eufu Creek	Clyde U. Bryson, Rt. 1, Sylva, N. C. 28779	4		13	7		5		5	10	17		57	37
Calvary	John B. Childers, Rt. 2, Sylva, N. C. 28779	2	1				8		7			3	37	18
Cashiers	James Presley, Cashiers 28717						10						32	22
Cullowhee	Dr. Cecil Cosper, Cullowhee, N. C. 28723						22		9	10			25	22
Deitz Memorial	Howard Euchanan, Jr., Rt. 2, Sylva, N. C. 28779	3	4	5	6	6	23		1			3	85	55
East Fork	Miss Opal Buchanan, Rt. 2, Box 182, Sylva, N. C. 28779	1	2	3	6	3	3				3	1	24	21
Hamburg	Clarence Lusk, Glenville, N. C. 28736												35	23
Harriet Memorial	F. I. Watson, Dillsboro, N. C. 28725	2	2	4	3	3	1		3	10	8	2	35	24
Little Savannah	Fred Frizzell, Rt. 3, Sylva, N. C. 28779				10	11	6		5	10		3	35	23
Locus Field	Robert Painter, Rt. 2, Sylva, N. C. 28779				3	7	2						45	25
Long Branch	Oscar Dalton, Dillsboro, N. C. 28725	2	5	4	8	7			11	12			25	15
Lovedale	Olin Monteith, Sylva, N. C. 28779	3	3	8	13	11	7		17	14			44	44
Moses Creek	Clarence Stephens, Sylva, N. C. 28779				12		19			28	5		79	45
New Hope	Mrs. Benjie Dean, Sylva, N. C. 28779												64	32
New Savannah	Mrs. Wiley Collins, Rt. 2, Sylva, N. C. 28779												34	31
Ochre Hill	Joseph Mills, Rt. 1, Sylva, N. C. 28779	6			8	6				22		2	19	31
Old Savannah	Gleenn Cabe, Rt. 2, Sylva, N. C. 28779				4	17			16			3	40	17
Rockdale	Buddy Brooks, Rt. 2, Sylva, N. C. 28779												35	35
Scotts Creek	Craig Roland, Rt. 1, Box 129, Sylva, N. C. 28779	1	5	12	22	15	4		13	20			82	44
Shoal Creek	C. J. Gibbs, Rt. 1, Whittier, N. C. 28789			6	11					28		2	52	27
Sylva: East	Woodrow Tolley, Sylva, N. C. 28779	3	3	7	19	26	5			15		3	64	58
"First	James Rogers, 10 Brendle St., Sylva, N. C.	5	5	5	12	5	5		15	12		4	103	61
Wilkesdale	Charles Chambers, Sylva, N. C. 28779				2	3	2		2	16		4	58	33
Tuckaseegee	Jesse C. Smith, Cullowhee, N. C. 28723				5	3	5			5		4	29	15
Webster	Elizabeth Stillwell, Rt. 3, Sylva, N. C. 28779	1	3		8	10					1		25	10
Yellow Mtn.	Mrs. Frank Henson, Rt. 2, Cashiers, N. C. 28779								20				40	25
Totals		14	50	53	193	194	123	35	181	273	11		271201	715

CHURCHES

Associational Music Director, Joe H. Ginn
Rt. 1, Sylva, N. C. 28779

MUSIC DIRECTOR AND ADDRESSES

CHURCHES	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	General Officers	Total Enrolment	Average Weekly Attendance
Balsam	15	15	10	10		15			.65
Black Mountain									
Buff Creek			10	5	10	10	3	38	
Calvary									
Cashiers									
Cullowhee									
Deitz Memorial	5	20	18	14	26	4	6	93	30
East Fork									
Greens Creek									
Hamburg									
Hyatts Chapel			3	2	5	8		22	
Jarrett Memorial			1	7	4	10		29	24
Johns Creek			2	4	3	14	2	46	15
Laurel Branch			3	6	11	4	4		
Long Branch									
Lovedale			10						
Lumberton									
Mount Pleasant									
New Hope									
Ochre Hill									
Pine Creek									
Rockdale									
Scotts Creek									
Shoal Creek									
Speedwell									
Sylva: East									
Sylva: First			6	7	4	8		25	18
Wilkesdale			28			20		48	33
Tilley Creek									
Trout Creek									
Tuckasegee									
Webster									
Wilnot									
Yellow Mountain									
Zion Hill									
Totals	31	54	118	69	92	166	19	459	273

CHURCHES

Associational Brotherhood President, C. L. Proffitt

Sylva, N. C. 28779

	1	15	1	15	10	26
Buff Creek	Kay Bennett, Route 1, Sylva, N. C. 28779					
Jarrett Memorial	Bernman Monieith, Box 102, Sylva 28779					19
Lovendale	Andrew Queen, Jr., 348 E. Main St., Sylva, N. C. 28779	1	8	1	*	7
Scotts Creek	Johnny Watson, Box 22, Sylva, N. C. 28779	1	12			20
TOTALS		3	35	1	4	39
						55
						55
						94

WOMAN'S MISSIONARY UNION

Associational President, Mrs. Robert Clegg

P. O. Box, Sylva, N. C. 28779

CHURCHES

WMU PRESIDENTS AND ADDRESSES

Buff Creek	Mrs. Lawrence Henson, Rt. 1, Sylva, N. C.	1	1	1	3	10	33	10
Cashiers	Mrs. Eva Bradley, Rt. 2, Sylva, N. C.	1	1	1	4	10	2	3
Calvary	Mrs. Georgeann Fowler, Cashiers					8		
Cherokee	Mrs. W. F. Jones, Cullinace, N. C.				1	14		
Greens Creek	Mrs. W. J. Jones, Cullinace, N. C.				3	15	4	4
Hamberg	Mrs. Viola Bryson, Glensville				1	4	10	11
Jarrett Memorial	Mrs. F. I. Watson, Dillsboro, N. C.				1	2	7	
Locust Field	Mrs. Joe Barnes, 22 Wilkesdale St., Sylva				1	2	12	11
Lovedale	Mrs. Claude Stanford, Rt. 3, Sylva				1	2	12	12
New Hope	Mrs. Alden Phillips, Rt. 3, Sylva, N. C.				1	2		
Ochre Hill	Mrs. Jack Cope, Rt. 1, Sylva, N. C.				4	63	5	10
Scotts Creek	Mrs. Helen Roland, Rt. 1, Sylva, N. C.				1	10		9
Shoal Creek	Mrs. Morris Bowen, Rt. 1, Whitler, N. C.				1	4	24	10
Sylva	Mrs. Edith Dillard, Sylva, N. C.				1	1	6	8
East	Mrs. Cicero Bryson, Box 361, Sylva, N. C.				1	5	12	6
First	Mrs. Fred Cope, Sylva, N. C.				1	1	9	12
Greenlee	Mrs. Fred Cope, Sylva, N. C.				1	1	7	5
Wilkesdale	Mrs. Mildred Coward, Wester				1	18	8	45
Tuckasee	Mrs. Mildred Coward, Wester				1	24	1	24
Wilkesdale	Mrs. Mildred Coward, Wester				1	24	1	24

CHURCHES

CHURCH LIBRARIANS AND ADDRESSES

CHURCHES	CHURCH LIBRARIANS AND ADDRESSES	Value of Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Construction, Property for Local Church	Total Church Debt at End of Year	Total Amount Paid on Church Debt This Year
Balsam		36000	36000	525	787	300
Black Mountain		15885	15885	50000	300	
Buff Creek		14000	14000			
Calvary						
Cashiers						
Cullowhee	Mrs. Hoyle Deitz, Rt. 2, Sylva, N. C. 28779	8000	50000	42680	20000	
Deitz Memorial	Mrs. Brown Griffin, Cullowhee, N. C. 28723	30000	200000	90	10785	4500
Greens Creek		15000	15000			
Hamburg		34000	34000			
Hyatts Chapel		10000	40000	2002		2133
Jarrett Memorial		4400	4400			
Johns Creek	Miss Nancy Garrett, Dillsboro, N. C. 28725	7500	35000			
Laurel Branch		17000	17000			
Little Savannah		5000	5000		130	441
Lovedale		21500	122803	200		
Moses Creek		5000	5000	15044		
Mount Pleasant		25000	25000			
New Savannah		25000	25000			
Ochre Hill		65000	65000		30247	9150
Old Savannah		20000	20000	14856		
Rockdale				15000		
Scotts Creek	Mrs. Cole Ridley, Rt. 1, Sylva, N. C. 28779	25000	375000		108000	1215
Shoal Creek	Mrs. Clay Rogers, Rt. 1, Whitfiter, N. C. 28789	15000	65000		6446	810
Speedwell						
Sylva: East						
First	Miss Sadie Luck, Sylva, N. C. 28779	25000	65000	1457		407
Tilley Creek		5300	423500	18914	130000	
Trout Creek				67		
Tuckaseegee		25	25			101
Unity		12000	75000	2124		
Wabster			3000			
Wilnot				1313		
Yellow Mountain		14500	14500	539		
Totals	Warren Evitt, Norton Rt., Cullowhee, N. C. 28723	17900	37000	6000	2000	
		185000	1820188	120836	307608	34804

- TOTAL RECEIPTS, LOCAL EXPENDITURES, AND STEWARDSHIP INFORMATION

CHURCHES

Associational Treasurer, Nelson Tatham

P. O. Box, Sylva, N. C. 28779

TREASURERS AND ADDRESSES

CHURCHES	TOTAL RECEIPTS	PASTOR'S SALARY	OTHER CHURCH	ALL OTHER LOCAL	LOCAL EXPENDITURES
Balsam.....	.....	1308	.....	240	1548
Big Ridge.....	.....	425	.....	102	527
Black Mountain.....	9089	4887	381	2161	7429
Buff Creek.....	.....	3558	.....	1027	2422
Calvary.....	13478	3350	.....	45281	48631
Cashiers.....	21750	5200	2015	12053	19358
Cullowhee.....	1164	571	.....	309	880
Deitz Memorial.....	2234	365	.....	410	775
Dicks Creek.....	.....	900	208	3386	4494
East Fork.....	6297	2570	420	200	1030
Falls Cliff.....	3055	3360	300	2888	5858
Greens Creek.....	8216	685	45	4783	8560
Hamburg.....	886	4420	416	1337	2050
Hayatts Chapel.....	.....	511	.....	2991	7927
Jarrett Memorial.....	.....	186	.....	339	550
Johns Creek.....	.....	442	.....	582	758
Laurel Branch.....	.....	.....	.....	653	1095
Little Savannah.....	20601	4800	1100	768	.....
Locust Field.....	.....	2240	.....	.....	573
Long Branch.....	959	665	.....	60	725
Lovale.....	.....	467	.....	55	522
Lumberton.....	2000	720	300	500	1520
Moses Creek.....	.....	2600	520	10-3	4655
Mount Pleasant.....	.....	1375	.....	725	2100
New Hope.....	15337	2800	480	10115	13195
New Savannah.....	.....	820	573	15370	17763
Oak Hill.....	.....	820	.....	323	1133
Ochs Hill.....	.....	1820	.....	323	1133
Pine Creek.....	2787	1230	120	404	1954
Rockdale.....	37746	5720	2288	10584	18592
Scotts Creek.....	10046	3960	.....	4944	8053
Shoal Creek.....	3875	450	122	2953	3525
Sols Creek.....	22573	4785	1040	8151	13976
Speedwell.....	49834	6500	3755	31965	42220
Sylva.....	7313	3550	510	1928	5988
East Sylva.....	.....	260	59	626	965
First Sylva.....	100	180	.....	2227	4827
Wilkesdale.....	4287	2600	.....	184	403
Tilley Creek.....	6704	219	320	2480	5209
Trout Creek.....	987	86	.....	883	980
Tuckaseegee.....	.....	1080	240	1233	2538
Unity.....	.....	1574	.....	2392	3901
Webster.....	.....	.....	.....	.....	.....
Wilmot.....	.....	.....	.....	.....	.....
Yellow Mountain.....	.....	.....	.....	.....	.....
Zion Hill.....	.....	.....	.....	.....	.....

CHURCHES

Associational Missionary, Alton Hooper

Box 266, Sylva, N. C. 28779

CLERKS OF CHURCHES AND ADDRESSES

CHURCHES	Cooperative Program	Associational Missions	Designated: State Missions	Designated: S.B.C., Foreign Missions	Designated: Christian Education, Schools	Designated: Children's Homes (cash plus goods)	Hospitals	Designated: Home for Aged	Other Designated Objects (Bible Society, etc.)	Total Mission	Expenditures
Balsam	5	30	113				30		20		193
Big Ridge	182	200	172				30	15			56
Black Mountain	26	50	36		431		173	185			1517
Buff Creek	104	42	15		50		32	20	15		248
Calvary	1100	350	50		530		19	25	15		324
Cashiers	60						50	50	50		2392
Cullowhee											75
Deitz Memorial	25	63	20		15		42	28	40		70
Dicks Creek							25	15			203
East Fork							9	17			39
Falls Cliff							7	23			180
Greens Creek	24	75	30		59		22	17			320
Hamburg	60						22	17			58
Hyatts Chapel	295	160	205		400		172	126	117		1679
Jarrett Memorial	6						20	25			14
Johns Creek							20				65
Laurel Branch											
Little Savannah											
Locust Field	17						20	14			66
Long Branch							80	100			10
Lovedale							200	250	50		1885
Lumberton							25	25	10		279
Moses Creek	420	350	100		250		200	250	50		15
Mount Pleasant	74	120	15		10		25	25	20		148
New Hope	8	60			25		25	25	25		50
New Savannah							28	25			108
Ochre Hill	10	20			10		150	150	50		161
Old Savannah	81	24			10		100	100	50		715
Pine Creek	150	130	25		40		100	50	10		437
Rockdale	127	80	20				22	73			126
Scotts Creek	15						200	200	50		6357
Shoal Creek	4125	675	100		560		112	75			1453
Sols Creek	847	120	72		84						
Speedwell											
Sylva: East											
Sylva: First											
Wilkesdale											
Tilley Creek	2291	340	43		247		150	200			350
Trout Creek	4280	500	88		322		131	86	71		2921
Tuckaseegee	454	100			50		30	50			5663
Unity							13	15			28
Webster	71	70	28		9			74			289
Wilnot							10	10			20
Yellow Mountain	206	206	35		507		82	25	21		732
Zion Hill	3	15					40	11	11		40
Totals			20		64		28	22			78
	15075	3878	1051	1197	3488	195	2143	2116	577	446	49231

The CHURCH
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MISSION



Through Ministry

Tom Green

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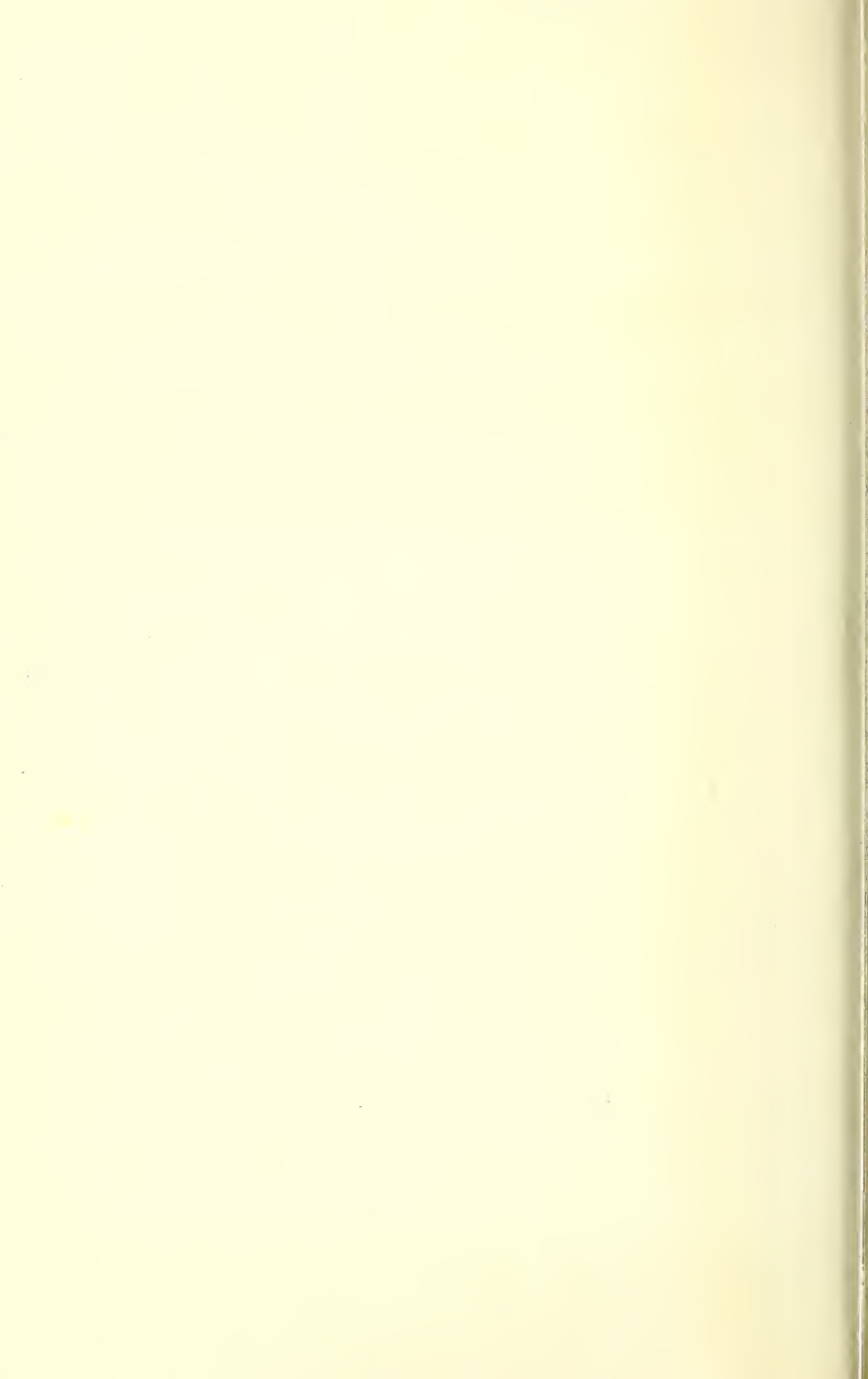
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WAKE FOREST UNIVERSITY
LIBRARY

TUCKASEIGEE
BAPTIST ASSOCIATION

NORTH CAROLINA

1967



1967
MINUTES
OF THE
TUCKASEIGEE BAPTIST ASSOCIATION

ONE HUNDRED THIRTY-EIGHTH ANNUAL SESSION
HELD WITH THE
OCHRE HILL BAPTIST CHURCH
AND
ROCKDALE BAPTIST CHURCH
AUGUST 17 - 19, 1967

The One Hundred Thirty-Ninth Annual Session Will
meet with the WILKESDALE BAPTIST CHURCH
and the EAST FORK BAPTIST CHURCH, on
AUGUST 15 - 16, 1968

JOSEPH J. REESE, MODERATOR

ALTON HOOPER, CLERK

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Associational Directory

OFFICERS

Associational Missionary -----	Alton Hooper
Moderator -----	Joseph Reese
Vice Moderator -----	Judson Rotan
Clerk -----	Alton Hooper
Treasurer -----	Nelson Tatham
Financial Secretary -----	Lloyd V. Fish, Jr.
Historian -----	Mrs. Kate P. Bryson
Chorister -----	Joe Ginn
Pianist -----	Ronnie Waldroup
Parliamentarian -----	J. E. Brown

SUNDAY SCHOOL

Superintendent -----	John S. Hyatt
Vacation Bible School Superintendent -----	
Cradle Roll - Nursery -----	Mrs. Ray McCall
Beginner -----	Mrs. Joe Ginn
Primary -----	Mrs. Alvin Hoyle
Junior -----	Mrs. Olin Monteith
Intermediate -----	Ray McCall
Young People -----	Charles Dean
Adult -----	Mrs. Mary V. Bennett
Extension -----	Ronnie Waldroup
Pianist -----	Mrs. Barbara Vance

TRAINING UNION

Beginner -----	Mrs. Nancy Waldroup
Primary -----	Mrs. Judson Rotan
Junior -----	Eddie Deitz
Intermediate -----	Frank Bumgardner
Young People -----	Charles Dean
Adult -----	Robert Clegg
Director -----	Clyde Vance
Chorister -----	Joe Ginn

WOMAN'S MISSIONARY UNION

President -----	Mrs. Robert Clegg
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BROTHERHOOD

President -----	C. L. Proffitt
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ASSOCIATIONAL DEACONS

President -----	Guy Sutton
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CHURCH MUSIC

Director -----	Joe Ginn
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COMMITTEE ON REPORTS

Cooperative Program -----	Lloyd V. Fish, Jr.
Foreign Missions -----	Mrs. Edwin Allison
State Missions-----	Ray McCall
Home Missions -----	Ronnie Waldroup
Associational Missions -----	Alton Hooper
Baptist Hospital -----	J. D. Parker
Home for Aging -----	Mrs. Dot England
Children's Home-----	Tom Clayton
Christian Education -----	Mrs. Clay Rogers
Christian Literature -----	Mrs. Mary V. Bennett
Evangelism -----	Robert Clegg
Historical -----	Mrs. Kate Bryson
Finance -----	Lloyd V. Fish, Jr.
Woman's Missionary Union -----	Mrs. Robert Clegg
Sunday School -----	John S. Hyatt
Training Union -----	Clyde Vance
Brotherhood-----	C. L. Proffitt
Credentials Committee -----	James Potts
Promotions Committee -----	Walter Middleton
Resolutions Committee -----	Robert Clegg
Our Beloved Dead -----	Dan Ward
Southern Baptist Convention -----	To be selected

REPORT OF THE COMMITTEE ON COMMITTEES

Committee On Committees:	Long Range Planning Committee:
Charles Dean	Robert Clegg
Robert Blanton	John S. Hyatt
Alvin Hoyle	Lloyd Cowan
James Rogers	Moderator
	Missionary
Order of Business:	Finance Committee:
Robert Clegg	Lloyd V. Fish, Jr.
J. D. Parker	Lloyd Cowan
Roy Melton	Ray McCall
William Shuler	Major Allison
	Guy Sutton
Nominating Committee:	Nelson Tatham
J. E. Brown	Credentials Committee:
Jack Cope	George Langley
Clyde Collins	Ronnie Waldroup
Everett Wilson	James Potts
George Crawford	Joseph Reese
Time, Place and Preacher:	Resolutions Committee:
R. D. Gregg	Robert Clegg
Hardin Nicholson	C. A. Hoyle
Glen Blanton	Ben Cook
C. C. Welch	Everett Wilson
Calendar of Activities Committee:	Organization and Acceptance of
Moderator	Churches:
Vice Moderator	
Clerk	All Pastors
Chairman of Executive Committee	Moderator
Missionary	
Sunday School Supt.	
Training Union Director	
W.M.U. President	
Brotherhood President	

CONSTITUTION

(Revised August 16, 1957)

ARTICLE I

The Name of this body shall be the Tuckaseegee Baptist Association.

ARTICLE II

The purpose of the Association shall be the extension of Christ's kingdom on earth, creation and promotion of harmony, intelligence and spiritual power of the churches.

ARTICLE III

(1) The Association shall have the power to elect and install its officers in whatever manner the body may deem expedient. (2) It shall have power to recommend measures of usefulness and guidance to our churches in matters of organizations, ordinations and questions of doctrines and discipline. (3) The Association shall have no power to infringe upon the right to the local churches as sovereign and independent bodies.

ARTICLE IV

(1) The Association shall be composed of ministers and messengers selected from missionary Baptist churches which have been previously received into the association. (2) The pastor and four members from each one hundred members or fraction thereof shall compose the representation of each church. (3) The association shall be the sole judge of its members. (4) Any church applying to the association for membership by letter and messenger shall come under the watchcare of the association for one year for observation. At the expiration of that time, if it is still the will of the church, it may be voted in by majority vote of the association, provided they have an acceptable letter and at least one messenger present at the time.

ARTICLE V

(1) The association shall hold its regular session on Thursday and Friday preceding the 3rd Sunday in August. (2) The moderator may call a mid-year session at his pleasure.

ARTICLE VI

(a) The officers of the association shall be a moderator, vice moderator, clerk, assistant clerk, treasurer, historian, Sunday School superintendent, Training Union Director, Woman's Missionary Union superintendent, Superintendent of Evangelism, president of Deacon's organization, Brotherhood president, Superintendent of Education, and a parliamentarian, and such other officers as the association may desire to elect. (b) The term of office for the general officers of the Association shall not exceed two years in succession, with the exception of the clerk and treasurer of the association, who may be re-elected to succeed themselves in office at the pleasure of the Association. The term of office for all members of committees of the Association shall be for not more than two years. No committee member may succeed himself until at least one year has elapsed after his official term has expired. No member of the Association may be permitted to hold membership in more than one committee during one year, except in the case of the members of the

Executive Committee. (c) The term general officers shall apply to the moderator, vice moderator, clerk, assistant clerk and treasurer.

ARTICLE VII

(a) The moderator shall preside and maintain the order of business of all meetings unless he otherwise provides for the vice moderator. He shall serve as ex-officio member of all committees of the Association. (b) He shall appoint the committee on committees and all other committees pertinent to the operation of the body not named by the committee on committees in its regular report. (c) The vice moderator shall assist the moderator and in case of absence or incapacitation of the moderator, he shall act in his stead until another moderator is elected. (d) The clerk shall keep a complete and accurate record of all transactions; he shall prepare a book of reports to be distributed to messengers and pastors at the beginning of each day's session of the annual meeting; and he shall cause to be printed a minute concerning the records made. (e) The clerk shall mail to the clerk of each church in the association, blanks for the preparation of the church letter as soon as they are received from the state convention office. (f) The treasurer shall receive and disburse by the order of the executive committee or the association while in session, the money of the treasury and make a complete report to the association at each session. (g) It shall be the duty of the historian to keep the records of the association up to date. (h) The Associational Missionary shall be sought and recommended by the Promotions Committee in a manner of its own choosing.

His call shall be indefinite. His salary, allowances, etc., shall be as provided by the current budget or adjustments recommended in consultation with the Finance Committee.

Two week vacation may be taken at his discretion.

Concerning termination of employment, his resignations shall be in writing and presented to the Promotion Committee at least thirty days before it is to take effect. The Promotion Committee may terminate employment by giving thirty days notice in advance.

The Promotions Committee shall give full supervision and guidance to the Missionary in planning, promoting and financing his work.

The Missionary shall work closely with the associational committee and associational officers in such a way as to help each group determine its opportunities, and objectives based on the need in the churches and procedures and means of fulfilling these.

Therefore, he shall serve as ex-officio member of all committees of the Association. It shall be his duty to administer the policies and instructions of the Promotions Committee. He shall communicate with the State and Southern Convention such information as shall be mutually helpful and needed.

ARTICLE VIII

All officers shall be elected annually at the discretion of the body.

ARTICLE IX

The business of the association shall be conducted according to Roberts Parliamentary Practice or in a manner not contrary thereto.

ARTICLE X

The Promotion Committee shall be composed of the Moderator, Vice Moderator, Clerk, Treasurer, Historian, Sunday School Superintendent, Superintendent of Evangelism, President of the Deacon's Organization, President of the Brotherhood, Superintendent of Education, Associational

Missionary, Parliamentarian and the pastor and one member from each church in the association. No pastor, by virtue of his being an Associational officer, shall be disqualified as a member of the Promotion Committee, from representing the church or churches he may be serving in the Association. Twelve of these members shall constitute a quorum.

ARTICLE XI

It shall be the duty of the promotion committee to act for the association on matters arising when the association is not in session and to make a report of all work to the next session of the association.

ARTICLE XII

The associational quorum shall be the number present if the number satisfies the will of the moderator.

ARTICLE XIII

The association shall have the right to withdraw by a majority vote fellowship from any church which becomes unorthodox in doctrine, or disorderly in practice, or that fails to present itself either by messenger or letter for two consecutive sessions without sufficient reason, or that ceases to be missionary in practice. The support of the causes fostered by the denomination at large and of this association in particular shall be the test of each church as a missionary body. Any church, at its pleasure, may withdraw from the association.

ARTICLE XIV

The association shall have such standing committees as may be considered necessary to promote efficiently the work of the Master in our midst, the members of these committees are to be nominated annually by the committee on committees unless otherwise determined by the association.

ARTICLE XV

This constitution shall be amended by a majority vote, providing the amendment was read on the previous day of the association. Otherwise two-thirds majority of the votes cast must be in favor of the amendment.

BY-LAWS

1. All vacancies occurring among the elective officers and in the Promotion Committee shall be filled by the Promotion Committee.

2. The Promotion Committee shall meet at a time and place designated by the moderator on Monday following the first Sunday of each quarter. The Promotion Committee shall elect its own chairman.

3. Each church clerk shall mail to the clerk of the association a letter properly filled out on the blank furnished him at least two weeks prior to the meeting of the body.

4. No church shall be received into the association who does not present a certificate of examination properly endorsed by the committee on organization and reception of new churches.

5. Duties of the committees of the association.

1. Order of Business Committee: This committee shall plan the annual program for the association and present it to the Executive Committee at its July meeting.

2. Committee on Committees: The duty of this committee is to bring to the annual associational meeting a nomination of the personnel of the standing committees.

3. Finance Committee. This committee shall devise plans for raising the funds for the association budget and prepare for recommendations to the annual session of the association the budget for the disbursement of funds for the coming year.

4. Resolutions Committee: This committee is to report suitable resolutions at the annual associational meeting.

5. Credentials Committee: This committee serves in an advisory capacity only. This committee should examine such candidates for the ministry as come before it as to their call and fitness for the Gospel Ministry and make recommendations as they feel led to the church of which one is a member about his being ordained and help plan and arrange the proper services of ordination when such assistance is needed. The Executive Committee should be informed regularly of the work of the committee. Each church desiring to ordain a candidate is urged to consult with the committee.

6. Nominating Committee: It shall be the duty of this committee to nominate the officers of the Association and have this report ready for the annual associational meeting.

7. Committee on Organization and Reception of New Churches: This committee shall have the responsibility of advising with groups proposing the organization of new churches and offer such suggestions as are deemed advisable, and submit a written report of same to the association or Executive committee and grant to the proposed church a certificate of commendation which must be presented with the first letter of the church to the association. This committee shall be composed of the Baptist Pastors of the Churches of the Tuckaseigee Association. Seven members shall constitute a quorum. The chairman of the committee shall be named by the committee on committees.

6. The Clerk shall prepare a Book of Reports for distribution at the annual sessions containing the reports of those on the Committee on Reports. The Clerk shall notify each person to give a report, and these reports should be in the hands of the Clerk no later than two weeks before the Association meets.

PROGRAM

TUCKASEIGEE BAPTIST ASSOCIATION

Ochre Hill Baptist Church

August 17, 1967

HEME: A Church Fulfilling Its Mission - Through Ministry

SCRIPTURE: Teaching them to obey everything I have commanded -
Matthew 28:20

- 9:30 Hymn
- 9:35 Devotional Meditation -----Glenn Blanton
- 9:45 Organization of Association
- Order of Business
- 9:55 Report of Treasurer ----- Nelson Tatham
- 0:00 Report of Finance Committee -----Lloyd Fish
- 0:05 Hymn
- Offering
- "Ministering through Missions"
- 0:10 Through the Association ----- Alton Hooper
- 0:25 Through State Missions ----- Ray McCall
- 0:30 Through Home Missions ----- Ronnie Waldroup
- 0:35 Through Foreign Missions ----- Mrs. Edwin Allison
- 0:40 Through the Cooperative Program ----- Judson Rotan
- 0:45 Hymn
- 0:50 George W. Truett Camp ----- Larry Bryson
- 1:00 Baptist State Convention Representative -- Roy J. Smith
- 1:25 Miscellaneous Business
- Recognition of Visitors
- Recognition of New Pastors
- 11:35 Report of the Historian -----Mrs. Kate Bryson
- 11:40 Hymn
- 11:45 Special Music
- 11:50 Annual Sermon -----Lloyd Fish
- 12:15 Adjourn for Lunch

LUNCH

- 1:15 Hymn
- 1:20 Devotional Meditation -----Robert Blanton
- "Ministering through Teaching"
- 1:25 Report on Christian Education ----- Mrs. Clay Rogers
- 1:30 Representatives of Baptist Colleges
- 1:55 Report on Evangelism ----- Robert L. Clegg
- 2:10 Report on Southern Baptist Convention ----Charles Dean
- 2:20 Benediction

Rockdale Baptist Church

August 18, 1967

THEME: A Church Fulfilling Its Mission - Through Ministry

SCRIPTURE: Teaching them to obey everything I have commanded -
Matthew 28:20

- 9:30 Hymn
- 9:35 Devotional Meditation ----- Pastor of Church
- 9:40 Report on Christian Literature ----- Mrs. Mary Bennett
- 10:00 Report on Temperance ----- Mrs. W. G. Dillard
- 10:05 Report on Associational Deacons ----- Lloyd Cowan
- 10:10 Report on Baptist Foundation ----- Peyton Brown
- 10:20 Hymn
- Offering

"Ministering Through Social Service"

10:30	Baptist Children's Homes -----	Tom Clayton
10:45	Baptist Hospital -----	J. D. Parker
11:00	Baptist Homes for the Aging -----	Mrs. Dot England
11:15	Hymn	

"Ministering Through Associational Programs"

11:20	Sunday School -----	John S. Hyatt
11:30	Training Union -----	Clyde Vance
11:40	Woman's Missionary Union -----	Mrs. Robert L. Clegg
11:50	Brotherhood -----	C. L. Proffitt
11:55	Music -----	Joe H. Ginn
12:00	Doctrinal Sermon -----	George Langley
12:25	Adjourn for Lunch	

LUNCH

1:15	Hymn	
1:20	Devotional Meditation -----	Member of Church
1:25	Report of the Promotions Committee -----	R. D. Gregg
1:30	Report of the Credentials Committee -----	Lester Sutton
1:40	Report of the Resolutions Committee -----	Walter Middleton
1:45	Hymn	
1:50	Memorial Service Led By-----	Dan Ward
2:00	Adjourn	

PROCEEDINGS

TUCKASEIGEE BAPTIST ASSOCIATION OCHRE HILL BAPTIST CHURCH, SYLVA Thursday, August 17, 1967

1. The one hundred thirty-eighth annual session of the Tuckaseegee Baptist Association was called to order by the moderator, the Rev. Joseph Reese.
2. Following the singing of the hymn "Must Jesus Bear the Cross Alone", the pastor of the host church, the Rev. Glen Blanton, led the devotional by reading I Cor. 9:11-.
3. After a motion was adopted that those messengers present should constitute the Association, the order of business was adopted.
4. Rev. Lloyd Fish presented the Treasurer's Report. Report adopted.
5. The proposed budget for the coming year was given by Rev. Lloyd Fish. This report was adopted.
6. An offering was received following the singing of the hymn "Stand Up, Stand Up for Jesus".
7. The Rev. Alton Hooper gave the Associational Missions Report. This report was adopted.
8. The Rev. Guy Cain was recognized who spoke concerning the Annuity Board.
9. In the absence of the Rev. Ray McCall, the Rev. Alton Hooper made a motion that the State Missions Report be adopted. Report adopted.
10. The Home Missions Report was given by the Rev. Ronald Waldroup. Report adopted.
11. The Rev. Robert Clegg was recognized to speak to the Associational Missions Report. At this time he also called our attention to the Report on Evangelism. Report adopted.
12. The Rev. Ray McCall was recognized to speak to the State Missions Report.
13. In the absence of Mrs. Edwin Allison, the Rev. Alton Hooper presented the Foreign Missions Report. Report adopted.
14. The Rev. A. Judson Rotan presented the Cooperative Program Report. Report adopted.

15. After the singing of the hymn "There Shall Be Showers of Blessings", the George W. Truett Camp Report was given by the Rev. Larry Bryson. Report adopted.
16. The Baptist State Convention Representative, the Rev. Roy Smith, spoke concerning different areas of Baptist Work. Report adopted.
17. After the singing of a hymn, the visitors were recognized.
18. The B.S.U. Director, the Rev. Joe Clontz of the Western Carolina University was recognized.
19. The Worship period was begun by the Rev. Ronnie Waldroup, who sang the hymn, "Just When I Need Him Most".
20. The Rev. Everett Wilson read the scripture passages. They were Matthew 28: 19-20, Romans 10: 8-15.
21. The annual sermon was delivered by the Rev. Lloyd V. Fish, Jr.

LUNCH

22. The afternoon session was begun with worship and the reading of Psalm 123, by the Rev. Robert Blanton.
23. The Report on Christian Education was given by Mrs. Clay Rogers. A number of professors from our colleges spoke to this report. Report adopted.
24. The Rev. Alton Hooper made a motion to adopt the Report on Evangelism. Report adopted.
25. The Rev. Joseph J. Reese acknowledged our thanks to the Ochre Hill Baptist Church for their hospitality, and instructed the clerk to write a letter to the host church.
26. The Rev. Charles Dean gave the Southern Baptist Convention Report. Report adopted.
27. The Association was adjourned with prayer until the next day's session.

ROCKDALE BAPTIST CHURCH

Friday, August 18, 1967

1. The Association was called to order by the Moderator, the Rev. Joseph Reese, with the singing of the hymn, "My Jesus, I Love Thee".
2. The host pastor, the Rev. Eugene Gibbs led the devotional by the reading of I Cor. 13: 1-3.
3. Mrs. Mary Bennett gave the Report on Christian Literature. This report was spoken to by the Rev. Marse Grant. Report adopted.
4. Mrs. W. G. Dillard gave the Report on Temperance. Report adopted.
5. The Report on Associational Deacons was given and adopted.
6. The Report of the Baptist Foundation was given by the Rev. Lloyd Fish. Report adopted.
7. After the singing of the hymn, "Blessed Assurance", an offering was received.
8. The Report on Baptist Children's Home was given by Mr. Tom Clayton and was spoken to by Dr. W. R. Wagoner. Report adopted.
9. The Baptist Hospital Report was given by the Rev. Alton Hooper. Report adopted.
10. The Baptist Homes for the Aging was given by Mrs. Dot England. This report was spoken to by Mark Owens. Report adopted.
11. Mr. Eddison Hill spoke to the Baptist Hospital Report which had already been adopted.
12. The Associational Sunday School Report was given by the Rev. Alton Hooper. Report adopted.
13. The Associational Training Union Report was given by the Rev. A. Judson Rotan. Report adopted.
14. The Music Report was given by the Rev. Alton Hooper. Report adopted.

15. The W.M.U. Report was given by the Rev. Robert Clegg. Report adopted.
16. The Nominating Committee Report was given by the Rev. J. E. Brown. Report adopted.
17. The Rev. Robert Clegg spoke concerning the moving of the Tuckaseigee Baptist Office. He commended the Scotts Creek Church for making available this space. He also solicited aid for new furnishings.
18. The Moderator, the Rev. Joseph Reese appointed, the Rev. Alton Hooper, Director, the Rev. Robert Clegg, Vice Director to soliciting the need funds for refurnishing Baptist office.
19. Mr. Earl Comstock made a suggestion that all the churches be notified, and asked to contribute to the refurnishing project.
20. The Time, Place and Preacher Report was given by the Rev. C. C. Welch. Report adopted.
21. The Rev. Joe Ginn began the worship hour with special music.
22. The Rev. George Langley gave the doctrinal sermon. His subject was, "The Demands of Christianity".

LUNCH

23. The afternoon session began with the singing of the hymn, "Love Lifted Me".
24. The devotional was conducted by the Rev. Eugene Gibbs.
25. The Rev. Joseph Reese acknowledged our thanks to the Rockdale Church for their hospitality, and instructed the clerk to write a letter to the host church.
26. The Promotions Committee Report was given by the Rev. R. D. Gregg. Report adopted.
27. The Credentials Committee Report was given by the Rev. Lester Sutton. Report adopted.
28. The Resolutions Committee Report was given by the Rev. Walter Middleton. Report adopted.
29. The hymn, "Amazing Grace" was sung.
30. The memorial service was conducted by the Rev. Dan Ward.
31. The one hundred thirty-eighth session of the Tuckaseigee Baptist Association was brought to a close with prayer. The prayer being led by the Rev. R. D. Gregg.

REPORTS

TREASURER'S REPORT

June 30, 1966 to July 1, 1967

RECEIPTS:

alsam	-----\$ 30.00
uff Creek	----- 220.00
alvary	----- 50.00
ashiers	----- 42.00
ullowhee	----- 300.00
eitz Memorial	----- 60.00
ast Fork	----- 62.40
reens Creek	----- 58.00
amburg	----- 75.00
arrett Memorial	----- 160.00
ovedale	----- 456.00
umberton	----- 128.00
oses Creek	----- 20.00
ew Hope	----- 20.00
ew Savannah	----- 55.58
chre Hill	----- 129.84
ld Savannah	----- 25.00
ockdale	----- 15.00
cotts Creek	----- 675.00
oal Creek	----- 150.00
ast Sylva	----- 300.00
ilksdale	----- 120.00
ylva, First	----- 546.00
uckaseigee	----- 60.00
nity	----- 18.00
ebster	----- 272.38
ilmont	----- 15.00
ellow Mt.	----- 20.00
TOTAL	----- \$4,083.10
alance from last year	----- 48.00
TOTAL	----- \$4,131.10

OTHER INCOME:

Baptist State Convention	---\$1,614.00
Offering Annual Meeting	-----30.39
"M" Night Meeting	----- 57.10
S.S. Meeting	-----158.58
Sale of Minutes	-----210.00
TOTAL	----- \$2,070.07
GRAND TOTAL	----- \$6,201.17

DISBURSEMENTS:

Missionary's Salary	----- \$3,420.00
Missionary's Travel	-----1,200.00
Office Rent	----- 240.00
Telephone (Office)	----- 174.70
Postage and supplies	----- 118.19
Films	----- 33.91
Retirement (Missionary)	----- 277.20
Rev. James Lambert (Clerk)	-- 100.00
Rev. Charles Dean ("M" Night)	-- 30.00
Convention Exp. (Missionary)	-- 60.00
Minutes Paid (Sylva Herald)	-- 360.50
Eddie Deitz (V.B.S.)	----- 45.00
TOTAL	----- \$6,059.50
Balance July 1, 1967	----- \$ 141.67

BUDGET (1967-1968)

issionary Salary	----- \$3,800.00
ravel Expense	----- 1,200.00
etirement	----- 400.00
onvention Expense	----- 100.00
ffice Rent	----- 240.00
ffice Supplies	----- 600.00
ffice Telephone	-----200.00
unday School Expense	----- 100.00
raining Union Expense	----- 100.00
rotherhood Expense	----- 25.00
.M.U. Expense	----- 25.00
ssociational Deacons Organization	----- 25.00
ssociational Minutes	----- 300.00
iscellaneous	----- 100.00
TOTAL	----- \$7,215.00

(Continued)

BUDGET: (Continued)

TOTAL ESTIMATED RECEIPTS:

Baptist State Convention -----	\$1,608.00
Sale of Minutes -----	350.00
Offerings from Associational Meetings -----	300.00
Contributions from the Churches -----	4,957.00
TOTAL -----	\$7,215.00

SUPERINTENDENT OF MISSIONS

August 17, 1967

Jesus' command to us is "Go ye therefore and teach all people, baptizing them in the name of the Father and the Son and of the Holy Ghost". However, He emphasized in a very forceful manner the importance of teaching obedience when He included the phrase "teaching them to obey everything that I have commanded you".

Here, Jesus summed up God's purpose in the world and the objective towards which His followers must ever move in full commitment if they are to be true followers of Him.

One of the great thoughts to ponder is that God used His people in the greatest task. To quote a young lady in Nurses' training, she said, "One of the greatest thoughts is that God loved me enough to save me, and that he trusted me enough to use me".

When He said "Make disciples of all nations", that commandment was great, but it is not complete within itself, and it can only be fulfilled when the EVANGELIZED has been taught sufficiently that he becomes an EVANGELIST. So, we see Jesus gave equal importance to the training of Christians to be faithful in their Christian responses as winning them by including teaching and winning as NOT separate duties for His followers, but including them together.

The great imperative is to teach that we may make disciples ---AND to teach them to be obedient in all that He has commanded. In his teachings, he made it plain that no Christian has an empty hand. Whether we are blessed with one talent or many, the question confronting Christians of all faiths is ---ARE WE USING THAT WHICH HAS BEEN GIVEN US?? Only as we permit the Spirit of Christ to dominate our actions are we His disciples.

The Master's greatest claim was that the "Son of man came not to be ministered unto, but to minister". After Jesus had given that heart stirring story of what is commonly called the "good neighbor", His commandment to his listeners was, "Go thou and do likewise". When the Master placed so great importance on teaching obedience in everything that He commanded, this was a dark and cruel world. It still is a dark and cruel world, and the need has increased to include a larger concept than could have been imagined by the first disciples. However, the power is the same Power that Jesus promised to be present with them, and it is available to each church that has members who respond in full commitment to His commandment to "GO" to peoples everywhere and make them His disciples. And, the promise is the same, "I will be with you always, to the end of the ages".

We wish to express our appreciation to each of you for your faithfulness and loving concern for others that makes this Associational report possible. To the churches, pastors and each Associational officer, along with each individual who has contributed to the work in any way, I express my appreciation to you and to Almighty God for the blessings that have been ours during the past years.

And, because of your faithfulness with your support, we have been permitted to serve among you and with you.

Respectfully submitted, Alton Hooper

STATE MISSIONS

Winning "every creature" to Christ and then training him in his duties as a member of the Body of Christ is the aim of State Missions.

A prisoner who had been won to Christ by a ministry of State Missions stated, "When I get up each morning I determine that I will give a little bit of myself to every person with whom I come in contact". Your love manifested through State Missions enlarges our Christian witness in prisons and institutions across the state.

As the flower grows toward the sun, so we grow in the direction we look; look unto the State Mission fields for they are already white unto harvest.

We are witnessing now in our state to many special groups, including military personnel, the deaf, migrant workers, and retired ministers.

The Fruitland Baptist Bible Institute, where additional training is given to pastors already in service shares in the State Missions dollar. Twenty cents out of every dollar given in the special love offering to State Missions on September 17, will go to Fruitland for this training ministry.

The Cherokee Indian Ministry, Seminary Extension, Pastoral assistance and others go to make up the complete list of our areas of service through State Missions.

State Missions begins as I enter the door of my church and worship. It goes from here down every highway and hedge, over every mountain, vale, and plain in the entire state.

My Church will be a better State Missions lighthouse for God when each member supports the state Missions program. Will you go help in the harvest of the State Mission fields through prayer and giving in the special offering on September ?

The verse in Isaiah 6:8, "Whom shall I send and who will go for us?", should be considered by each of us.

Respectfully submitted, Ray McCall

HOME MISSIONS

"GO YE INTO ALL THE WORLD....." this familiar scripture phrase includes our United States. We can be proud to be a part of the Baptist group which, according to Executive Secretary Arthur B. Rutledge, is grouping its resources for "a creative approach to meet the near revolutionary changes which dominate life in the United States".

The urbanization and industrialization of the nation, the population growth, the search for civil justice, and a revolution in morals are among the social changes which are affecting missions today. The Home Mission Board is seeking to discover the individual's, the church's, and the denomination's mission in such a changing society.

Changes have been made in the organizational setup of the Home Mission Board to help meet these social changes. Included in the changes which have been made are: the addition of a Division of Administration Services, a Department of Work Related to Non-Evangelicals, a Department of Christian Social Ministries, a department of Special Mission Ministries, Art Services, Mission Property Services, and emphasis on metropolitan and academies evangelism, an Associate Director in the Division of Ministries and the Division of Education and Promotion was re-named Division of Communication.

"In supporting missions in the United States, Cuba, Puerto Rico and Panama, Southern Baptists channeled more than \$7,900,000 through the Home Mission Board. The Cooperative Program provided \$4,365,353, including the largest Advance Section in history, \$911,753; and the Annie Armstrong Offering promoted by W.M.U. provided a record \$3,573,146."

"Disaster relief became a permanent ministry of the agency in the Department of Social Ministries, and \$50,000 was allocated from the Advance Section for aid to hurricane-stricken areas in Louisiana."

As to personnel, the missionary force for Home Missions of over 2,000 is mostly employed under the cooperative agreements with Baptist State Conventions. In addition, 656 students are employed for ten weeks for the summer of 1966, and the first group of US-2ers (college graduates for two-year terms and the first of the Christian Service Corps (mature lay persons for short terms of voluntary services) were appointed.

The Home Mission Board seeks to bring our land to know Christ through the following twelve programs:

Evangelism Development	Pioneer Missions
Chaplaincy Ministries	Rural-Urban Missions
Church Loans	Metropolitan Missions
Establishing new churches and Church-type missions	Language Missions
Associational Administration	Work with National Baptists
Service	Christian Social Ministries
	Work Related to Non-Evangelicals

The Home Mission Board continues to study in depth the areas of metropolitan missions, resort missions, rural-urban missions, and other points of change. The chaplaincy is a growing Home Mission force. Some fifty Southern Baptist chaplains were ordered to active military duty during the past year. In addition there are 781 chaplains commissioned in the reserve, student program, or National Guards with the military. Another 233 chaplains serve full-time with the Veterans Administration, hospitals and other institutions and industry, plus forty-one part-time chaplains in the categories.

There is a need of 186 Home Missionaries and a need of more dedicated support of each individual and each church to our present work in Home Missions. Indeed, we need to pray for the Home Mission Board and its ministries. May God help us to continue to seek to meet the needs of the people.

Respectfully submitted, Ronald L. Waldroup

FOREIGN MISSIONS

The time has come for Southern Baptists to fix their eyes upon a new horizon in the world missions. Since 1845 the Foreign Missions Board has served as a channel through which churches cooperating with the Southern Baptist Convention extending their missionary outreach to others lands. Many of the principles which guided foreign mission work in the past find fresh expression in the new program of advance set before Southern Baptists.

The Foreign Mission Board issued a call for 5,000 missionaries to be placed across the world at the earliest possible time. As of May 1, 1967, the Foreign Mission Board's overseas staff is 2,280 (including those serving in programs of short-term service) under appointment to 65 political and geographical entities.

The missionary in other lands faces an expanding opportunity. He can rest assured that he is greatly needed and that there is work to be done which will command his maximum ability. In sending missionaries we express the deep conviction that communicating the gospel calls for dedicated people who have a vital Christian experience and are prepared to share it with others.

The missionary expansion includes all phases of the Christian Gospel and Service in every Christian manner. When we think in terms of the vastness of the need we are reminded of another great need.

A larger missionary undertaking calls for vastly increased sums of money. In recent years financial strength and missionary personnel have grown in parallel lines. Southern Baptists have demonstrated their determination to enlarge a worldwide missionary witness. Support of missions through the Cooperative Program and Lottie Moon Christmas Offering can bring the desired resources.

Funds are necessary to provide for the support of the many advances in Foreign Missions and may we as churches of the Southern Baptist Convention gladly accept the challenge.

Respectfully submitted, Mrs. Edwin Allison

COOPERATIVE PROGRAM

Despite the fact that Southern Baptists have been sharing the gospel through the Cooperative Program since 1925 many do not know what this plan is. The question--what is the Cooperative Program?--is often heard.

The answer is simple. What the budget is to the local church the Cooperative Program is to the Denomination. It is support for all missionary causes at home and abroad--it's preaching the gospel--it's healing in the name of Jesus through hospitals and clinics everywhere--it is teaching and training Christian leaders for all the great tasks of Kingdom endeavor.

As our people worship with tithes and offerings Sunday by Sunday and as the local church channels a part of its income through the Cooperative Program we enter into partnership with God and one another in obedience to the command, "Go...preach...teach...!"

Let us resolve to pray earnestly for all Kingdom work and support our prayers with sacrificial giving of self and substance.

Last year North Carolina Baptists gave \$5,787,311 through the Cooperative Program. Supplementing this with Special Offerings amounting to 2,897,63 we had a total of 8,684,950 for all mission causes! Two associations (Anson and Yates) had 100% of their churches giving through the Cooperative Program.

According to records available our association gave 15,795.47 during the last year for World Missions through the Cooperative Program.

We recommend:

(1) That each church plan, vigorously promote, and subscribe a worthy budget.

(2) That special emphasis be given to prayer for Cooperative Program causes during October.

(3) That each church give regularly through the Cooperative Program.

(4) That in response to the special call of the General Board of the Baptist State Convention we increase our Cooperative Program giving by at least 10% during the coming year.

Respectfully submitted, Judson Rotan

EVANGELISM

Whether we focus our attention on the ministry of evangelism in the local church, the association, the convention, or the cooperative efforts of Baptists over the world, we must realize its dimensions. These dimensions of life are, in more ways than one, three in number.

Within Christian Evangelism, there is depth. The depth of God's love for sinners is still the greatest story every person should hear. That God loved us "while we were yet sinners" is the unique word on the depth of God's love.

The dimension of height is evident in Christian Evangelism, for God's love lifts sinful man upward to joy in Christ. The joy of the Christian life is not deferred until the day when we shall be with God in eternity, but there is a continuing daily joy of achieving new heights of fellowship, dedication and service in the work of our Master upon this earth.

The dimension of width is observed in the all encompassing invitation of our Lord who said, "And whosoever will---." In Christ, all men are called upon to answer His challenge to a new life in Him.

As the cross stood in the clay, so God's love reached down to his creation.. As it reached up toward the sky, so man may hope to climb upward to new

heights in his faith. As it extended the cross-pieces in both directions, so the invitation of our Lord is extended to all. This demands of us to take seriously the challenge of Christian Evangelism.

The Chairman of Evangelism for the Association is responsible for encouraging revivals and other evangelistic efforts within the local churches. Our annual clinic in February of 1967 was attended by nearly 100 persons in very inclement weather. We sought to stress, and continue to do so, the importance of (1) at least one Revival effort annually and (2) continuing efforts on the part of laymen in the task of Christian witnessing. Each church is encouraged to set its date for special efforts during 1968, with all churches being asked to consider joining in a great simultaneous effort during the dates of April 6-20, 1969. Procurement of evangelists well in advance of the 1969 dates will be essential, since churches all over North and South America will be having their efforts at the same time.

Let us be obedient to the command of our Lord, "Go--witness." Our lives will thrill with the joy of living up to another challenge of our Lord, "Be thou faithfull--," if we fulfill the command of the great commission which He gave us.

Respectfully submitted, Robert L. Clegg

SOUTHERN BAPTIST CONVENTION

The Southern Baptist Convention met in Miami Beach, Florida, from May 30 to June 2, 1967. The meeting was attended by 15,000 messengers in the spacious Convention Hall of Miami Beach. The convention was the first for this pastor and his wife, and it proved to be a most informing and inspiring experience. We were regretful that we were unable to attend the W.M.U. Convention and Pastor's Conference being held two days prior to the Convention.

The Convention was led under the capable leadership of the President H. Franklin Paschall, pastor of the First Baptist Church, Nashville, Tenn. This was a convention that was void of tensions, but filled with concern for the needs of the world. The Theme of the Convention "Mandate to Minister" was more than just a theme but the major concern of all present.

Major attention was centered upon social action and evangelism. The emphasis of our speakers was concerned with personal regeneration, involvement in the social needs of mankind through personal commitment and the action of the local churches. Highlighting this theme in particular was the Convention sermon delivered by Landrum P. Leavell, pastor First Baptist Church, Wichita Falls, Texas, who spoke of the need of changed and righteous men to change the society in which we live. The president's address was a stimulating message on the local church and the challenge of meeting the needs of man through the redemptive Gospel of Christ.

There were many moments of inspiring personal testimonies given by such outstanding Christians as Anita Bryant and Jim Vaus. Home Mission night and the appointment of missionaries was one of the fine moments of the Convention. An outstanding morning was on Thursday and the address by Senator Mark Hatfield from Oregon. Our "Mandate To Minister" was brought into sharper focus as we felt his rebukes of the church's failures in the past, and the present need of ministering to the whole man. Certainly of important consequence to this ministry of the whole man by Baptists was the Convention's approval and endorsement of the Christian Life Commission.

We should also call attention to the manner in which Southern Baptists conducted themselves in Miami. Comments were frequently made to the thoughtfulness, friendliness, and considerateness of the messengers. This is a tribute to our Christian witness in example as well as in speech. For us this was a great privilege and wonderful experience to share in such a harmonious Christian atmosphere of the work of Southern Baptists in seeking to meet the needs of our world today.

Respectfully submitted, Charles L. Dean

THE BIBLICAL RECORDER

Does your church have a definite plan for getting information on the Baptist world wide mission effort to your church members?

Is there any definite plan to acquaint the membership with Baptist doctrine and policy?

Do your members have any way of knowing what other churches are doing and what is being done through cooperative efforts?

Is there any systematic plan for placing good Christian literature in the homes?

Do your deacons and church officers have a regular source of information as they help shape the policies of your church?

Is there a planned way to get accurate information and helpful suggestions to your church leaders?

The simplest and most economical way to get all this information into the homes of your members is through the BIBLICAL RECORDER. Under the Church Budget Plan, this can be done for only 4¢ a week.

Consider just one thing the RECORDER did this year: In reporting accurately and courageously the doings of the General Assembly in Raleigh, the RECORDER performed a significant service for Baptists, as well as other denominations. A number of daily newspapers, including the Charlotte Observer, credited the RECORDER with being a major factor in the defeat of a liquor by the drink bill. But we cannot sit back and relax. Supporters of liquor by the drink have warned that they will be back to push their cause in the 1969 General Assembly. The RECORDER will be there to keep you posted and to urge you to act.

As another example of service to its readers, the RECORDER is continuing to run both Sunday School lessons--the uniform lesson and the life and work curriculum lessons. Outstanding writers have been secured to do these lessons.

In addition to the weekly ministry in nearly 89,000 homes, the RECORDER editor now writes a weekly religious newscast which is heard on more than 75 stations throughout the state. The radio-television Commission produces and distributes the program. This is another opportunity to spread the good news of the Gospel.

Nothing else can take the place of the BIBLICAL RECORDER in Baptist life. If you doubt this, try it in your church.

Respectfully submitted, Mrs. Mary V. Bennett

TEMPERANCE

This year, 1967 is a very crucial year for alcohol. We are being asked to decide whether to make it legal or not. One argument is that it brings in more revenue and people who want it will get it anyway. We Baptists must fight it on every hand. We have proved that for every dollar we get in revenue we spend \$18.00 for crime and tragedy caused by alcohol.

Conscientious Baptists and others in North Carolina have so strongly opposed the flow of liquor in the state that the liquor-by-the-drink forces had to give up. This bill died a painful death in the 1967 General Assembly and we Baptists were happy to be pall bearers at the funeral.

April 23-29, 1967 was observed as Youth Temperance Education Week in North Carolina. We believe in doing everything we can to keep people from becoming alcoholics. If we are good citizens, we will vote against it.

At this writing there is an election pending in our own town concerning A.B.C. Stores. We do not know what the outcome will be, but we have taken a firm stand against those who would make easy money by pondering the weakness of their fellow man. We have an organized force fighting this. Parents have a great responsibility in teaching their children the perils of alcoholism, and so has the church. We live in a changing world but let's not change regarding this question. Let's continue to fight alcohol in any form.

Respectfully submitted, Mrs. W. G. Dillard

ASSOCIATIONAL DEACONS

The Deacon Organization met four times during the past year. The program was well-prepared for each meeting. The July meeting was held with the East Fork Church. Rev. Robert Clegg spoke to the group on this occasion. The business for the meeting consisted of election of officers for the coming year.

The October meeting was held with the Tuckasee Church, where Mr. Guy Sutton, a Deacon of the Ochre Hill Church spoke on the duties of a Deacon. The group made a love offering of the amount of \$43.55 for a former member.

The January meeting was held with the First Baptist Church of Sylva. Rev. Judson Rotan spoke using as the subject (The Relationship between the Pastor and the Deacons.)

The Spring meeting was held with the Cullowhee Church. Dr. Joe Burton, Editor of Home Life Magazine, was the speaker on this occasion.

Respectfully submitted, Roy Melton, Chairman

BAPTIST FOUNDATION

During the past year much progress has been made by the Baptist Foundation. We really feel that our name is now recognized by many who just a year ago might not have known us. This is largely due to the gracious people in our state who have helped promote our work - pastors, associational missionaries, attorneys, our Foundation Representatives in the churches and numerous Baptist agencies - to name a few. We are most grateful for every opportunity offered us.

Many new funds have been established with the net returns to go to the particular cause closest to the individual's heart. Whether large or small amounts - we are happy to accept any sum. Our assets are now over a million dollars.

We still encourage each individual to make his or her will and to consult with their lawyer in order that every detail is just as they want it. We also encourage each individual to remember some Baptist agency or cause in their will.

One of the highlights of 1967 has been the building of a new Home for the Aging in Yanceyville. Money and property were left to the Foundation several years ago through wills of a brother and sister for this purpose. More information will be given by the Homes for the Aging but we are most proud to have had a part in the building of this particular Home.

The Baptist Foundation has had a year of tragedy of leadership as well. For many months the Chairman of our Board of Directors, Dr. Ike Greer, has been critically ill at his home in Chapel Hill and July 5th our Executive Secretary, C. Gordon Maddrey, suffered a coronary occlusion. Since that time he has had a series of attacks and is critically ill at this time.

Brochures are in the back for anyone desiring detailed information. The Foundation office is open to everyone and we invite you come by or call if we can be of any help.

CHILDREN'S HOMES

Helping children and young people to grow and develop toward Christian maturity is one of the greatest privileges in life. No task is more important than helping a child to grow into healthy, well-adjusted, responsible citizenship. At the Children's Homes we seek to provide the proper atmosphere, encouragement and supervision to assure the development of inborn, God given talents of our children.

This agency offers a variety of quality services to the children of families who have not been able to continue a satisfactory pattern of living together.

A total of 33 cottages on five campuses provide group care of different kinds. There are two residences for emotionally disturbed children, convenient to a great medical center where psychiatric services are available. This fall, for the first time, a single cottage at Wallburg is being opened for the rehabilitation of boys.

In addition to group homes, the needs of many children are met through the use of Foster Homes. A growing interest in this phase of our work is encouraging. Many families are finding happiness and opportunity for service in caring for foster children. Thus, many boys and girls, who otherwise would not have this opportunity, are privileged to grow up in Christian homes. Should you have an "extra measure of love" to share in this way the Homes would like to know of your interest.

Regional case work centers, staffed by trained social workers, are located in six prominent areas of the State and add to the ability of the Homes to offer counseling services to distressed families and to those for whom family rehabilitation has been achieved.

In June of 1967 the first of the new family living cottages was completed and is being used by brothers and sisters who can profit by sharing the same home. This building was provided by Mr. and Mrs. William M. York of Greensboro, and is named the York Cottage. It is a model for the family living approach in group child care. A similar cottage is already under construction at Mills Home and two buildings of this type are now being built on the Kennedy Home Campus.

The Child Development Center on the Mills Home Campus was established to serve the local community as a means of strengthening family life and to provide a demonstration and informational program which can offer assistance to churches in beginning any phase of weekday care and education for pre-school children. During the 1967-68 session the Center will serve 70 children and their families in two kindergarten groups and nursery school programs with about 35 children in full day care. The staff is providing consultation services upon request to churches interested in the program.

Members of the Board of Trustees and the Staff of the Children's Homes are committed to the task of maintaining a Christian Program of Child Care--a program that will merit the undivided support and loyalty of our people and that will bring favor to our Lord. To that end it is our purpose to meet, as effectively as possible, the challenges of our day.

Respectfully submitted, Tom Clayton

CREDENTIALS COMMITTEE

The Credentials Committee was called upon once this year to examine a Minister for Ordination to the Gospel Ministry. April 14th the Committee was called to meet at the East Sylva Church for the purpose of examining Brother Eddie Deitz. The request was made by the East Fort Church of which he was a member. Brother Deitz had received a call to pastor the Big Ridge Church. After full and lengthy examination of Brother Deitz concerning Faith and Doctrine, the Committee recommended Brother Deitz to the East Fork Church for Ordination at their convenience.

Respectfully submitted, Lester Sutton

BAPTIST HOSPITALS

Since the establishment of our Baptist Hospital at Winston-Salem in 1923, it has served Baptists over the state on N.C. furnishing the opportunity of serving persons created in the image of God.

Because it is a large medical center with a staff of specialists and provides the newest and best equipment for their use, North Carolina Baptists depend upon the hospital when they need treatment and care beyond that available in their home communities.

The kind of medical care provided by our hospital is very expensive. The hospital has been spending in free care for our people far more than has been received from our Mother's Day offering and all other welfare agencies combined. This coupled with the rising costs in labor and material needed for the operation of our hospital has caused the hospital to run into debt over a period of time.

This year the hospital made a special appeal for baptist to increase their Mother's Day offering to the extent that this indebtedness could be cleared away. So far the response has been satisfactory and there is great hope that it will continue to this end.

From the last report that was received the figures indicate that the Tuckaseegee Association of churches has made an increase to date of \$511.13 over the amount given during the entire year last year. There is hope that again the time runs out for the final tabulation of the gifts for this worthy cause that our association will have reached the suggested goal.

The heart of the hospital's healing ministry is its service for those that are sick and in need. Your response to the Mother's Day Offering makes it possible for many to receive this healing ministry. We sincerely hope that you will ever make this offering close to your heart.

Respectfully submitted, J. D. Parker

BAPTIST HOMES FOR THE AGING

Your North Carolina Baptist Homes for the Aging have been on the move during the past year. In fact, we will be ready to move into our new Home at Yanceyville in September and will be able to receive 30 more dear old people into the family of our Homes. When the Yanceyville Home, our fifth, is occupied, we will have a total of 200 deserving older men and women in our care in all of the Homes.

As you know, we now have four Homes and an Infirmary in operation. Resthaven and the Hayes Home in Winston-Salem; the Albemarle Home at Albemarle; the Hamilton Home at Hamilton.

In these Homes you have an eternal investment and can rejoice in the loving care which you are making possible for our older people. The majority are financially needy persons, and are supplemented through the love gifts of North Carolina Baptists. Two sources of income from the churches are increasingly vital in the support of our residents - the Special Day Offering, received on the 3rd Sunday of February each year, and our share in the Cooperative Program.

The Special Day Offering for 1967 is at an all-time high and has increased by 10% over last year. This is most commendable, but when we face the reality of costs, which have advanced by 20%, and the maintenance of a new home and the care of 30 additional residents at Yanceyville, we could face a real crisis during the next year, unless the gifts from our Baptist people continue to increase in proportion to our needs.

We wish to thank all of our Baptist people across the State who are enabling us to minister to the aging in Christ's Name, and we want all of you to know that each of your 5 Homes exists for the people from all over our great State. We could not operate without your love, your prayers, your concern, and your financial support.

In the midst of our joys have been our sorrows. Our oldest resident, Aunt Fannie Drumwright, passed away in June, just short of her 106th birthday. She came to live with us at the age of 93, and the 13 years of her presence with us have been a shining example of the special significance of a Christian ministry to older people. The compassionate nursing care alone which this little lady received is reason enough to thank God for the people called Baptists, whose vision and concern for mankind have included the aging in answering the Master's call in the service of the Lord.

Respectfully submitted, Mrs. Dot England

SUNDAY SCHOOL

The Sunday School is the Bible teaching agency of the church. Because the churches of the Tuckasegee Association recognize the importance of Bible teaching each church has a Sunday School.

Bible teaching in the Sunday School along with preaching by the pastor provides the foundation upon which the church program is built. Every church that is committed to doing the Lord's will on earth will provide as efficient and effective Bible teaching program as is within their power to do so.

Listed are some basic tasks suggested for the Sunday School:

1. Teach the Biblical revelation

The Sunday School task of teaching the Biblical revelation is its assignment to guide persons seeking with growing interest and devotion to understand God's revelation through His Word, and responding to Him in faith, love and obedience.

2. Lead in reaching all prospects for the church

The Sunday Schools task of leading in reaching all prospects for the church is its assignment to lead the church to draw all persons into a full relationship with Christ and the church. This involves the establishment and maintaining of a relationship with the prospect, with the purpose in mind of leading the prospect to enrollment in the Bible teaching program of the Church. Through Bible study and Christian concern the prospect will be led to a full relationship with Christ and the church.

3. Lead all church members to worship, witness, minister, and learn daily

The Sunday Schools task in each of these areas is to involve all church members as individuals. These are some of the tasks of the Sunday School of the local church.

Respectfully submitted, John S. Hyatt

TRAINING UNION

The basic purpose of the Training Union is to equip church members with the training necessary for the church to effectively do its job for the Lord.

All will agree that the important things in our everyday life requires trained individuals to do their best work or to put it this way to perform worthwhile service. A good mechanic has been trained to the point where he can tear down an automobile engine and then put the parts back where they belong. Church members must have training to do their jobs. Every officer of the church must be trained in certain skills.

The tasks of Training Union are:

1. Teach systematic theology, Christian ethics, Christian History, Church policy and organization.

Systematic theology is simply a systematic study of Bible doctrines. It is important for every Christian to know what he believes.

2. Christian ethics is studying the "oughtness" of the Christian life. This has to do with the development of the Spiritual life and the life of the Christian in the world.

3. Christian History is a study of God's dealing with men throughout all history. It is difficult for us to understand who we are today and where we are going tomorrow unless we know what has gone on before us. History teaches us how to live in the present and future.

4. Church policy and organization is the study of how the church conducts its affairs in order to accomplish the purposes of Christ.

Training Union's job is to train church members to perform the functions of their church as recorded by (Matthew 28:20). Every church has potential leaders. Every church should plan to train these leaders.

Respectfully submitted, Clyde Vance

WOMAN'S MISSIONARY UNION

Four of our Associational officers attended the W.M.U. Workshop at Fruitland last fall, and in the following Fall Leadership Conference a total of 64 ladies attended for preparation of the coming years organization and work.

During the year, several Woman's Missionary Societies have been re-activated. One new Girls' Auxiliary, one new Y.W.A., and one new W.M.S. have been formed. The executive committee members are presently working with two more churches in the organization of Woman's Missionary Societies.

A real highlight of the year was our G.A. Fellowship which we hope will become an annual affair. There were 62 girls and women present for a program of fun, food, inspiration and information. Some of these were girls and ladies who later shared in the organization of a new unit.

The annual W.M.U. meeting was conducted in the Jarrett Memorial Baptist Church, with 115 persons in attendance. Miss Kathryn Bullard, state W.M.U. leader, was our speaker.

Plans are being made for our 1968 Annual Meeting to be conducted on the last Friday in April, with Mr. and Mrs. W. A. Mitchner as our guest speakers. They have recently returned from a tour of our Mission fields around the world, and they will be focusing on the work of our missionaries in Africa.

Woman's Missionary Union in Tuckasegee Association is making progress in tangible and spiritual ways. We wish to stress the need for both, with recognition that only God will be able to guide us to meet the great challenges which are before us. We solicit your prayerful concern for the ministry of our Associational Missions Programs, and we request that you call on the Associational workers in W.M.U. for any assistance which we may be able to render.

Respectfully submitted, Mrs. Elois (Robert L.) Clegg

MUSIC

The psalmist recognized the importance of music in his worship and he expressed in beautiful words in Psalms 98 "Sing unto the Lord a new song". Southern Baptists feel that music is important in their Church Life and they have what is known as the Church Music Department.

The purpose of the Church Music Department is to plan and promote a program of church music to the end that music may be used more effectively in the worship and Christian Education of the Church. To serve in the accomplishment of this purpose we have a music organization in this association. We have been privileged to work with other Departments of the association in the interest of music.

It is our hope that you will join in with your church in the planning and participation of a better and more wholesome program of Church Music in the association. You can make a great contribution to this by attending the meeting of the Association when the emphasis is music centered.

We express our appreciation for your interest in the music of your church and if we can help you in any manner please contact us.

Respectfully submitted, Joe Ginn

PROMOTIONS COMMITTEE

The promotions committee met three times during the associational year. The following business matters were transacted:

1. The application for the State Missions supplement for the Associational Missionary's support was approved.
2. The committee met February 27 at the Lovedale Church and voted the approval of a Committee to be known as the Calendar Activities Committee.
3. The committee approved Eddie Deitz as Vacation Bible School worker for the 1967 V.B.S. season.

4. The committee requested the State Missions to grant Pastorial aid to the Old Savannah Church for the year.
5. The committee met for the December fellowship supper at the Savannah Community Building. The Old Savannah Church ladies prepared the meal for the group.
6. Your attention is called to the fact that the Pastor and one other member of each church in the association, along with the associational officers compose the Promotions Committee. It is your privilege to be present when the committee meets. Your attendance will be appreciated.

Respectfully submitted, R. D. Gregg

ANNUITY BOARD

The new Southern Baptist Protection Program

Response to the new program of family and retirement protection during the first quarter of 1967 indicates enthusiastic acceptance by ministers and denominational employees. During the first three months of 1967 more than 1,000 persons joined some part of the three-plan program as compared with only 685 during the first quarter of 1966.

The new program, called the Southern Baptist Protection Program, provides additional benefits for disability, new benefits for children, education of children and dependent parent. These extra benefits are in Plan A. The new Protection Program incorporates the three plans into one certificate, which formerly required separate certificates for each plan. The three plans are: Southern Baptist Protection Plan, which is now plan A; Age Security plan, now called plan B; and variable Benefit Plan, now Plan C.

Annuitants Receive Dividend Check

Because of action taken by the trustees of the Annuity Board in February each person receiving a guaranteed benefit from the Board was mailed a "dividend check". This year each check was for an amount equal to one-twelfth of the person's annual benefit. These checks were made possible because of excess interest charges. Approval was given to mail these dividend checks annually, providing the Board realizes an excess interest earnings.

Benefits Paid Out

In 1966, more than \$4,256,244 was paid in age retirement, disability or widow benefits to persons who had participated in the program. The checks vary in amounts, depending on the length of service and the amount of dues paid into the Program by the member.

Ten Per Cent Total Salary Encouraged

The cost of living continues to climb. A retirement program based on \$4,000 salary is no longer adequate to meet the needs of a minister when he retires. There seems to be no hope of a leveling off of the inflationary trends. Because of this, the new protection program was started so churches could help their pastors increase their retirement protection. Now a church may participate on the total salary of its pastor or other employees. Ten percent dues on total salary are recommended as minimum.

Members in Annuity Board Plans

As of December 31, 1966, some 1,492 persons had joined plan A of the program. a total of 18,328 churches were providing the protection program for their ministers and staff members. Almost 12,600 of these churches were paying both members and church dues.

Rev. Guy Cain promotes the protection program in North Carolina. He is jointly employed by the Annuity Board and North Carolina Baptist Convention.

HISTORIAN'S REPORT

In 1900 Bishop Edward Rondthaler of the Moravian Church wrote "The 20th Century will be an age of dispute of nations on a gigantic scale. It will be an age in which the church of Jesus Christ will have to contend with iniquity without and with coldness within".

However accurate this prophecy may be, the Tuckaseegee Association and the churches comprising its membership seem to have withstood the stormy winds of the times and have made much progress both spiritually and materially.

Nine churches in the association have a history of well over a Century. They are Cullowhee 1821, Shoal Creek 1828, Scotts Creek 1830, Tuckaseegee 1835, Old Savannah 1835, Hamburg 1849, Mt. Pleasant 1852, Webster 1854, and John's Creek 1860.

Another group were founded in the later half of the 19th century. They are: Sol's Creek 1869, Balsam Grove 1875, Yellow Mountain 1878, Sylva First 1888, Jarrett Memorial 1888, Ochre Hill 1890, Wilmont 1893, Locust Field 1896. These churches all have a history of at least 70 years.

Many churches were founded in the early part of this century: Big Ridge 1902, Speedwell 1902, Dick's Creek 1903, New Savannah 1905, Hyatt's Chapel 1916, Lumberton 1929, Lovedale 1919, Moses Creek 1919, Oak Ridge 1919, East Sylva 1921, Green's Creek 1921, Cashiers 1930, Wilkesdale 1934 and Long Branch in 1936.

Some churches founded more recently are: Pine Creek 1945, Rockdale 1948, Calvary 1949, Trout Creek 1951, Laurel Branch 1954, New Hope 1955, and Deitz Memorial 1956.

Having such a continuous history as this shows that in our association the theme "A Church Fulfilling Its Mission Through Ministry" is being observed.

Respectfully submitted, Kate P. Bryson

TIME, PLACE AND PREACHER

The time for the one hundred and thirty-ninth session will be August 15, 16, 1968. The first day with Wilkesdale Church, and the second day with East Fork Church. The Rev. A. Judson Rotan is to bring the annual sermon and the Rev. R. D. Gregg to bring the doctrinal sermon.

Respectfully submitted, C. C. Welch

CHRISTIAN EDUCATION

As our young people today face a world of confusion, and are seeking answers to their questions concerning a New Morality, sex, science and faith, and are trying to understand why even some of our theologians are saying, "God is dead", the role of our Christian Colleges becomes more important than ever before. Yet our Christian Colleges are faced with some of the greatest problems of all time.

Our Southern Baptist Education Commission has tried to cope with some of these problems by establishing the Baptist Education Study Task known as BEST. The twenty-four regional seminars have met for six study sessions over a two year period, involving about 500 persons.

There remains a critical shortage of dedicated teachers as well as a need for presidents, deans and business managers.

Southern Baptist now operate 39 senior colleges, 15 junior colleges, 7 academies, 4 Bible Schools, 6 seminaries and the American Baptist Theological Seminary supported by our S.B.C. jointly with the National Baptist Convention.

Reports from the seminaries, colleges and schools show that ministerial students declined by 235 for the year. There was a loss of 130 home and foreign mission volunteers, a loss of 101 in ministers of education and a gain of 32 in Church Music.

In North Carolina, the Council on Christian Education has taken steps to make the people more aware of the needs of our Christian Colleges by:

1. Christian Education Day in June has been renamed, "Baptist College Day". The attempt is to enlist the 300 Baptist Churches to study the relationship of the colleges to the Baptist State Convention.

2. Churches will be encouraged to study the colleges and their contributions to Baptist life.

3. The council also recommended the establishment of a lecture series, bring outstanding Baptist leaders to the campuses for speaking engagements.

4. Seminars will be sponsored on each of the campuses next March or April to review the findings of the BEST survey.

It is hoped some of the financial problems of the colleges will be solved by a better communication between colleges and churches.

Our own colleges in North Carolina have problems:

Campbell College, A continued growth brought a recommendation from the board to increase the number of trustees from 28 to 36.

Chowan, Loans were recommended for a men's dormitory.

Gardner Webb, has launched a much-needed program of construction. Over 1,000 boarding students were turned away last year.

Mars Hill, Dr. Fred Blake Bentley succeeds Dr. Hoyt Blackwell on his retirement, as President of the college. Building is proceeding on the campus of the Mars Hill College also.

Meridith College, also has a new president, Dr. Bruce Heliman. The General Board approved the building of a library, a student center and a dormitory.

Wake Forest, Dr. James Ralph Scales is the new president. Construction of a recreation and education center and a stadium has been approved.

Wingate, the largest privately owned and operated college in the Southern Association of Junior Colleges has its own president, Dr. Budd Smith serving as vice-president of the Southern Association of Junior Colleges. Construction of two new dormitories has been approved.

Our Baptist Colleges need our support through the Cooperative Program to be a major influence and force in our state and nation.

Respectfully submitted, Mrs. Clay Rogers

RESOLUTIONS COMMITTEE

In the face of new challenges and menaces to our Baptist way of life, I have only one resolution to present. It is as follows:

In order that we Baptist in the Tuckaseegee Baptist Association might have a greater and more distinct Christian testimony, be it resolved that we shall make a thorough study of our Church Covenant and dedicate ourselves both in spirit and principle to its every precept in this coming year.

Respectfully submitted, Walter Middleton

In Memoriam

"OUR BELOVED DEAD"

BALSAM:

Mrs. Lyda Bryson
Mrs. Nancy Holye
Mrs. Minnie Arrington
Mrs. Hattie Beck
Mr. Phillip Brooks
Mr. Robert Bryson

BALSAM GROVE:

Mrs. Roealee Kilby

BUFF CREEK:

Mrs. Nettie McClure
Mrs. Articia Cogdill
Miss Muriel Frizzell

CULLOWHEE:

Mrs. Finley Arrington
Mrs. Minnie Bryson
Mrs. E. H. Stillwell

DEITZ MEMORIAL:

Mr. John B. Deitz, Deacon
Mr. A. A. Deitz

FALLS CLIFF:

Mrs. Clersie Watson

HAMBURG:

Mrs. Ruby Moody
Mrs. Hattie Henson
Mrs. Effie Breedlove
Mr. Jeff Russell
Mr. Lauden Henderson

HYATT CHAPEL:

Mr. O. D. McDonald, Deacon
Mr. Kelley Bridges, Deacon

JARRETT MEMORIAL:

Mr. Wayne Sutton

LOCUST FIELD:

Mrs. Ethel Sherrill
Mr. Austin Sutton
Mr. Mitchell Sutton

LOVEDALE:

Mrs. Minnie Haskett Cabe

MOSES CREEK:

Mr. Will Wood
Mr. L. M. Stephens

NEW SAVANNAH:

Mr. Verlin Buchanan

OCHRE HILL:

Mrs. Belle Camby
Mr. T. P. Blanton
Mr. Champ Dyer
Mr. Will Cope

OLD SAVANNAH:

Mrs. Nora Green
Mr. Oscar Estes
Mr. John Wilson, Deacon

PINE CREEK:

Mr. John Coggins

ROCKDALE:

Mr. Dill Brooks

SCOTTS CREEK:

Mrs. Carrie Crisp
Mr. William Cook
Mr. Ode Robinson
Mr. Louis Ensley
Mr. Edd Fisher, Deacon

SHOAL CREEK:

Mrs. Charles Smith
Mrs. Ham Hoyle
Mr. Steve Bradburn

SPEEDWELL:

Mrs. Bertha Ashe

EAST SYLVA:

Mrs. Myrtle Plemmons
Mrs. Georgia Buchanan

(Continued)

YLVA:

Mrs. Annie Reed Cabe
Mr. Paul Gibson
Mr. Hugh Monteith
Mr. Albert Anderson
Mr. T. K. Guthrie
Mr. James Sellers
Mr. Charles Bumgarner

ILLEY CREEK:

Mr. Hayes Lee Webb

UCKASEIGEE:

Mrs. Amanda Middleton
Mr. Lon Parker

WEBSTER:

Mr. Hamilton Cowan
Mr. Jim Cowan

WILKESDALE:

Mr. Charlie Dean
Mr. Ross Miller

WILMOT:

Mrs. Dilly Nations

YELLOW MOUNTAIN:

Mrs. Dessie Henderson
Mrs. Bulah Taylor
Mr. W. A. Taylor
Mr. Herman Hooper

ZION HILL:

Mrs. Nancy Young
Mr. Manual Woodard
Mr. Curney Webb
Mr. Jim Johnson
Mr. Wesley Young
Mr. Mack Franks

Table A CHURCH AND MEMBERSHIP

Association <u>TUCKASEGEE</u> State <u>NORTH CAROLINA</u> Year Ending (month) <u>June 30</u> 19 <u>7</u>																
Moderator <u>Alton Hooper</u> Address <u>Box 266, Sylva, N. C.</u> Zip Code <u>28779</u>																
Clerk <u>Rev. Lloyd V. Fish, Jr.</u> Address <u>Rt. 1, Whittier, N. C.</u> Zip Code <u>28789</u>																
CHURCHES		PASTORS AND ADDRESSES (Include ZIP Code)														
1	Balsam	Hardin Nicholson, Box 92, Sylva 28779	1907	2	4	2		8	15	10	200	208	408			
2	Balsam Grove	Ralph Ward, Route 2, Whittier 28789	1875	1	2	2		5		4	60	20	80			
3	Big Ridge	Eddie Deitz, Route 2, Sylva 28779	1902	1	4					2	16	39	55			
4	Black Mountain	B. F. Pressley, Cullowhee, 28723	1919	1	2			2	1	1	94	16	110			
5	Buff Creek	A. B. Lovell, Route 1, Sylva 28779	1905	1	4	1		10	9	20	200	100	300			
6	Calvary	Grover Cabe, Route 2, Sylva 28779	1949	1	4	1		1		3	56	27	83			
7	Cashiers	J. C. Robinson, Greenville 28736	1930	2	4				3	4	59	60	119			
8	Cullowhee	George Braswell, Cullowhee 28723	1821	3	4	4		8	34	47	296	196	492		2	
9	Deitz Memorial	J. E. Brown, Cullowhee 28723	1956	1	4	1		1		2	81	12	93			
10	Dicks Creek	Ernest Jamison, Sr., Sylva 28779	1903	1	2	1		1			112	29	141			
11	East Fork	Raymond Shuler, Sylva 28779	1882	1	4					1	50	60	110			
12	Fall Cliff	Dillard Mathis, Rt. 1, Sylva 28779	1951	2	2	1				1	34		34			
13	Greens Creek	Dan Ward, Route 2, Sylva 28779	1921	1	4			3		2	90	74	164			
14	Hamburg	George Langley, Greenville 28736	1849	2	4	2		8	7	12	127	101	228			
15	Hyatts Chapel	Clyde Johnson, Bryson City	1916	1	4	2		1	5	6	116	55	171			
16	Jarrett Memorial	Clyde Collins, Dillsboro 28725	1888	3	4	1		2	6	18	150	63	213			
17	Johns Creek	Walter Middleton, Sylva 28779	1859	1	2					5	83	152	235			
18	Laurel Branch	Hubert Nations, Route 2, Whittier 28789	1954	3	3	1				3	114	5	119			
19	Little Savannah	B. F. Pressley, Cullowhee 28723	1914	1	2			13		2	80	80	80			
20	Locust Field	Robert Parris, Route 1, Sylva 28779	1895	1	2			4		3	59	55	114			
21	Long Branch	W. E. Haskett, Route 3, Sylva 28779	1938	1	4	1		1	3				380			
22	Lovedale	Joseph J. Reese, Route 3, Sylva 28779	1919	1	4	2		6	10	7	261	148	409		2	
23	Lumberton	Wayne Caldwell, Route 1, Sylva 28779	1929	1	2					2	18	27	45			
24	Moses Creek	Marshall Clayton, Route 3, Sylva 28779	1919	1	2	1				6	49	69	108			
25	Mount Pleasant	Robert Blanton, Route 1, Sylva 28779	1852	1	4	1		17	2	16	152	220	372			
26	New Hope	Ben Cook, Route 3, Sylva 28779	1954	1	4	2		14	18	16	285	1	286		1	
27	New Savannah	Lonas Nurdock, Jr., Muse St., Waynesville	1955	1	4	2		5	6	3	45	46	91		1	
28	Oak Ridge		1905													
										</						

Table A CHURCH AND MEMBERSHIP

	Association	TUCKASEIGEE	State NORTH CAROLINA Year Ending (month) June 30 _____ 1967
	Moderator	Alton Hooper	Address Box 266, Sylva, N. C. Zip Code 28779
	Clerk	Rev. Lloyd V. Fish, Jr.	Address Rt. 1, Whittier, N. C. Zip Code 28789
	CHURCHES	PASTORS AND ADDRESSES (Include ZIP Code)	
29	Ochre Hill	Glenn Blanton, Route 1, Sylva 28779	
30	Old Savannah	Robert Parris, Route 1, Sylva 28779	
31	Pine Creek	Eugene L. Gibbs, Whittier 28789	
32	Rockdale	A. Judson Rotan, Route 1, Sylva 28779	
33	Scotts Creek	Lloyd V. Fish, Jr., Route 1, Whittier 28789	
34	Shoal Creek	Robert Dean	
35	Sols Creek	Lewis Ensley, Balsam	
36	Speedwell	Charles Dean, Sylva 28779	
37	Sylva: East	Robert Clegg, Sylva 28779	
38	First	R. D. Gregg, Sylva 28779	
39	Wikesdale	Delos Parris, Dillsboro 28725	
40	Tilley Creek	J. C. Burrell, Sylva 28779	
41	Trout Creek	C. C. Welch, Tuckaseegee 28783	
42	Tuckaseegee	Delos E. Hoyle, Route 1, Waynesville	
43	Unity	Ray McCall, Waynesville	
44	Webster	Everette Wilson, Cullowhee 28723	
45	Wilnot	Boyd Hogsed, Route 3, Hayesville	
46	Wolf Creek		
47	Yellow Mountain		
48	Zion Hill		
- 31 -		TOTALS	

TABLE B THE SUNDAY SCHOOL

Association		TUCKASEEGEE	State	NORTH CAROLINA
For Year Ending (Month)		June 30	1967	
Associational Superintendent <u>John S. Hyatt</u>				
Address <u>Route 1, Whittier, North Carolina</u> Zip Code <u>28789</u>				
CHURCHES	SUNDAY SCHOOL SUPERINTENDENT AND ADDRESSES (Include ZIP Code)			
1 Balsam	Alvin Cogdill, Balsam 28707			
2 Balsam Grove	Lewis Kilby			
3 Big Ridge	David Pruett, Sylva 28779			
4 Black Mountain	William Watson, Cullowhee 28723			
5 Buff Creek	Lincoln Shuler, Route 1, Sylva 28779			
6 Calvary	Bill Buchanan, Route 2, Sylva 28779			
7 Cashiers	Edward Fowler, Cashiers 28717			
8 Cullowhee	Roy Shuler, Cullowhee 28723			
9 Deitz Memorial	Mrs. W. D. Buchanan, Route 2, Sylva 28779			
10 Dicks Creek	Perry Sutton, Dillsboro 28725			
11 East Fork	Mrs. Coy Deitz, Route 2, Sylva 28779			
12 Fall Cliff	Manley Coggins, Cullowhee 28723			
13 Greens Creek	Darrell Frizzell, Route 2, Sylva 28779			
14 Hamburg	Sam Pressley, Greenville 28736			
15 Hyatts Chapel	Charlie Ward, Route 1, Whittier 28789			
16 Jarrett Memorial	Herman Monteith, Route 2, Sylva 28779			
17 Johns Creek	Alfred H. Coggins, Cullowhee 28723			
18 Laurel Branch	Jewell Thompson, Sylva 28779			
19 Little Savannah	Carl Frizzell, Sylva 28779			
20 Locust Field	George Maney, Sylva 28779			
21 Long Branch	Harold Wilkey, Route 3, Sylva 28779			
22 Lovedale	C. L. Proffitt, Sylva 28779			
23 Lumberton	Ray Houston, Cullowhee 28723			
24 Moses Creek	Roscoe Hooper, R # 308, Cullowhee 28723			
25 Mount Pleasant	Henry Hoyle, Sylva 28779			
26 New Hope	Lee Ensley, Route 3, Sylva 28779			
27 New Savannah	Wiley Collins, Rt. 2 Sylva 28779			
28 Oak Ridge				

TABLE 8 THE SUNDAY SCHOOL

[illegible]

TABLE C TRAINING UNION

Association		TUCKASEGEE	State	NORTH CAROLINA
Year Ending (month)		June 30	1967	
Associational Director		Clyde Vance		
Mailing Address		Route 1, Sylva, North Carolina	Zip Code 28779	
CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES (Include Zip Code)			
1 Balsam	Bobby Cogdill, Hazelwood 28786			
2 Balsam Grove				
3 Big Ridge				
4 Black Mountain				
5 Buff Creek	Clyde Bryson, Route 1, Sylva 28779			
6 Calvary	John B. Childers, Route 2, Sylva 28779			
7 Cashiers	James Presley, Cashiers 28717			
8 Cullowee	Dr. Cecil Cosper, Cullowhee 28723			
9 Deltz Memorial	Howard Buchanan, Jr., Rt. 2, Sylva 28779			
10 Dicks Creek	Miss Opal Buchanan, Rt. 2, Sylva 28779			
11 East Fork				
12 Falls Creek				
13 Greens Creek	Clarence Lusk, Glenville 28736			
14 Hamburg				
15 Hyatts Chapel	Mrs. Clyde Collins, Dillsboro 28725			
16 Jarrett Memorial				
17 Johns Creek	George Maney, Sylva 28779			
18 Laurel Branch				
19 Little Savannah				
20 Locust Field				
21 Long Branch	Oscar Dalton, Dillsboro 28725			
22 Lovedale	Olin Monteith, Sylva 28779			
23 Lumberton				
24 Moses Creek				
25 Mount Pleasant	Haven Ensley, Route 1, Sylva 28779			
26 New Hope				
27 New Savannah				
28 Oak Ridge				
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TABLE C
TRAINING UNION

Association		TUCKASEIGE	State NORTH CAROLINA	
Year Ending (month)		June 30	1967	
Associational Director		Clyde Vance		
Mailing Address		Route 1, Sylva, North Carolina	Zip Code	28779
CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES (include Zip Code)			
29 Ochre Hill	Mrs. R. Guy Sutton, Sylva 28779			
30 Old Savannah	Ora Lee Cagle, Jr., Rt. 2, Sylva 28779			
31 Pine Creek				
32 Rockdale				
33 Scotts Creek	Craig Roland, Route 1, Sylva 28779			
34 Shoal Creek	Hugh B. Jenkins, Route 1, Whittier 28789			
35 Sols Creek	J. T. Flake, Cullowhee 28723			
36 Speedwell				
37 Sylva: East	Woodrow Tolley, Sylva 28779			
38 First	James K. Rogers, Sylva 28779			
39 Wilkesdale	Frank Reece, Sylva 28879			
40 Tilley Creek				
41 Trout Creek	Jesse Smith, Cullowhee 28723			
42 Tuckaseige	Elizabeth Stillwell, Rt. 3, Sylva 28779			
43 Unity				
44 Webster				
45 Wilmot				
46 Wolf Creek	Mrs. Andy Blackburn, Cullowhee 28723			
47 Yellow Mountain				
48 Zion Hill				
TOTALS		20	64	58 163 149 140 26 139 291 21 9 10 28 1,114 614

Table D MISSION EXPENDITURES

Table D MISSION EXPENDITURES																
Association		TUCKASEGEE		State		NORTH CAROLINA										
For Year Ending (month)		June 30		1967												
Associational Missionary		Alton Hooper														
Address		Sylva, North Carolina		Zip Code		28779										
CHURCHES				CLERKS OF CHURCHES AND ADDRESSES (Include ZIP Code)												
1	Balsam	Darla Bryson, Route 1, Waynesville														
2	Balsam Grove	Mrs. Dillard Wood, Cullowhee 28723														
3	Big Ridge	Mrs. David Pruett, Sylva 28779														
4	Black Mountain	Mary Stephens, Sylva 28779														
5	Buff Creek	Betty J. Cogdill, Route 1, Sylva 28779														
6	Calvary	Emma Bryson, Route 2, Sylva 28779														
7	Cashiers	Alma Robinson, Cashiers 28717														
8	Cullowhee	Mrs. Will Crawford, R#308, Cullowhee 28723														
9	Deitz Memorial	Mrs. C. V. Cowan, Route 3, Sylva 28779														
10	Dicks Creek	Mrs. Jarvis Turpin, Route 2, Whittier 28789														
11	East Fork	Mrs. Coy Deitz, Route 2, Sylva 28779														
12	Falls Cliff	Lillie Coggins, Cullowhee 28723														
13	Greens Creek	Mrs. Barbara Green, Route 2, Sylva 28779														
14	Hamburg	Gordon Jennings, Glenville 28736														
15	Hyatts Chapel	Mrs. Charlotte Allison, Route 1, Whittier 28789														
16	Jarrett Memorial	Mrs. F. I. Watson, Dillsboro 28725														
17	Johns Creek	Mrs. Norma Coggins, R#308, Cullowhee 28723														
18	Laurel Branch	Mrs. Clyde Ammons, Route 2, Sylva 28779														
19	Little Savannah	Harry Mossey, Route 3, Sylva 28779														
20	Locust Field	Richard Sutton, Dillsboro 28725														
21	Long Branch	Elsie Wilkey, Route 3, Sylva 28779														
22	Lovedale	Miss Hilda Hoyle, Sylva 28779														
23	Lumberton	Ruth Huston, R#308, Cullowhee 28723														
24	Moses Creek	Roscoe L. Hooper, R#308, Cullowhee 28723														
25	Mount Pleasant	Pearison W. Henry, Route 1, Sylva 28779														
26	New Hope	Mrs. Dillard Davenport, Route 3, Sylva 28779														
27	New Savannah	Cecelia Buchanan, Route 2, Sylva 28779														
28	Oak Ridge															
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Table D MISSION EXPENDITURES

[illegible]

TOTALS	\$12,637
E. C.	\$16,637

TABLE E TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP INFORMATION

Association		TUCKASEEGEE	State	NORTH CAROLINA										
For Year Ending (month)		June 30	1967											
Associational Treasurer		Nelson Tatham												
Address		Sylva, North Carolina	Zip Code	28779										
CHURCHES		TREASURERS AND ADDRESSES (Include ZIP Code)												
15	16	17	18	19	20	21	22	23	24	25	26	27	28	29
No. of Tithers	Budget Prom. or Emphasis Used	Other Growth in Christian Stewardship	Forward Pro.	None	Total Receipts From Gifts	Pastor's Salary	Other Church Staff Salaries	Local Mission Expenditures	Construction Past Year	Money Spent New	All Other Local Expenditures	Total Local Expenditures		
4	x				\$ 5,660	\$1,876	\$ 240	\$ 351	\$ 1,000		\$ 1,490	\$ 3,606		
2	x				650	500					84	1,700		
14		x				399		35			202	584		
												630		
20	x				9,396	5,100	400				2,114	7,614		
6	x				1,200	1,200		75	354		418	2,048		
	x				15,370	1,560		8,422			2,732	12,714		
18		x			24,355	5,357	2,175	445	8,385		5,026	21,388		
16	x													
	x				2,192	342		210	616		717	2,947		
	x				700	1,200			200		402	980		
	x					60					339	2,365		
25	x				6,765	2,450	395		1,998		835	5,979		
	x					3,900	310				3,790	8,000		
4	x				4,806	799	180		2,423		1,128	4,531		
28					8,067	4,420	416				2,079	6,915		
	x				701	455					89	545		
	x					44								
2						368			488		185	1,040		
					18,688	4,800	160				316	19,252		
70					926	575			81		4,573	656		
									95					
					2,362	720	300				692	1,892		
	x				4,389	1,825	520				1,068	4,920		
	x					1,453					624	2,077		

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[illegible]

Table G BUILDING—AND OTHER INFORMATION

Table of Building and Other Information		TUCKASEEGEE		State NORTH CAROLINA	
Association		TUCKASEEGEE		State NORTH CAROLINA	
For Year Ending (month) June 30		1967			
CHURCHES		CHAIRMAN OF DEACONS AND ADDRESSES (include ZIP Code)			
1 Balsam	Lewis McCall, Route 1, Sylva 28779				
2 Balsam Grove	David Pruett, Sylva 28779				
3 Big Ridge	Lonnie Dills, Cullowhee 28723				
4 Black Mountain					
5 Buff Creek	Lewis M. Blanton, Route 1, Sylva 28779				
6 Calvary	Charlie Allison, Route 2, Sylva 28779				
7 Cashiers	Edward Fowler, Cashiers 28717				
8 Cullowhee	Baxter Wood, Cullowhee 28723				
9 Deitz Memorial	C. W. Deitz, Route 2, Sylva 28779				
10 Dicks Creek	Jarvis Turpin, Route 2, Whitfiller 28789				
11 East Fork	Coy Deitz, Route 2, Sylva 28779				
12 Falls Cliff	Manley Coggins, Cullowhee 28723				
13 Greens Creek	Darrell Frizzell, Route 2, Sylva 28779				
14 Hamburg	Gordon Jennings, Glenville 28736				
15 Hyatts Chapel	Troy Gunter, Route 1, Whitfiller 28789				
16 Jarrett Memorial	F. I. Watson, Dillsboro 28725				
17 Johns Creek	Bernard Brown, R#308, Cullowhee 28723				
18 Laurel Branch	Clyde Ammons, Route 2, Sylva 28779				
19 Little Savannah	Herman Frizzell, Sylva 28779				
20 Locust Field					
21 Long Branch	Charlie Wilkie, Sylva 28779				
22 Lovedale	Roy Potts, Cullowhee 28723				
23 Lumberton					
24 Moses Creek					
25 Mount Pleasant	Frank Wilson, Sylva 28779				
26 New Hope	Lyndon Buchanan, Route 2, Sylva 28779				
27 New Savannah					
28 Oak Ridge					

Association		TUCKASEIGEE		State NORTH CAROLINA				
For Year Ending (month)		June 30		1967				
CHURCHES		CHAIRMAN OF DEACONS AND ADDRESSES (Include ZIP Code)						
29	Ochre Hill	Roy Melton, Route 2, Sylva 28779	\$	\$80,000	\$20,954	\$10,532	%	%
30	Old Savannah	Willie Crawford, Cullowhee 28723		60,000			n	n
31	Pine Creek	Gardner Gunter, Route 2, Whittier 28789		40,000			n	n
32	Rockdale			15,000			n	n
33	Scotts Creek	Vernon Cope, Route 1, Sylva 28779	25,000	375,000	101,775	12,152	n	n
34	Shoal Creek	Hugh B. Jenkins, Route 1, Whittier 28789	15,000	65,000	6,039	819	n	n
35	Sols Creek	Bowers Pressley, R#307, Cullowhee 28723		5,000			n	n
36	Speedwell							
37	Sylva: East	Tommy Fisher, Route 1, Sylva 28779	25,000	65,000			n	n
38	First	Edwin Allison, Sylva 28779	26,500	445,000	117,700	46,142	n	n
39	Wilkesdale	Fred Cope, Sylva 28779					n	n
40	Tilley Creek	Claude Holland, R#307, Cullowhee 28723				132	n	n
41	Trout Creek							
42	Tuckaseigee	Chriss Burrell, Tuckaseigee 28783	12,000	82,000		454	n	n
43	Unity			3,000			n	n
44	Webster	John Stillwell, Route 3, Sylva 28779		25,000		2,022	n	n
45	Wilmot	Arville Green, Route 2, Whittier 28789				144	n	n
46	Wolf Creek							
47	Yellow Mountain	Mack Steward, R#307, Cullowhee 28723	12,000	30,000		2,000	n	n
48	Zion Hill	Lester Wilson, Route 2, Sylva 28779					n	n

Table H SPECIAL INFORMATION

1000 II. <u>SYLVA IN CAMP</u>				Did Church Assist Members Attending Glorietta and / or Ridgecrest? (Monies Transportation, etc)															
Association		TUCKASEGEE	State	NORTH CAROLINA	50	51	52	53	54	55	56	57	Radio			T. V.			58
For Year Ending (month)		June 30	1967		Ch. Participates in Annuity Bd. Plan For:	Pastor have full or part-time secular employment?	Pastor in Social Security Program?	No. Ordained for the Ministry	Frequency of Council Mt.	No. Soul-Winning Witnesses Enlisted	Does Church Have Regular Visitation?	Does Church Have Local Radio and/or T. V. Ministry?	Once a week	Once a month	Other time sch.	Sunday Morning Worship	Time pd. by Ch.	yes or no	
Associational Moderator		Joseph Reese			Pastor				Weekly				Once a week	Once a month	Other time sch.	Sunday Morning Worship	Time pd. by Ch.	yes or no	
Address		Route 3, Sylva, North Carolina	Zip Code	28779	Other Staff Member				Monthly				Once a week	Once a month	Other time sch.	Sunday Morning Worship	Time pd. by Ch.	yes or no	
CHURCHES		CHURCH LIBRARIANS AND ADDRESSES (Include ZIP Code)																	
1	Balsam																	no	
2	Balsam Grove					no	yes											no	
3	Big Grove					no	yes											no	
4	Black Mountain																		
5	Buff Creek				x	yes	no											no	
6	Calvary					yes	yes											no	
7	Cashiers					no	yes											no	
8	Cullowhee				x	yes	no									x		yes	
9	Deitz Memorial																	no	
10	Dicks Creek					no	yes	1										no	
11	East Fork																		
12	Falls Cliff																		
13	Greens Creek																	no	
14	Hamburg				x	yes												no	
15	Hyatts Chapel					yes	no											no	
16	Jarrett Memorial				x	yes										x		no	
17	Johns Creek.					no	no											no	
18	Laurel Branch					no		1										no	
19	Little Savannah																	no	
20	Locust Field																	no	
21	Long Branch																	no	
22	Lovedale					yes	no											no	
23	Lumberton				x													no	
24	Moses Creek																	no	
25	Mount Pleasant																	no	
26	New Hope																	no	
27	New Savannah					no	yes											no	
28	Oak Ridge																	no	

TABLE 1 WOMAN'S MISSIONARY UNION

TABLE I WOMAN'S MISSIONARY UNION					
Association	TUCKASEIGE	State	NORTH CAROLINA		
For Year Ending (month)	June 30	1967			
Associational President	Mrs. Robert Clegg				
Address	Sylva, North Carolina	Zip Code	28779		
CHURCHES	WMU PRESIDENTS AND ADDRESSES (Include ZIP Code)				
1 Buff Creek	Mrs. Lawrence Henson, Rt. 1, Sylva 28779				
2 Cashiers	George Ann Fowler, Cashiers 28717				
3 Cullowhee	Mrs. Joe Liner, Cullowhee 28723				
4 Greens Creek	Mrs. Morrison Green, Rt. 2, Sylva 28779				
5 Hamburg	Mrs. Frank Bryson, Greenville 28736				
6 Jarrett Memorial	Mrs. Lillie Waldrop, Dillsboro 28725				
7 Locust Field	Mrs. Ralph England, Rt. 3, Sylva 28779				
8 Lovedale					
9 Ochre Hill	Mrs. R. Guy Sutton, Rt. 1, Sylva 28779				
10 Scotts Creek	Mrs. Craig Roland, Route 1, Sylva 28779				
11 Shoal Creek	Mrs. M. S. Bowen, Route 1, Whittier 28789				
12 Sylva: East	Mrs. Edith Dillard, Sylva 28779				
13 First Wilkesdale	Mrs. Cicero Bryson, Sylva 28779				
14 Webster	Mrs. Fred Cope, Sylva 28779				
15 Yellow Mountain	Mildred Cowan, Sylva 28779				
16					

[illegible]





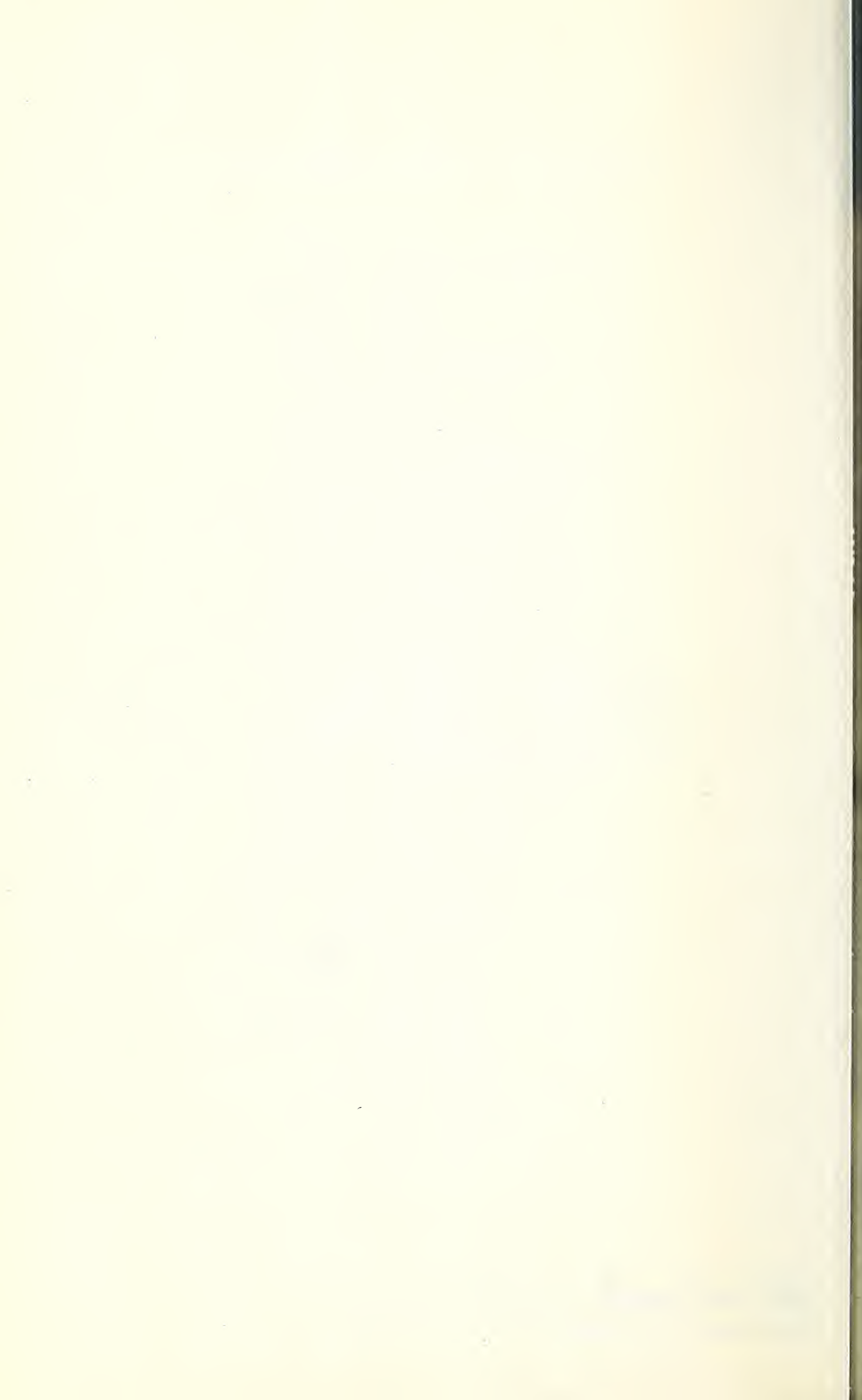
TUCKASEIGEE BAPTIST ASSOCIATION

SYLVA, N. C.

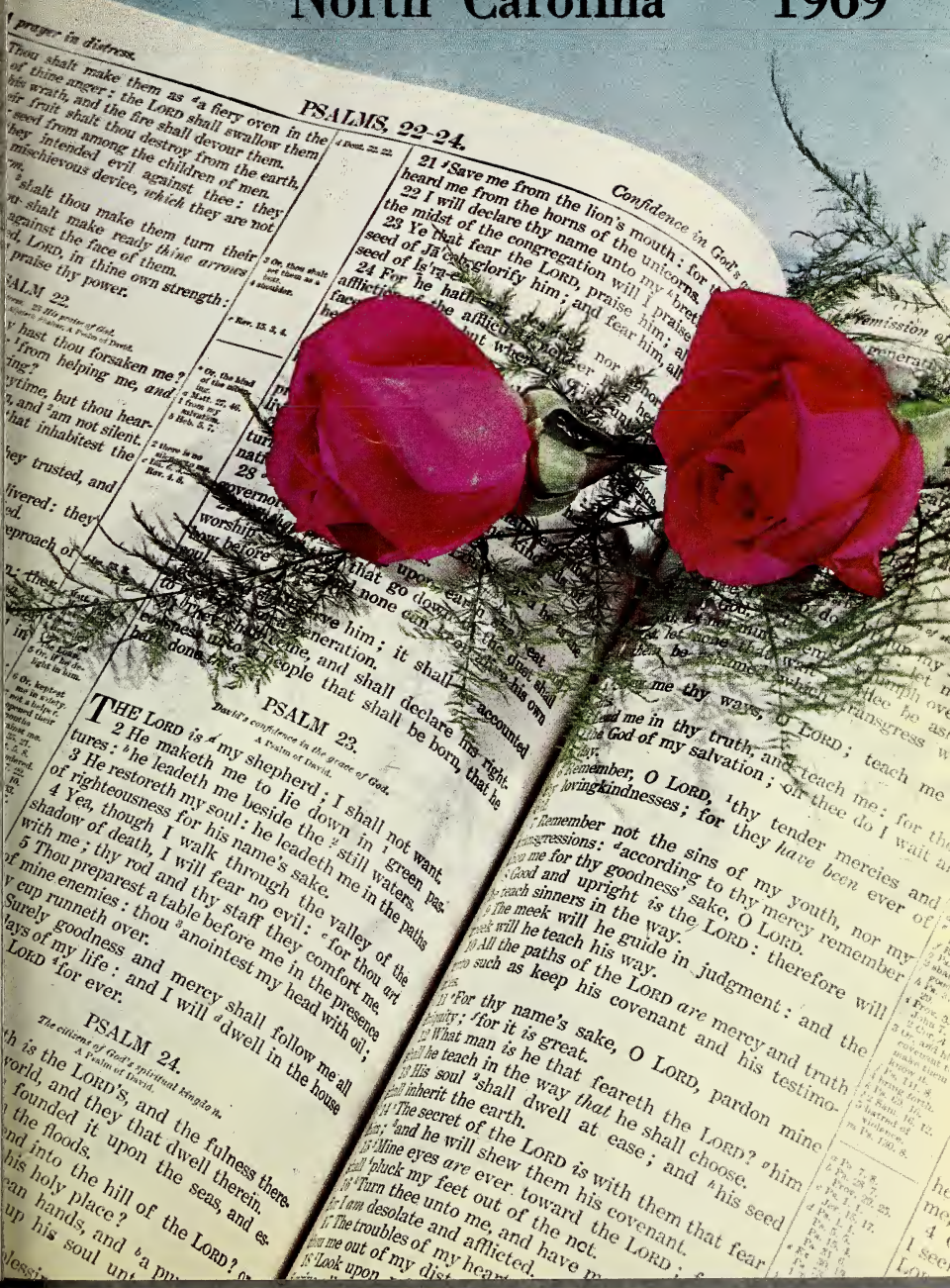
minutes

1968

According to the Director of
Missions in a letter dated
12-31-79, the 1968 minutes
were not published.



1969



1969

MINUTES

of the

TUCKASEIGEE
BAPTIST ASSOCIATION

ONE HUNDRED FORTIETH ANNUAL SESSION

HELD WITH THE

OLD SAVANNAH BAPTIST CHURCH

AND

JARRETT MEMORIAL BAPTIST CHURCH

AUGUST 14 - 15, 1969

☆ ☆ ☆ ☆

The One Hundred Forty-First Annual Session will
meet with the TUCKASEIGEE BAPTIST CHURCH
and the BUFF CREEK BAPTIST CHURCH, on
August 13-14, 1970

A. Judson, Moderator
Joseph J. Reese, Clerk

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ASSOCIATIONAL DIRECTORY

ASSOCIATIONAL OFFICERS

oderator	Judson Rotan
ce Moderator	Robert Blanton
erk	Charles Dean
asurer	Barbara Vance
ancial Secretary	To be chosen
storian	J.E. Brown
orister	Mike Jamison
anist	Mrs. Lloyd Wood
liamentarian	Mr. Vernon Cope

SUNDAY SCHOOL

perintendent	Lloyd Wood
ssociate	Larry Lawrence
acation Bible School Supt.	Joseph Reese
adle Roll-Nursery	Leila Green
eginner	Mrs. Charles Barker
imary	Nelda Mills
unior	Clara Shuler
termediate	Kay Buchanan
oung People	Junetta Pell
ult	J.D. Parker
ension	Mr. and Mrs. George Crawford
anist	Joyce Norman

TRAINING UNION

irector	Everette Wilson
ssistant Director	Ray McCall
hurch Member Training Leader	James Rogers
hurch Leadership Training Leader	Ralph Easterly
ew Membership Orientation Leader	John Reid

WOMAN'S MISSIONARY UNION

resident	Mrs. Robert Clegg
----------------	-------------------

BROTHERHOOD

resident	To be chosen
----------------	--------------

ASSOCIATIONAL DEACONS

resident	Whoever is elected
----------------	--------------------

CHURCH MUSIC

Director To be chosen

COMMITTEE ON REPORTS

Cooperative Program	Joseph Rees
Foreign Missions	Hattie Hilda Allison
State Missions	Jesse Bailey
Home Missions	John Rees
Associational Missions	Walter Middleton
Baptist Hospital	J.D. Parker
Home for Aging	Mrs. Dot Englar
Children's Home	Tom Clayton
Christian Education	Bob Clegg
Christian Literature	Mrs. Mary Benne
Evangelism	Ralph Easter
Historian	J.E. Brown
Finance	Mrs. Clyde Vance
Woman's Missionary Union	Mrs. Robert Clegg
Sunday School	Lloyd Wood
Training Union	Everette Wilson
Credentials Committee	Bill Sorrell
Promotions Committee	Charles Dean
Resolutions Committee	C.A. Hoyt
Our Beloved Dead	Ben Cool
Southern Baptist Convention	To be selected

REPORT OF THE COMMITTEE ON COMMITTEES

Committee on Committees Long Range Planning Committee

COMMITTEE ON COMMITTEES

COMMITTEE ON COMMITTEES:

Everett Wilson
Glenn Blanton
Gene Middleton
Charles Dean

ORDER OF BUSINESS:

J.D. Parker
Roy Melton
Lincoln Shuler
Judson Rotan

NOMINATING COMMITTEE:

J.E. Brown
J.C. Robinson
Lewis O. Keener
Robert Parris
Mrs. Clyde Norman

TIME, PLACE AND PREACHER:

Jesse Bailey
Hardin Nicholson
Lester Sutton
Wayne Caldwell

CALENDAR OF ACTIVITIES
COMMITTEE:

Moderator
Ice Moderator
Clerk
Chairman of Executive Committee
Missionary
Sunday School Superintendent
Training Union Director
S. M. U. President
Brotherhood President

LONG RANGE PLANNING
COMMITTEE:

Robert Clegg
Lloyd Wood
Missionary
Moderator
Alph Easterly

FINANCE COMMITTEE:

Lloyd Fish
Guy Sutton
Ray McCall

Mrs. Clyde Vance
Allen Crawford

CREDENTIALS COMMITTEE:

Joseph Reese
William Sorrells
Marshall Clayton
Raymond Shuler
Lewis Ensley

RESOLUTIONS COMMITTEE:

C. A. Hoyle
Ben Cook
Michael Dellinger
W. E. Haskett
B. F. Pressley

ORGANIZATION AND ACCEPTANCE
OF CHURCHES:

All Pastors
Moderator

Respectfully submitted,
Robert Blanton

CONSTITUTION

(Revised August 16, 1957)

ARTICLE I

The Name of this body shall be the Tuckaseegee Baptist Association

ARTICLE II

The purpose of the Association shall be the extension of Christ's kingdom on earth, creation and promotion of harmony, intelligence and spiritual power of the churches.

ARTICLE III

(1) The Association shall have the power to elect and install its officers in whatever manner the body may deem expedient. (2) It shall have power to recommend measures of usefulness and guidance to our churches in matters of organization, ordinations and questions of doctrines and discipline. (3) The Association shall have no power to infringe upon the right to the local churches as sovereign and independent bodies.

ARTICLE IV

(1) The Association shall be composed of ministers and messengers selected by missionary Baptist churches which have been previously received into the association. (2) The pastor and four members from each one hundred members fraction thereof shall compose the representation of each church. (3) The association shall be the sole judge of its members. (4) Any church applying to the association for membership by letter and messenger shall come under the watchcare of the association for one year for observation. At the expiration of that time, if it is still the will of the church, it may be voted in by majority vote of the association, provided they have an acceptable letter and at least one messenger present at the time.

ARTICLE V

(1) The association shall hold its regular session on Thursday and Friday preceding the 3rd Sunday in August. (2) The association year begins on July 1 and continues through June 30 of the proceeding year. The associational reports and church letters will be within this period. (3) The Moderator may call a mid-year session at his pleasure.

ARTICLE VI

(a) The officers of the association shall be a Moderator, Vice Moderator, Clerical Assistant Clerk, Treasurer, Historian, Sunday School Superintendent, Training Union Director, Woman's Missionary Union Superintendent, Superintendent of Evangelists, President of Deacon's organization, Brotherhood President, Superintendent of Education and a Parliamentarian, and such other officers as the association may desire to elect. (b) The term of office for the general officers of the Association shall not exceed two years in succession, with the exception of the Clerk and Treasurer of the association.

association, who may be re-elected to succeed themselves in office at the pleasure of the Association. The term of office for all members of committees of the Association shall be for not more than two years. No committee member may succeed himself until at least one year has elapsed after his official term has expired. No member of the Association may be permitted to hold membership in more than one committee during one year, except in the case of the members of the Executive Committee. The term general officers shall apply to the Moderator, Vice Moderator, Clerk, Assistant Clerk and Treasurer.

ARTICLE VII

(a) The moderator shall preside and maintain the order of business of all meetings unless he otherwise provides for the Vice Moderator. He shall serve as ex-officio member of all committees of the Association. (b) He shall appoint the committee on committees and all other committees pertinent to the operation of the body not named by the committee on committees in its regular report. (c) The Vice Moderator shall assist the Moderator and in case of absence or incapacitation of the Moderator, he shall act in his stead until another Moderator is elected. (d) The Clerk shall keep a complete and accurate record of all transactions; he shall prepare a book of reports to be distributed to messengers and pastors at the beginning of each day's session of the annual meeting; and he shall cause to be printed a minute concerning the records made. (e) The Clerk shall mail to the Clerk of each church in the association, blanks for the preparation of the church letter as soon as they are received from the state convention office. (f) The Treasurer shall receive and disburse by the order of the Executive Committee or the association while in session, the money of the treasury and make a complete report to the association at each session. (g) It shall be the duty of the Historian to keep the records of the association up to date. (h) The Associational Missionary shall be sought and recommended by the Executive Committee in a manner of its own choosing.

Within 30 days after locating such a person the Executive Committee shall present the name of the missionary nominee to a called meeting of the Association. If the Annual meeting of the Association is scheduled within 60 days, the presentation shall wait until that time.

His call shall be indefinite. His salary, allowances, etc., shall be as provided by the current budget or adjustments recommended in consultation with the Finance Committee.

Two-week vacation may be taken at his discretion.

Concerning termination of employment, his resignations shall be in writing and presented to the Executive Committee at least thirty days before it is to take effect. The Executive Committee may terminate employment by giving thirty days notice in advance.

The Missions Committee shall give full supervision and guidance to the Missionary in planning, promoting and financing his work.

The Missionary shall work closely with the associational committees and associational officers in such a way as to help each group determine its opportunities, and objectives based on the need in the churches and procedures, and means of fulfilling these.

Therefore, he shall serve as ex-officio member of all committees of the Association. It shall be his duty to administer the policies and instructions of the Executive Committee. He shall communicate with the State and Southern Convention such information as shall be mutually helpful and needful.

ARTICLE VIII

All officers shall be elected annually at the discretion of the body. All officers and committee members will hold office until the next annual association meeting.

ARTICLE IX

The business of the association shall be conducted according to Roberts Parliamentary Practice or in a manner not contrary thereto.

ARTICLE X

The Executive Committee shall be composed of the Moderator, Vice Moderator, Clerk, Treasurer, Historian, Sunday School Superintendent, Superintendent of Evangelism, President of the Deacon's Organization, President of the Brotherhood, Superintendent of Education, Associational Missionary, Parliamentarian and the pastor and one member from each church in the association. No pastor, by virtue of his being an Associational officer, shall be disqualified as a member of the Promotion Committee, from representing the church or churches he may be serving in the Association. Twelve of these members shall constitute a quorum.

ARTICLE XI

It shall be the duty of the promotion committee to act for the association on matters arising when the association is not in session and to make a report of its work to the next session of the association.

ARTICLE XII

The associational quorum shall be the number present if the number satisfies the will of the Moderator.

ARTICLE XIII

The association shall have the right to withdraw by a majority vote fellowship from any church which becomes unorthodox in doctrine, or disorderly in practice or that fails to present itself either by messenger or letter for two consecutive sessions without sufficient reason, or that ceases to be missionary in practice. The support of the causes fostered by the denomination at large and of this association in particular shall be the test of each church as a missionary body. Any church, at its pleasure may withdraw from the association.

ARTICLE XIV

The association shall have such standing committees as may be considered necessary to promote efficiently the work of the Master in our midst, the members of these committees are to be nominated annually by the committee on committees unless otherwise determined by the association.

ARTICLE XV

This constitution shall be amended by a majority vote, providing the amendment was read on the previous day of the association. Otherwise two-thirds majority of the votes must be in favor of the amendment.

BY-LAWS

1. All vacancies occurring among the elective officers and in the Executive Committee shall be filled by the Promotion Committee.
2. The Executive Committee shall meet at a time and place designated by the Moderator on Monday following the first Sunday of each quarter. The Executive Committee shall elect its own chairman.
3. Each church Clerk shall mail to the Clerk of the association a letter properly filled out on the blank furnished him at least two weeks prior to the meeting of the body.
4. No church shall be received into the association who does not present a certificate of examination properly endorsed by the committee on organization and reception of new churches.
5. Duties of the committees of the association.
 - A. Order of Business Committee: This committee shall plan the annual program for the association and present it to the Executive Committee at its July meeting.
 - B. Committee on Committees: The duty of this committee is to bring to the annual associational meeting a nomination of the personnel of the standing committees.
 - C. Finance Committee: This committee shall devise plans for raising the funds for the association budget and prepare for recommendations to the annual session of the association the budget for the disbursement of funds for the coming year.
 - D. Resolutions Committee: This committee is to report suitable resolutions at the annual associational meeting.
 - E. Credentials Committee: This committee serves in an advisory capacity only. This committee should examine such candidates for the ministry as come before it as to their call and fitness for the Gospel Ministry and make recommendations as they feel led to the church of which one is a member about his being ordained and help plan and arrange the proper services of ordination when such assistance is needed. The Executive Committee should be informed regularly of the work of the committee. Each church desiring to ordain a candidate is urged to consult with the committee.
 - F. Nominating Committee: It shall be the duty of this committee to nominate the officers of the Association and have this report ready for the annual associational meeting.
 - G. Missions Committee: (1) This committee shall be composed of the following Association officers: Sunday School Superintendent, Training Union Director, Woman's Missionary Union President, Brotherhood President, Chairman of Evangelism, Chairman of Associational Deacons, Treasurer, Moderator, and Chairman of Executive Committee, and four members at large from member churches to be elected by the association at its annual meeting for 1,2,3, and 4 years respectively on a rotating system. After the election one new member shall be elected each year to serve for a period of four years. (2) The Missions Committee shall advise and work with the Associational Missionary in promoting the work in the Association, and also lead and assist in organizing new churches, and also shall be responsible for encouraging and guiding the churches in the

association to faithfully cooperate with the association program and emphases.

(3) The committee shall meet once a quarter to receive a written report from the Associational Missionary and make helpful suggestions to him concerning his work. (4) If such advice is sought, it shall advise any group seeking to organize a new church, or seek to help any member church desiring assistance in its problems. (5) The Missions Committee shall perform the duties prescribed in the By-Laws on New Churches, and the By-Laws prescribing the job Description on the Associational Missionary.

JOB DESCRIPTION ASSOCIATIONAL MISSIONARY TUCKASEEGEE BAPTIST ASSOCIATION

This Job Description is prepared for the information of the Associational Missionary, with the objective of presenting the Missionary Committees' viewpoint on the major needs of the Association. The Job Description also stipulates the responsibilities of the Association to the Missionary.

I. Function of the Associational Missionary. He is to be the chief administrative officer of the Association. He is to confine extra employment in a manner agreed upon with the Executive Committee.

II. Relationship of the Missionary:

1. He is employed by the Executive Committee of the Association. "Concerning termination of employment, his resignation shall be in writing and be presented to the Executive Committee at least thirty days prior to its effectiveness. The Executive Committee may terminate employment by giving thirty day notice in advance." (Tuckasegee Association Constitution, Article VII Paragraph 4)
2. General supervision of the personnel and program of the Association as they function through the Associational Office.
3. Work primarily with associational General Officers, Committees, and Organizations.
4. Work closely with auxiliary organizations.
5. Lead in maintaining relationships with State and SBC Agencies.

III. Duties of the Missionary:

1. Administrative
 - a. Administer policies and instructions committed to him by the Association its Executive Committee or Board.
 - b. Work closely with the Associational Officers, Committees, and Organizations to help each group determine (1) its opportunities and objectives based on needs in the churches, and (2) its procedures and programs for achieving these objectives.
 - c. Help the Association to develop annual and long-range objectives; set goals, and make plans for their attainment.
 - d. Correlate the work of all organizations and Committees in the Association and publish a Calendar of Activities.
 - e. All staff to be responsible to the Missionary selection and supervisor under his responsibilities until informed otherwise by the Executive Committee.
 - f. Serve as ex-officio member of all committees.
 - g. Have general oversight of purchasing equipment and supplies within the approved budget.

- h. Inform State and Southern Convention agencies of needs, problems, and potentialities within the Association.
- i. Interpret to the churches the program resources and other assistance available from the State and Southern Baptist agencies.
2. As Counselor-Shepherd

To counsel with church leaders as requested with reference to (1) Programs and procedures in their churches; (2) Calling a pastor or other staff member; (3) Actual or threatened breach of fellowship; (4) Church objectives; (5) Church policies; (6) Assist pastorless churches; (7) Assist pastors and others in counseling those who are called into church-related vocations.
3. In the Churches, extending the local ministries:
 - a. To visit churches by invitation of the pastor or other church leaders in the pastorless churches to provide assistance in the church program and ministry, such as: (1) Pulpit supply; (2) Study course; (3) Missionary address; (4) Deacons' Meetings; (5) Assembly programs; (6) Special day addresses; (7) Ordination services; (8) V.B.S. Planning and Promotion; (9) To interpret phases of Associational work; (10) Budget planning; (11) Building planning; (12) Revival meetings; (13) Stewardship emphasis; (14) Study objectives and long-range planning; (15) Studying and evaluating procedures, curriculum, Constitution and By-Laws, etc., (16) Church-Community Surveys, etc.; (17) Promoting a world missions concept; and (18) publishing of a regular news medium.
4. In the Associational Office:
 - a. Personal correspondence, promotional mail, and telephoning pertinent to his work.
 - b. Office conferences, answer to inquiries, etc.
 - c. Assist Associational Officers, Committees, and heads of Organizations to get out promotional mail pertinent to their work.
- The Schedule of Benefits Provided by the Association for the Missionary.
 1. His salary shall be _____.
 2. His fringe benefits shall include:
 3. His schedule shall include:
 - a. One day each week, chosen at his discretion, shall be reserved for rest that excludes normal Associational activities.
 - b. A maximum of six weeks each year outside of the Association for special work with local churches or with State and SBC agencies.
 - c. An annual sick leave of 14 days maximum, with a maximum of 42 days to be accumulated. Sick leave may be advanced by the Association for one year, without Executive Committee action. Sick leave is to be recorded with the Financial Secretary of the Association.
 4. All honoraria from churches inside or outside the Association and all honoraria from other religious work shall be his personal affair, and shall not be submitted to the Association.
- H. New Churches in the Association: (1) Any church seeking admission to the membership of the Association shall petition in writing the Promotion Committee at least three months before the annual meeting of the Association, which petition shall be referred to the Missions Committee for its study on the petitioning church's covenant, articles of faith, history, practices, cooperative spirit, its relations to other churches of the as-

sociation and its willingness to abide by the Constitution and By-Law of the Association. The Missions Committee shall then report to the Associational Meeting with a copy thereof submitted to the Association's Promotion Committee at least thirty days prior to the Annual Meeting of the Association, its findings and recommendations for Association action at the next annual meeting. (2) Each church applying for membership in the Association, upon approval, shall be received under the watch care of the Association for a period of one year. Each church shall give a written report to the missions committee and the Executive Committee each quarter of their work and giving toward associational program and state and south-wide participation.

6. The Clerk shall prepare a Book of Reports for distribution at the annual session containing the reports of those on the Committee on Reports. The Clerk shall notify each person to give a report, and these reports should be in the hands of the Clerk no later than two weeks before the Association meets.

ORDER OF BUSINESS TUCKASEIGEE BAPTIST ASSOCIATION AUGUST 14 & 15, 1969

THEME: "LIVING THE SPIRIT OF CHRIST IN FAITH AND WORK"

THURSDAY, AUGUST 14: Morning

Old Savannah Baptist Church

A. Judson Rotan, Moderator

Jesse Bailey, Vice Moderator

Joseph Reese, Clerk

9:30 Worship - Hymn

Scripture and Prayer Wayne Caldwell

9:45 Organization of the Association Meeting

Order of Business Committee Lloyd Wood

FAITH AND WORK IN THE ASSOCIATION

9:55 Report of Associational Missionary Walter Middleton

10:10 Report of Sunday School Lloyd Wood

10:15 Report of Training Union Charles DeLoach

10:20 Report of W.M.U. Mrs. Robert Clegg

10:25 Report of Associational Deacons Guy Sutton

10:30 Report of Historian Mrs. Katie Bryson

10:35 Report of Treasurer Mrs. Barbara Varney

10:40 Report of Finance Committee Lloyd Wood

10:45 Hymn

Offering

10:50 Recognition of Visitors

Recognition of New Pastors Walter Middleton

FAITH AND WORK THROUGH MISSIONS

11:00 Report of State Missions Ray McCarty

05	Report of Home Missions	Lester Sutton
10	Report of Foreign Missions	Hattie Allison
15	Report of World Mission Conference	Judson Rotan
20	Baptist State Convention Representative	Burrell Lucas

FAITH AND WORK THROUGH WORSHIP

40	Hymn	
	Scripture	
	Special Music	Cullowhee Church
	Annual Sermon	Lloyd Wood
15	Benediction	Mike Dellinger

THURSDAY, AUGUST 14: Afternoon

15	Worship - Hymn	
	Scripture and Prayer	Grover Cabe
25	Miscellaneous Business	

FAITH AND WORK THROUGH SOCIAL SERVICES

35	Report of Truett Camp	Jesse Bailey
45	Report on Home for Aging	Mrs. Dot England
55	Report on Baptist Hospital	J.D. Parker
05	Report on Baptist Children's Home	Tom Clayton

FAITH AND WORK THROUGH EVANGELISM AND STEWARDSHIP

15	Hymn	
20	Report on Evangelism	Robert Parris
25	Report on Cooperative Program	Lloyd Fish
30	Message	Burrell Lucas
00	Benediction	J.C. Robinson

FRIDAY, AUGUST 15, 1969

Truett Memorial Baptist Church

30	Worship - Hymn	
	Scripture and Prayer	Lester Sutton

FAITH AND WORK WITH OTHERS

40	Report of Promotions Committee	Joseph Reese
50	Report of Credentials Committee	James Potts
	Report of Time, Place and Preacher Committee	R.D. Gregg
	Report of Committee on Committees	Robert Blanton
00	Hymn	
05	Report of Christian Education	Mrs. Mable Rogers
10	Representatives of Baptist Colleges	
20	Report of Christian Literature	Mrs. Mary Bennett
25	Report of Temperance	Robert Blanton
30	Report on Baptist Foundation	Gordon Maddery
35	Report on Annuity Board	Joseph Reese

5:40 Hymn	
5:45 Moderator's Message	Judson Rotan
6:00 Memorial Service	Lester Sutton
6:10 Benediction	

SUPPER

EVENING SESSION

Jarrett Memorial Baptist Church

FAITH AND WORK IN OUR BELIEF

7:30 Worship - Hymn	
Scripture and Prayer	
7:40 Report of Nominating Committee	J.E. Brown
7:50 Report of Calendar of Activities	Jesse Bailey
8:00 Miscellaneous Business	
8:10 Hymn	
Scripture	
Special Music	East Sylva Church
Doctrinal Sermon	Charles Dean
8:40 Benediction	W.L. Sorrell

PROCEEDINGS

TUCKASEIGEE BAPTIST ASSOCIATION OLD SAVANNAH BAPTIST CHURCH THURSDAY, AUGUST 14, 1969

1. The one hundred fortieth annual session of the Tuckaseegee Baptist Association was called to order by the Rev. Judson Rotan, Moderator.

2. After the hymn, "Stand Up, Stand Up for Jesus," the Rev. Wayne Caldwell, pastor of Old Savannah Church, welcomed messengers and visitors and gave the Scripture lesson, I Corinthians 13. Rev. Caldwell then led in prayer.

3. A motion was adopted that those messengers present should constitute the Association. Rev. Lloyd Wood then presented the order of business which was adopted.

4. A report on the Sunday School was given by the Rev. Lloyd Wood. The report was adopted.

5. Rev. Charles Dean gave the Training Union Report. The report was adopted.

6. Rev. Walter Middleton gave the Associational Missionary's Report. He emphasized the mission of the church. The report was adopted.

7. A report on the Associational Deacons was given by Mr. Guy Sutton. The report was adopted.

8. In the absence of Mrs. Katie Bryson, the Rev. Judson Rotan read the Historian's Report. Report adopted.

9. The Treasurer's Report was given by the Rev. Lloyd Fish, who presented the report in the absence of Mrs. Barbara Vance. Report adopted.

10. Rev. Lloyd Fish gave the Financial Report, presenting the 1969-70 Associational Budget. He moved that the budget be accepted, and after discussion, the Financial Report was adopted.

11. Mrs. Robert Clegg presented the W.M.U. Report. The report was adopted.
 12. After a hymn, "On Jordan's Stormy Banks," an offering was received.
 13. Visitors were recognized. Rev. Walter Middleton recognized the following new visitors in the Association: Rev. Jesse Bailey (Greens Creek), Rev. John Reid (New Savannah), and Rev. Ralph Easterly (Tuckasegee). Rev. Joseph Reese called the roll of churches.
 14. Rev. Ray McCall gave a report on State Missions. The report was adopted.
 15. Rev. Lester Sutton reported on Home Missions. This report was adopted.
 16. Rev. Judson Rotan called attention to a report on the American Bible Society.
- the BOOK OF REPORTS.
17. In the absence of Mrs. Hattie Allison, Rev. Walter Middleton moved that the report on Foreign Missions be adopted. Motion carried.
 18. Rev. Jesse Bailey acted as moderator during a report on the World Mission Conference by Rev. Judson Rotan. The report on the World Mission Conference was adopted.
 19. Rev. Burrell Lucas, representative of the Baptist State Convention, spoke on the need for witnessing and "Living the Faith."
 20. Visitors to the Association were recognized.
 21. A hymn "Blessed Assurance," was sung, after this the congregation read responsively a reading on "Faithfulness." Special music was presented by Cullowhee Church and the Rev. Lloyd Wood brought the ANNUAL SERMON. Mr. Wood spoke on "God Builds His Church."
 22. Rev. Lloyd Wood closed the morning session with prayer.

LUNCH

23. The afternoon session was begun by singing the hymn, "Amazing Grace."
24. Rev. Judson Rotan read Psalm 121.
25. Rev. Walter Middleton made announcements.
26. During the Miscellaneous Business period, Rev. Lloyd Wood presented the proposed Constitutional changes. The changes were to be voted on at the Friday session.
27. The Report on Truett Camp was given by the Rev. Jesse Bailey, who showed slides taken during the summer at Truett Camp. The report was adopted.
28. Mrs. Dot England made a motion that the report on the Home for the Aging be adopted. The report was spoken to by the Rev. William Poole of the Home for the Aging. The report was adopted.
29. Mr. J. D. Parker gave the report on the Baptist Hospital. The report was spoken to by Mr. Charles Wilson of the Hospital. The report was adopted.
30. Mr. Tom Clayton made a motion that the report on the Baptist Children's Homes be approved. Mr. Hugh Starnes, Superintendent of Broyhill Home, spoke to the report. The report was adopted.
31. A motion was made that the afternoon session be extended ten minutes. Motion carried.
32. Rev. Ben Cooke presented a report on Evangelism. An earlier motion made by Rev. Lloyd Fish to make the county-wide revival a part of the Associational program was discussed and the motion carried. The report on Evangelism was approved.
33. The Cooperative Program Report was given by Rev. Lloyd Fish and was accepted.
34. Rev. Burrell Lucas brought a message on "The Local Church in the Mind of Jesus."
35. The Association was adjourned with prayer until the next day's session.

JARRETT MEMORIAL BAPTIST CHURCH
FRIDAY, AUGUST 15, 1969

1. The Association was called to order by the Vice Moderator, the Rev. Jes Bailey, with the singing of the hymn, "Work for the Night is Coming."

2. Rev. Lester Sutton, pastor of Jarrett Memorial Church read Romans 15 and led in prayer.

3. Rev. Joseph Reese gave the report of the Executive Committee. The report was adopted.

4. In the absence of Mr. James Potts, the Rev. Walter Middleton made a motion that the report of the Credentials Committee be accepted. Motion carried.

5. Rev. R. D. Gregg made a motion that the report of the Time, Place, and Preacher Committee be adopted. Motion carried.

6. The hymn, "Footsteps of Jesus," was sung.

7. In the absence of Mrs. Mabel Rogers, the Rev. Walter Middleton made a motion that the report of Christian Education be accepted. The report was spoken for by a representative of Gardner-Webb College. The Christian Education Report was accepted.

8. Mr. Robert Blanton made a motion that the report of the Committee on Committees be adopted. Because a number of people assigned to committees were out of order, the Rev. Walter Middleton made a motion that the Committee on Committees revise its report at the next Executive Committee Meeting in accordance with the Constitution and that only those who had served on a committee for no more than two years be considered elected to office at this time. Motion carried.

9. Rev. Walter Middleton made a motion that the Christian Literature Report be adopted. Mr. Marse Grant, Editor of the BIBLICAL RECORDER, spoke to the report. The report was adopted.

10. Mr. Robert Blanton moved the adoption of the Temperance Report. Report adopted.

11. A report on the Baptist Foundation was given by Mr. Gordon Maddery. Report adopted.

12. Rev. Joseph Reese made a motion that the report on the Annuity Board be adopted. Rev. Jud Rotan spoke to the report, noting that 13 churches and 1 staff member in the Tuckasegee Association participated. The report was adopted.

13. Visitors were recognized.

14. A hymn, "All Hail the Power of Jesus' Name," was sung.

15. The Moderator's Message was given by Rev. Judson Rotan, who spoke "Living the Spirit of Christ in Faith and Works."

16. Rev. Lester Sutton conducted a memorial service.

17. The afternoon session was closed with prayer.

SUPPER

18. The evening session was called to order by Rev. Judson Rotan, Moderator.

19. Rev. John Reid, pastor of New Savannah Church, read Scripture and led in prayer.

20. Rev. Judson Rotan extended a welcome to the evening session. A roll call of churches not present the previous day showed that 28 churches have been represented.

21. Mr. J. E. Brown gave the report of the Nominating Committee. Report adopted.

22. The Calendar of Activities was presented by the Rev. Jesse Bailey. After discussion and a vote to extend time 10 minutes, the report was adopted.

23. A period of Miscellaneous Business began with the Rev. Lloyd Wood reviewing the suggested Constitutional changes. Rev. Wood made a motion that the first proposed change be adopted. The change is as follows:

ARTICLE V

1. The association shall hold its regular session on Thursday and Friday preceding the 3rd Sunday in August.

(add as number 2:)

2. The association year begins on July 1, and continues through June 30 of the succeeding year. The associational reports and church letters will be within this period.

(number 2 in the present Constitution now becomes number 3:)

3. The moderator may call a mid-year session at his pleasure.

Motion carried.

Rev. Lloyd Wood made a motion that the second proposed change in the Constitution be adopted. The change is as follows:

ARTICLE VIII

All officers shall be elected annually at the discretion of the body. (add:) All officers and committee members will hold office until the next annual association meeting.

Motion carried.

Time was again extended for ten minutes.

A motion was made by Rev. Lloyd Wood to delete By-law 5, section 7, and make 7 the following:

MISSIONS COMMITTEE OF THE TUCKASEIGEE ASSOCIATION: (1) This committee shall be composed of the following Association officers: Sunday School Superintendent, Training Union Director, Woman's Missionary Union President, Brotherhood President, Chairman of Evangelism, Chairman of Associational Deacons, Treasurer, Moderator, and Chairman of Executive Committee, and four members at large from member churches to be elected by the association at its annual meeting for 1, 2, 3, and 4 years respectively on a rotating system. After the election one new member shall be elected each year to serve for a period of four years. (2) The Missions Committee shall advise and work with the Associational Missionary in promoting the work in the association, and also lead and assist in organizing new churches, and also shall be responsible for encouraging and guiding the churches in the association to faithfully cooperate with the association program and emphases. (3) The committee shall meet once a quarter to receive a written report from the Associational Missionary and make helpful suggestions to him concerning his work. (4) If such advice is sought, shall advise any group seeking to organize a new church, or seek to help any member church desiring assistance in its problems. (5) The Missions Committee shall perform the duties prescribed in the By-Laws on New Churches, and the By-Laws describing the Job Description on the Associational Missionary.

Discussion followed on the election of the Associational Missionary. Rev. Jesse Wiley made a motion that the following be added to Article VII, section h, for clarification:

(h) The Associational Missionary shall be sought and recommended by the Executive Committee in a manner of its own choosing. Within 30 days after locating such a person the Executive Committee shall present the name of the missionary nominee to a called meeting of the Association. If the Annual meeting of the Association is scheduled within 60 days, the presentation shall wait until that time.

Motion carried.

The recommended change in By-law 5, section 7, was approved.

A motion was made to accept the addition of By-law number 5 section 8 by the Rev. Lloyd Wood. Section number 8 would be as follows:

NEW CHURCHES IN THE ASSOCIATION: (1) Any church seeking admission to the membership of the Association shall petition in writing the Executive Committee at least three months before the annual meeting of the Association, which petition shall be referred to the Missions Committee for its study on the petitioning church's covenant, articles of faith, history, practices, cooperative spirit, its relations to other churches of the association and its willingness to abide by the Constitution and the By-Laws of the Association. The Missions Committee shall then report to the Associational Meeting with a copy thereof submitted to the Associational Executive Committee at least thirty days prior to the Annual Meeting of the Association, its findings and recommendations for Associational action at the next annual meeting. (2) Each church applying for membership in the Association, upon approval, shall be received under the watch-care of the Association for a period of one year. Each church shall give a written report to the missions committee and the Promotion Committee each quarter of their work and giving toward associational program and state area southwide participation.

The motion to accept this change carried.

A motion was made by the Rev. Lloyd Wood to use the name EXECUTIVE COMMITTEE throughout the Constitution rather than the dual system of Promotions and Executive Committee. Motion carried.

A motion was made to extend the time for two minutes. Motion carried.

Rev. Joseph Reese made a motion that an Evangelism Committee be installed in the Association to work on the county-wide revival. The Committee would be made up of the following: Rev. Ben Cook, Rev. Lester Sutton, Rev. Robert Blanton, Rev. Walter Middleton, and Miss Joyce Norman. Motion carried.

Rev. Joseph Reese made a motion that it be noted in the 1969 Proceedings that all nominees be contacted before they are presented to the association and that all motions be written out and given to the clerk. Motion carried.

24. After prayer by the Rev. Judson Rotan, Rev. Charles Dean of East Sylva Church brought the DOCTRINAL SERMON. He spoke on "Being Satisfied."

25. The one hundred fortieth annual session of the Tuckaseegee Association was adjourned with the singing of "Blest Be the Tie."

ASSOCIATIONAL MISSIONARY

James 1:22 "And be ye doers of the Word and not hearers only."

BELIEVING FAITH is very important according to the scriptures. We are admonished to believe with all of our heart and doubt not. I'm glad that God put redemption within reach of every person who would believe. "He that believeth on the son hath eternal life."

This **BELIEVING FAITH** comes from hearing the word of God. Paul says, "How shall they believe in Him of whom they have not heard? and how shall they hear without a preacher?"

Preaching the word of God, that people might believe, should be the central theme of our Associational endeavor. We should never rest until every person has been confronted with the preached word.

DOING FAITH is also very important. Because we are Christians, our lives must be dedicated to His cause and kingdom. The world must "see our good works and glorify our father which is in heaven."

This **DOING FAITH** comes by teaching. "Teaching them to observe all things"

whatsoever I have commanded you" was the way that Jesus planned it.

It has been my observation that Christian people WILL DO when they know what to do and how to do it.

Here again we are confronted with a tremendous obligation. To inform God's people of what God demands of them and teach them in detail how it can be accomplished. We can have a well balanced Church and Association only when we use every resource in preaching the Gospel that they might BELIEVE, and teaching them that they might DO.

Will you join with me in prayer and work that this Tuckaseegee Association might be so used of God, that His kingdom might come and His will be done in a strange and mighty way here among us.

Sincerely yours,
Walter Middleton

SUNDAY SCHOOL

As we come to the close of another church year, we have so very much to praise God for. He has blessed His church by His presence and power. During the past year in the Tuckaseegee Association, many people accepted Jesus Christ as their personal Lord and Savior. We are aware that these people came to God through many avenues of Christian witness and proclamation. We are also keenly aware that the Sunday School is the chief instrument of witness for Jesus Christ in the local church.

The very nature of the "Great Commission" in Matthew 28:18-20 makes some type of structured Christian education inevitable. Listen to the command of our Lord, "Go then, to all people everywhere and make them my disciples: baptize them in the name of the Father and of the Son and of the Holy Spirit, and teach them to obey everything I have commanded you."

The Divine imperative, "Go to all people and teach them about God" can only be carried out at the grass-roots level. This is where the majority of the people are. Southern Baptists have long realized this. The Southern Baptist Convention, through the Sunday School Board, has pioneered in Sunday School work. The Sunday School has been the main arm of the Baptist Church in reaching and teaching people the Christian message.

As we look toward 1969-70 and into the promising 70's, we see our Sunday School Board taking the lead once again. It is providing the local church with good Christian literature and workable educational methods for use in the Sunday School. There will be many improvements in the literature and program materials in the years that lie immediately ahead.

However, good materials and sound methods must be adequately taught and properly implemented. The challenge to the local church is two-fold: develop its Sunday School to the point of reaching all prospects with sound teaching of the Holy Scriptures, and helping each Christian to become a devoted disciple of Jesus Christ. By following the Sunday School Board's growth formula of locating the prospects, enlarging the organization, providing needed space, enlisting and training workers, and visiting people, we will experience growth in our Sunday Schools in the 1969-70 church year.

The Sunday School Board in Nashville, the State Sunday School Department at Raleigh, and the Tuckaseegee Baptist Associational Sunday School workers are dedicated to Sunday School work in the local church. We are ready to assist you in any way we can. With all of us reaching forward for Jesus Christ in faith and work

we will succeed because God promises us His presence and power, "I am with you always, to the close of the ages."

Respectfully submitted,
Lloyd P. Wood

TRAINING UNION

These are important and exciting days for the ministry of Church Training. Many new ideas, new materials, and a new seriousness to our need for Christian Training are coming to us through the Church Training Ministry.

This has been a busy year for the churches of Tuckasegee Association. We have 25 churches engaged in the ministry of training with an approximate membership of 1,100 participants.

One of the highlights of this and every Associational year is our "M" Night. This year we had an excellent program with a good representation of 23 churches and 314 in attendance.

We look forward to the prospects of the coming year for the Church Training Ministry in our association. We urge you to remember your Associational staff of workers in your prayers. Read your TRAINING UNION MAGAZINE to keep up with the larger ministry of Church Training. And support the Training Ministry in your local church that together our churches may have a greater witness to our community and world.

Respectfully submitted,
Charles L. Dean

CREDENTIALS COMMITTEE

The Credentials Committee was called on twice during the year. On October 6, 1968, Lumberton Baptist Church requested the examination and ordination of Tob Lutz. On the same date Hemp Hill Church in the Haywood Association requested the examination of Charlie Derrick. Members present were Bill Crawford, Ben Cook, Joseph Reese, Robert Clegg, Hardin Nicholson, R.D. Gregg, Walter Middleton, and Ted Reeves. Both men were recommended for ordination.

On May 25, the Committee met at Scotts Creek to examine Dean Baughn at the request of Antioch Baptist Church. Members present were Lester Sutton, Walter Middleton, Judson Rotan, James Potts, Denver Monteith, David Monteith, and Ode Haskett. The emphasis was on Dean's conversion and call to the ministry. The committee recommended his ordination.

Respectfully submitted,
James Potts

W.M.U.

Woman's Missionary Union realizes the distinctive task to which it has committed itself--that of learning about missions and participating in missions. This we endeavor to do through our W.M.S. and Youth organizations. The local W.M.U. is encouraged to plan and to carry out its work in relation to the other Church program organizations.

in order to witness in an effective way, we realize that we must serve as a part of the entire Church.

The members of the Executive Committee attended the Fall Leadership Conference at Black Mountain, and they--in turn--led the Associational Leadership Conference. Here, we discussed the changes being made in our work, and how they may best be met.

The W.M.U. was well represented at "C" Night in Cullowhee. Mrs. Charles Woodard of Waynesville was a most effective speaker.

The Girl's Auxiliary held its Annual Meeting as a Prayer Retreat at Truett. An increase of girls from Tuckaseegee Association attending Girl's weeks at Truett Camp during the summer camping season resulted from this and other good public relations work within the Association.

Associational Sunbeams enjoyed a Hide-A-Way featuring Home Mission Study. The children were most enthusiastic about this first experience of a group meeting on the Associational level.

Mrs. Alvin Spencer was the guest speaker at the Annual Meeting at the Buff Creek Church. As she talked to us of their work in Okinawa, she challenged us to higher levels of service for Christ at home. At this meeting, the W.M.U. gave an offering of \$40.00 to the Truett Baptist Camp. Later, local organizations sent through the Association W.M.U. a total of \$97.00 to the Edwina Baptist fund.

The 1970 Annual Meeting will be held on the last Friday in April at the East Sylva Baptist Church. Dr. David Daniel will be the speaker, and he will relate the work of his trip to Vietnam and Thailand during this past year, plus an overview of the missionary need in these areas.

W.M.U. will continue to seek to assert a positive Christian influence during the coming years, and will search for the best ways to assist the Churches of Jackson County in carrying the message of Christ to the last nook and corner of the globe. In a space age, we may need to already be considering going even further than the great commission commanded us, for the witness has now been carried out into the universe by the technological skill of mankind. Our prayer is that, whatever the task, we shall never count any call from Christ as too great for us to meet his commands to us.

Respectfully submitted,
Mrs. Robert L. Clegg

EVANGELISM

BASIC PURPOSE: The main purpose of the Division of Evangelism is to challenge pastors, church leaders and members, and other leaders of Baptist institutions under the guidance of the Holy Spirit to have a proper Biblical understanding of total evangelism and to practice New Testament evangelism in all areas of life.

1. Study and evaluate the specific needs of associations and churches with regard to the involvement of members in total evangelism.
2. Encourage pastors and members to attend the State Evangelism Conference.
3. Provide evangelism materials and plans to meet specific needs of various churches and associations as requested by superintendents of missions, associational chairmen of evangelism, pastors and church leaders.
4. Provide opportunities of dialogue on every facet of evangelism in order to discover and to utilize any worthy method to share the redemptive message of Christ with non-Christians of all races.
5. Assist superintendents of missions, associational leaders, pastors, and church

leaders in planning special conferences or clinics on evangelism as follows:

Perennial Evangelism - Lay Evangelism/Personal Witnessing - Evangelistic Crusades/Revival Meetings - Evangelism Seminars to discuss topics relating to specific needs of the association - Academic Evangelism/Campus Evangelism for churches located near colleges - Mass Media Evangelism - Evangelism Related to Specialized Groups/Christian Social Ministries.

HISTORIAN

1969 marks the close of another decade in the history of the churches of the Tuckasegee Baptist Association. This decade has, indeed, been a period of unprecedented growth in the building of modern structures of worship. Many new and impressive "church houses" are now to be seen as one travels through the county.

At present there are 47 Baptist churches in the Association. 1968 records show that these churches had a membership of some 10,000. Sunday School enrollment totaled 4,566 but baptisms fell to 188. Lovedale reported 25 baptisms, about twice as many as any other church. If statistics prove anything, there is a great need for evangelism in the Tuckasegee Association.

Congratulations are due to Sol's Creek Church which was organized in 1869 and has recently occupied its first church building, on 100 years of service.

We also congratulate the Old Savannah Church on the dedication of a beautiful modern church. This church exemplifies the perseverance, sacrifice and dedication of the churches in the Association in their "Faith and Work through Evangelism and Stewardship."

Respectfully submitted,
Katie Bryson

ASSOCIATIONAL DEACONS

The Associational Deacons have met three times this year: at the Cullowhee Church, at the New Hope Church, and at the Scotts Creek Church. A large attendance was at each of these meetings. In January, we joined with the organizations of the association in a Rally Night at the Cullowhee Church. One hundred fifty deacons and their wives were present for the supper joining other people across the association for a leadership conference. Then Dr. W.B. Laws of the Home Mission Board brought a closing message and challenge. Our meeting at New Hope was a supper meeting with an inspiration with Mr. Charles McMahan speaking. The meeting at Scotts Creek was combined with the Associational Men's Rally for the Crusade of the Americas. One hundred twenty-five men and their wives enjoyed the fellowship during the supper period. Around 150 attended the Rally. Two Baptist laymen, Mr. Joe Lennon of Aberdeen and Mr. Gary Harthcock of Hendersonville, spoke concerning witnessing and commitment of life to Jesus Christ.

Also, last September there was an Associational Deacon's Study which was held three nights at the Lovedale Church. Mr. Vernon Cope of Scotts Creek Church led in the study and discussion. Around 50 deacons from across the association attended each night.

We would encourage every deacon in our churches to be involved in its program, giving of their time and talents to witnessing, visiting, and sharing the Gospel of Christ throughout our association.

Respectfully submitted,
Guy Sutton

TREASURER'S REPORT

July 1, 1968 to June 30, 1969

Balance July 1, 1968	\$ 955.55
Total Deposits	<u>8,011.12</u>
TOTAL	<u>\$8,966.67</u>

EXPENDITURES:

Missionary Salary	\$4,200.00
Car Allowance	1,200.00
Retirement, Annuity, and Social Security	550.08
Convention Expense	100.00
Telephone	219.95
Office Rent	240.00
Office Supplies and Help	442.32
Training Union	80.85
Woman's Missionary Union	25.00
Book of Reports	50.80
W.B.S. Worker	120.00
Office Equipment	437.75
Sunday School	543.50
Promotions Committee Supper	4.00
Deacons	108.16
Advertisement	<u>13.00</u>
TOTAL	<u>\$8,335.41</u>

Balance on hand July 1, 1969 \$ 631.26

Respectfully submitted,
Mrs. Barbara F. Vance, Treasurer

BUDGET FOR 1969-70

	1968-69	1969-70	Monthly 69-70
Missionary Salary	\$4,200.00	\$4,620.00	\$385.00
Travel Expense	1,200.00	1,300.00	108.33
Retirement (Annuity)	400.00	400.00	33.34
Convention Expense	350.00	400.00	33.34
Office Rent	240.00	240.00	20.00
Office Supp. (Add. help)	635.00	800.00	66.66
Office Telephone	300.00	300.00	25.00
Sunday School Expense	100.00	100.00	8.33
Training Union Expense	100.00	100.00	8.33
W.M.U. Expense	25.00	100.00	8.33
Assoc. Deacons	25.00	100.00	8.33
Assoc. Minutes	300.00	300.00	25.00
Social Security	150.00	150.00	12.50
Cave Plan		270.00	22.50
Miscellaneous	<u>100.00</u>	<u>200.00</u>	<u>16.66</u>
TOTAL	<u>\$8,150.00</u>	<u>\$9,380.00</u>	<u>\$781.65</u>

TOTAL ESTIMATED RECEIPTS:

Baptist State Convention	\$1,896.00	\$1,704.00	\$142.00
Sale of Minutes	300.00	300.00	25.00
Offering from Assoc. Mtgs.	300.00	300.00	25.00
Contribut. from Churches	5,654.00	7,076.00	589.65
TOTAL	\$8,150.00	\$9,380.00	\$781.65

Respectfully submitted,
Lloyd V. Fish, Jr.

CONTRIBUTIONS FROM CHURCHES

July 1, 1968 - June 30, 1969

Churches:	General Fund	S. S. Enlargement Books V. B. S. Sup.	Assoc. Min.	School of Missions	Total
Balsam			\$ 6.25		\$ 6.25
Balsam Grove					
Big Ridge					
Black Mountain	\$ 13.36				13.36
Buff Creek	150.00	2.60			152.60
Calvary	60.00		12.50		72.50
Cashiers	60.00	2.60		50.00	112.60
Cullowhee	325.00	48.88		50.00	423.88
Deitz Memorial	72.00	2.60	3.75		78.35
Dicks Creek					
East Fork	60.00				60.00
East Sylva	300.00	45.00			345.00
Fall Cliff					
First, Sylva	815.00	50.50	25.00		890.50
Greens Creek	345.66		4.00		349.66
Hamburg	90.00		15.00		105.00
Hyatts Chapel			2.50		2.50
Jarrett Memorial	159.96		12.50		172.46
Johns Creek					
Laurel Branch					
Little Savannah	15.00				15.00
Locust Field					
Long Branch	45.00		6.00		51.00
Lovedale	480.00	57.55			537.55
Lumberton	12.00		6.25		18.25
Moses Creek			5.00		5.00
Mount Pleasant	15.00		10.00		25.00
New Hope			15.00		15.00
New Savannah	65.00				65.00
Oak Ridge	6.00				6.00
Ochre Hill	249.84		18.75		268.59
Old Savannah	100.00				100.00

Pine Creek					
Rockdale			3. 00		3. 00
Scotts Creek	660. 00	50. 00			710. 00
Shoal Creek	150. 00				150. 00
Sols Creek					
Speedwell	60. 00				60. 00
Tilley Creek			3. 00		3. 00
Trout Creek					
Tuckasegee	60. 00	22. 60		50. 00	132. 60
Unity			6. 25		6. 25
Webster	402.86				402. 86
Wilkesdale	100. 10	11. 70	10. 00		121. 80
Wilmot	15. 00				15. 00
Wolf Creek					
Yellow Mountain	54. 65	2. 60	15. 00		72. 25
Zion Hill					
TOTAL	<u>\$4, 941. 43</u>	<u>\$296. 63</u>	<u>\$179. 75</u>	<u>\$150. 00</u>	<u>\$5, 567. 81</u>

Bryson City First	\$ 25. 00,	Cherokee Baptist Church	\$ 25. 00	50. 00
From Convention				1, 974. 00
Pastors	18. 00	Deacons Books	34. 00	52. 00
Associational Meetings				225. 75
Old Brotherhood Account				141. 56
TOTAL RECEIPTS				<u>\$8, 011. 12</u>

STATE MISSIONS

The Division of Missions works through six departments and various specialized ministries. In order to serve more effectively there is a Department of City Metropolitan Missions (centers over 2500 population); Town and Country (towns under 2500 population and all rural areas); Fruitland Baptist Bible Institute; Deaf Work; Interracial Cooperation; and recently approved Department of Chaplaincy Ministry. In addition, there are specialized ministries at Cherokee; in military areas; and the following institutions: Leonard Training School, Samarcand Training School; McCain Sanitorium; Odom Prison; and Morrison Training School.

The Division of Missions emphasizes service to local churches, especially those that may be classified as missions. Pastoral aid (financial) is granted to many churches in both rural and city areas. Lot aid is provided in needy situations. Along with financial aid, competent counsel will be given by department secretaries when requested by the church.

A close cooperative arrangement between the divisions and the local associations is cultivated. A majority of the associations is granted financial supplements by the State Convention.

It is impossible to say which mission emphasis is most important. There has been rapid growth in Seminary Extension. Two new ministries are getting healthy response--Resort and Christian Social Ministries.

The leadership of the Division of Missions is emphasizing the salvation of the whole man. Our approach is based upon deep convictions concerning the necessity of both faith and works.

Respectfully submitted,
Ray McCall

HOME MISSIONS

Yes, we need missions here in our homeland as well as other missions. Our Home Mission Board works to help people's needs across our American states. Here are some of the things your Home Mission dollar does; renders service to military personnel; evangelism; establishes new churches and missions; works with the National Baptist Service Chaplaincy and medical and dental personnel and the Christian Service Corps. There have been over 500,000 Scriptures in languages distributed and used in numerous ways. GOOD NEWS FOR MODERN MAN has been ordered to the unbelievable number of 130,000. Scripture Selections and Gospels have been sent out by the thousands.

Finally, Southern Baptists stand on the threshold of hope. To me, this is the most exciting time I have ever known in which to be a Christian and in which to be a minister of Jesus Christ. True, we have a long way to go. True, the way ahead is dark and foreboding. True, also, that the road is going to be rough. But we are moving!

Where are Southern Baptists? We stand at the crossroads. There is the road that leads to peace. There is the road that leads to security. And there is the road that leads to involvement in the world. The ones who choose to travel the road to involvement must expect to encounter tremendous obstacles and intense opposition. This opposition will come from several sources.

Respectfully submitted,
Lester Sutton

FOREIGN MISSIONS

Since 1845 men and women called of God have offered themselves to the Foreign Mission Board of the Southern Baptist Convention for service overseas. God has abundantly blessed and used them. Their number has increased until presently 2,441 serve in 70 countries (including 2,164 career missionaries, 145 missionary associates, 131 missionary journeymen and 4 special projects nursing personnel).

The imperative nature of our world task becomes clearer every day. Our basic responsibility is to bear witness to the truth of God's act of redemption in Jesus Christ, our Saviour. Every human being has a right to know of God's love and of the grace He has manifested in the gift of His own Son that the world may know Him.

Therefore, our main emphasis lies upon bearing witness of God's truth and leading men and women everywhere to discipleship so that they might be drawn into fellowship with a living Saviour and with one another in the fellowship of New Testament churches. This witness must be joined with deeds of love and mercy that manifest genuine Christian concern for our fellowmen and a determination to share with him all that is good, so as to lift him up to full stature and opportunity. In John 17:18 we read, "As thou hast sent me into the world, even so have I sent them into the World." Thus the sending is inherent in the Christian life itself. Any concept of mission which separates any Christian or any Christian cause from the divine sending is less than a biblical concept.

Annual increases in per capita gifts of Southern Baptists to Foreign Missions has increased from \$1.69 in (1959) to \$2.53 in (1967).

The 1968 expenditures of the Foreign Mission Board totaled \$31,785,568.00. Of this total 91.8% (\$29,290,000.00) went directly to overseas missions. The remaining 8.2% was used by the Foreign Mission Board for general expenditures, promotions, and publicity.

The breakdown of receipts from the last fiscal year shows the church gifts total-

ing \$29,745,000.00. Of this amount 50% came from the Cooperative Program, 48% came from the Lottie Moon Christmas Offering and 2% came from special mission gifts from the churches. Receipts in the form of interest from the Southern Baptist Foundation amounted to \$119,000.00 and \$1,330,000.00 from the Foreign Mission Board reserves. Straight gifts, where no investments are made, amounted to \$293,000.00.

As Southern Baptists continue to give so does the mission work continue to grow in the various institutions on each mission field through churches, theological seminaries, hospitals, schools, publishing houses, good will centers, and a great array of other ministries found throughout the world.

The future of Southern Baptists depends largely upon what we do about the Great Commission as we face the remaining decades of this century. May God help us to look ahead with determination, confidence, joy, and full obedience to Jesus Christ, our Saviour and Lord.

Respectfully submitted,
Mrs. Edwin W. Allison

COOPERATIVE PROGRAM

IS IT POSSIBLE WE HAVE DEVELOPED A GLOBAL CONSCIOUSNESS WITHOUT A GLOBAL CONSCIENCE?

THE COOPERATIVE PROGRAM of World Missions of Southern Baptists has been our "GLOBAL CONSCIENCE" for forty-four years.

HOW IS IT WITH OUR "CONSCIENCE"? HOW WELL ARE WE DOING IN WORLD MISSIONS THROUGH THE COOPERATIVE PROGRAM?

- ... Total dollars to World Missions through the Cooperative Program are increasing
- ... We are feeding the hungry, healing the sick, clothing the naked, ministering to the enslaved, winning thousands to faith in Jesus Christ.
- ... We now have 2,371 foreign missionaries and 2,385 home missionaries.

A three year review of our giving shows:

GIFTS	1968	1967	1966
Total Gifts	\$794,947,751	\$711,775,365	\$669,779,972
Missions and Benevolences	128,023,731	120,454,869	115,197,437
Cooperative Prog.--total	75,025,405	71,446,786	67,869,820
Cooperative Prog.--state	49,047,935	46,276,982	43,864,773
Cooperative Prog.--SBC	25,977,470	25,169,804	24,005,047
Annie Armstrong Offering	4,654,816	4,000,241	3,952,038
Lottie Moon Offering	13,672,043	13,808,278	13,198,212

Even in the face of OBVIOUS SUCCESS, as far as dollars given are concerned, our global conscience is not clear.

- ... The birthrate is much higher than the Christian conversion rate.
- ... Hunger and poverty, war and pestilence, fear and anger, describe all too clearly our world.

How well have we done in our state convention and our association? This year North Carolina Baptists have a goal of \$6,700,000.00 for the Cooperative Program. Of this amount \$2,233,780.00 or 33% will go to Southern Baptist causes. During the year the churches of Tuckaseegee Association gave \$18,135.52 through the Cooperative Program.

Billy Graham wrote on March 20, 1956, in a letter to Dr. E.S. James, editor of the Texas state magazine, the BAPTIST STANDARD: "Concerning the Cooperative Program, I believe it is the greatest means ever devised by the church for the giving of one's tithe. In private and public conversation, I support the Cooperative Program without hesitation."

This conviction is shared not only by an internationally known evangelist but by the rank and file of Southern Baptists from the Great Lakes to the Gulf and from New York to California.

But still we must ask...

"HOW IS IT WITH OUR CONSCIENCE? HOW WELL ARE WE DOING IN WORLD MISSIONS THROUGH THE COOPERATIVE PROGRAM?"

Your committee is happy to report these gains in gifts through the Cooperative Program. Yet our consciences say there is much more we could be doing and so we make the following recommendations:

1. We recommend that our pastors focus on developing a GLOBAL CONSCIENCE on the part of over 11,000,000 Southern Baptists.

2. We recommend that every church in the association include the Cooperative Program in the budget on a percentage basis.

3. We recommend that in planning its budget each church undertake to set the percentage of its budget to be given through the Cooperative Program BEFORE rather than AFTER the other items in the budget are determined, thus implementing our conviction that missions is first rather than last in the responsibility of a Baptist church.

4. We recommend that our churches continue to use one of the stewardship development programs of the Stewardship Commission of the Southern Baptist Convention as the main instrument to plan, promote, and pledge the annual church budget. These stewardship development programs are:

Forward Program of Christian Stewardship

Growth in Christian Stewardship

Christian Family Stewardship

Tithers Enrolment Week

Weekend Stewardship Revival

Respectfully submitted,
Lloyd Fish

WORLD MISSION CONFERENCE

The all-embracing objective of all the church is and does is World Missions. The ultimate of evangelism, teaching, training, stewardship, buildings, fellowship, worship, and dedication of life is church-wide participation in World Missions. During September 14-21, there will be at least 20 churches in our association that will be involved in a World Mission Conference. There will be four foreign missionaries, four home missionaries, and two state missionaries who will speak in each of these churches--a different person every night--sharing their experiences. In this World Mission Conference, the entire church looks at her task, considers reports of needs, studies, and hears anew God's call to this mission program.

We believe that this will be one of the greatest events in our association's life

when we pray that our churches will be revived and hear Christ's commands. When Jesus was upon earth, he sent out the twelve disciples and the seventy. In each instance, they returned to report their experiences, and, thus, the disciples, the spread of the gospel, and Jesus himself benefited from these reports. Here is the pattern. THE SENT RETURNED TO REPORT TO THE SENDER. So, in these days of our World Mission Conference, we shall be hearing those we have sent around the world telling us how the Gospel of Christ has affected people in their lives. You are encouraged to participate whole-heartedly in this endeavor.

Thus far, the following churches have committed to be a part of this World Mission Conference: East Sylva, Cullowhee, Buff Creek, Cashiers, Scotts Creek, Greens Creek, Sylva First, Jarrett Memorial, Lovedale, Mt. Pleasant, Schoal Creek, Wilkesdale, Tuckasegee, Ochre Hill, and Old Savannah. Also, Cowee Church in Macon Association. At this hour, we still need four churches to complete our 20. If your church would like to be involved, please contact me immediately and I shall explain to you what is involved in having this World Mission Conference.

There will be an Association-wide Mission Rally on Saturday night, September 13, at Scotts Creek Church in which all the churches of the association will be invited to participate to meet the missionaries and to hear a challenge concerning World Missions.

World Mission Conferences are like a telescope or binoculars. They bring into clear focus a distorted world in need. World Mission Conferences are like a microscope with a low, medium, and high powered lens. The mission book resembles the low powered lens; the visual aids are the medium powered lens; the missionaries we hear are the high powered lens. Each brings certain types of services, specific mission fields, and consecrated missionaries nearer and into clearer focus for the Baptist church members. World Mission Conferences are like a fluoroscope. The Holy Spirit beams the missionary's message through Baptist minds and hearts to reveal within themselves the selfish indifference, the unconcern, the unintentional ignorance of missions through stirred emotions and challenged responsible people determined to do more to spread the news of Christ everywhere. In the Tuckasegee Association during the week of September 14-21, we hope this will be our objective during our World Mission Conference.

Respectfully submitted,
A. Judson Rotan

GEORGE W. TRUETT BAPTIST CAMP

To God Be the Glory! Yes, for this wonderful year at Truett Camp we must give our Lord the praise. This probably has been the best year ever in the history of the Camp. This season has shown marked progress in the improvement of facilities, program, finances, attendance, and in spiritual depth. Certainly God has blessed and we must praise His matchless Name.

The addition of a soft-ball field, two outdoor table tennis tables, a swimming pool, and an ice-making machine were the largest improvements to the facilities. Probably the swimming pool was the most enjoyed addition.

For the first time, the Camp was able to enlist adult counselors for the Girls' Camps. Their experience and maturity provided a program that equaled the Boys' Camps.

The attendance was the best it has been in several years. It may have been the best ever. Every week's attendance exceeded the largest week of 1968. The Girls' Camps were so popular we had to add an extra week. There was an average attendance of 35 campers for the four weeks of Girls' Camps, plus an average staff of 9 each

week. The Boys' Camps averaged 30 campers with 9 staffers weekly. The average attendance for the full seven weeks was 33 campers plus 9 staffers. This gave a total average of 42 per week.

There was an average of 5 different associations represented each week. Every association in Region 10 was represented during the season except one.

The finances increased considerably over last year. Last year only 9 churches from 5 associations contributed. They gave a total of \$1,186.00. This year witnessed 30 churches from 6 associations giving \$2,522.91. But even with the marked increase there are yet 220 churches in Region 10 who have not contributed anything. In order to improve the Camp as desired and planned, the Camp's income from the churches must increase far beyond what it presently receives. Certainly these churches that do not regularly give to the Camp should be urged to share in this ministry for Christ.

Each year the Spirit of God makes Himself known in the lives of the campers. This year was no exception. Almost every camper attending made some type of decision for Christ. Thirty of those attending received Jesus as their Lord and Saviour. There were a total of 107 decisions for Christ recorded during the camp season. These youngsters committing their lives to Christ is a blessing that far exceeds all that was expended at Truett Camp in either time, talent, or money.

Yes, we praise the Lord for all His marvelous blessings. But we also realize that there remains much more to do. Until we can completely remodel the kitchen and until we can erase the \$1,500 owing on two notes, we must postpone all further enlargement plans. To pay off the notes and remodel the kitchen means we need to raise approximately \$3,000 immediately. A plan to seek to raise money from individuals, over and above the church contributions, has not met with much success as yet. However, we are still working on it.

If those churches that are not giving will begin supporting the camp with regular gifts, and some of those already giving would increase their gifts, there is no limit to what can be done for the glory of God at Truett Camp next year. Lead your church into supporting YOUR camp, George W. Truett Baptist Camp, with your gifts and your children.

GEORGE W. TRUETT BAPTIST CAMP STATEMENT OF INCOME AND EXPENSE

For the period from August 1, 1968 through July 31, 1969

Balance in the Bank 8-1-68		\$ 133.13
Income - SCHEDULE I		8,931.28
Note - Citizens Bank and Trust Company, Hayesville		4,000.00
Note - From an individual - Interest Free - Due in October		750.00
		<hr/>
		\$13,814.41
EXPENSE - SCHEDULE II		
Operational	\$6,942.19	
Development	\$5,566.28	
		<hr/>
		12,508.47
BALANCE IN BANK ON 7-31-69		<hr/>
		\$1,305.94
Operational Balance	\$1,048.26	
Development Balance	257.68	

NOTE: The amount of \$137.50 received from the Baptist State Convention and included in the Operational total is designated for promotional travel for Rev. Jesse

A. Bailey, to be paid \$25.00 per month from their fund and \$25.00 per month from Region 10 funds, making a total of \$50.00 per month.

Due:

Citizens Bank and Trust Company, Hayesville (Plus interest)	\$761.33
Note to Individual (No interest)	750.00
Other Bills that were not yet received at time of this report- approximately	500.00

TOTAL OWED

\$2,011.33

Respectfully submitted,
Jesse A. Bailey, Chairman
Truett Camp Committee

BAPTIST HOMES FOR THE AGING

Never before have your Baptist Homes for the Aging been more conscious of the Lord's Presence and of His Goodness than during the past year. At a time when the economy of the Homes was at its lowest ebb, with a sizeable deficit looming larger by the moment, when the weather was at its severest on the 3rd Sunday of February, the day of the Special Offering, the churches came through with an offering that promises, at this point, to be the greatest in the Homes' history. The Lord, who is in charge of the weather and in charge of the Baptist Homes for the Aging, has surely rewarded our faith and moved upon our Baptist people to see the urgency of our needs, and we are grateful.

Ours shall continue to be a relationship of trust in the Lord and faith in our Baptist people. We earnestly hope that a continued and sustained effort will be made by our churches to increase and strengthen the amount of the two main means of support for our ministry to the Aging--the Special Offering and the Cooperative Program. Through these two sources, one-third of the total income for the Homes is derived, and 85% of the residents, who are financially dependent, are cared for and supplemented. If we are to continue to assist these many needy persons, and if we are to reduce the deficit in the operation of the Homes, brought about by the rising cost of living, we must have more liberal support from our churches.

We do not believe that our Baptist people would want to curtail any of the vital ministries of the Homes and that they will respond to this urgent appeal.

Since last year, the Yanceyville Home, our newest Home, has been filled to capacity, and we now have almost 200 deserving older men and women living in our midst there and in our other four Homes--Resthaven, and Hayes Home, in Winston-Salem, the Albermarle Home, in Albermarle, and the Hamilton Home, in Hamilton. These wonderful people are finding much happiness in Christian companionship with persons of their age group, and great security in knowing that they will be loved and cared for in sickness as well as in health.

It is a deeply rewarding experience to see the light and joy of Christ on an older person's face and to hear words of deep appreciation almost daily for the Christian love and nurture that North Carolina Baptists are making possible through the ministry. We believe, therefore, that our Baptist people will want to have an ever-increasing part in so worthy a labor of love in the Master's Name. We know that the Lord will not fail us, and we also believe that our people will want to be as faithful as possible.

Respectfully submitted,
Mrs. Dot England

BAPTIST HOSPITAL

Our Medical Center continues a high quality program of medical care, training of medical personnel, and research in the causes and treatment of the disease which afflict us. In the face of serious financial problems, the hospital staff is working more diligently than ever to minister to our people in keeping with their needs and to the limit of the hospital's resources.

The hospital has instituted more efficient admission procedures regarding patients' financial resources and plans for payment of hospital bills. Trained counselors are interviewing patients and their families regarding advance payments which are not required and for getting more accurate information on those who will need help. In this way they are able better to discover those patients who may be eligible for medical care assistance through Social Services departments or other health agencies and can start proceedings at once for getting these patients certified if this has not already been done. These agencies pay a major part of the cost for a patient they certify, but not the total cost, and the Mother's Day Fund must pay the balance. A member of the family must go to the agency and give the necessary information and getting this done is often a real problem. Many of our pastors have helped in this connection and have rendered important services for the patients and the hospital.

If it were not for the help which comes from these health agencies, our Mother's Day Fund would not last for three months. After paying the difference between what the agencies pay and the total cost for these patients, the Mother's Day Offering are used to help as many as possible of those who are not eligible for certification and who themselves cannot pay the total cost of their care. First preference must be given to those patients whose needs are greatest and most urgent. The free care that the hospital gives must now be limited in keeping with the funds provided for this purpose, however, because the hospital cannot continue to go deeper in debt.

It is important that our people understand that all of the Mother's Day Offering and designated gifts for this ministry are used for this purpose alone, and the hospital makes them go as far as it possibly can. The Trustees and Administration of the hospital are most grateful for the fine cooperation our pastors and our people are giving, and they earnestly solicit our understanding and generous support.

Respectfully submitted,
J.D. Parker

CONSTITUTIONAL CHANGES

Article V

Add as number 2 the following:

2. The associational year begins on July 1 and continues through June 30 of the proceeding year. The associational reports and church letters will be within this period.

Number 2 will now become number 3.

Article VIII

Add--All officers and committee members will hold office until the next annual association meeting.

Change Promotions Committee to Missions Committee

BY-LAWS

By-Law 5, Section 7, will be deleted, and 7 shall be the following:

MISSIONS COMMITTEE OF THE TUCKASEIGEE ASSOCIATION

1. This committee shall be composed of the following Association officers: Sunday School Superintendent, Training Union Director, Woman's Missionary Union President, Brotherhood President, Chairman of Evangelism, Chairman of Associational Treasurers, Treasurer, Moderator, and Chairman of Promotion Committee, and four members at large from member churches to be elected by the association at its annual meeting for 1,2,3, and 4 years respectively on a rotating system. After the election one new member shall be elected each year to serve for a period of four years.

2. The Missions Committee shall advise and work with the Associational Missionary in promoting the work in the Association and also lead and assist in organizing new churches, and also shall be responsible for encouraging and guiding the churches in the association to faithfully cooperate with the association program and emphases.

3. The committee shall meet once a quarter to receive a written report from the Associational Missionary and make helpful suggestions to him concerning his work.

4. If such advice is sought, it shall advise any group seeking to organize a new church, or seek to help any member church desiring assistance in its problems.

5. The Missions Committee shall perform the duties prescribed in the By-Laws in New Churches, and the By-Laws prescribing the Job Description on the Associational Missionary.

By-Law number 5, Section 8 will be:

NEW CHURCHES IN THE ASSOCIATION

1. Any church seeking admission to the membership of the Association shall petition in writing the Promotion Committee at least three months before the annual meeting of the Association, which petition shall be referred to the Missions Committee for its study on the petitioning church's covenant, articles of faith, history, practices, cooperative spirit, its relations to other churches of the association and its willingness to abide by the Constitution and By-Laws of the Association. The Missions Committee shall then report to the Associational Meeting with a copy thereof submitted to the Associational Promotion Committee at least thirty days prior to the Annual Meeting of the Association, its findings and recommendations for Associational action at the next annual meeting.

2. Each church applying for membership in the Association, upon approval, shall be received under the watch-care of the Association for a period of one year. Each church shall give a written report to the missions committee and the Promotion Committee each quarter of their work and giving toward associational program and state and southwide participation.

The name EXECUTIVE COMMITTEE should be used throughout the Constitution rather than the dual system of Promotions Committee and Executive Committee.

Respectfully submitted,
Lloyd Wood

EXECUTIVE COMMITTEE

Five meetings of the Executive Committee of the Tuckaseegee Baptist Association were held between sessions of the Annual Meetings of 1968 and 1969. In these five meetings, the following items were transacted:

AUGUST 22, 1968

1. Motion made that the moderator of the Association serve as the moderator of the Executive Committee. Passed.
2. Greens Creek received approval of the Association for application to be made for State Convention assistance.
3. Motion was made and passed that the motion concerning the Liberty Church be tabled until the Church made up its mind on the matter of coming into the Association.

OCTOBER 7, 1968

1. The names of persons who would give Associational reports for the August 1969 meeting was recorded.
2. The application to the State Convention for supplement of the Associational Missionary's salary was approved.
3. The adoption of the "Modified Plan" for the World Missions Conference was adopted, allowing for a five session approach.
4. The Calendar of Associational Activities was presented and approved for the year of 1969.

JANUARY 3, 1969

1. Old Brotherhood account of \$141.56 was transferred from special account at First Union Bank to the regular Associational account to be used during 1969 at the discretion of the Associational Deacon's Meeting.
2. A Committee was appointed to study needed Constitutional changes.
3. Lloyd Wood was elected to serve as Sunday School Superintendent for the Association for the remainder of the Association year.
4. Action was taken which led to the purchase of considerable office equipment during the months after this meeting. A limit of \$650.00 being allowed.
5. An Area Sunday School Training School for March 17-21, 1969 was approved for promotion.

MAY 8, 1969

1. The Association received the resignation of Robert Clegg from his committee and office positions in the Association.
2. Motion was made and approved that the Association work toward establishment of a Missions Committee, and that this committee would be charged to work with the Associational Missionary in the formulation and execution of the Association program.
3. Motion was made and approved that the minutes of the Executive Committee Meeting of August 21, 1968 be changed to specify that the tabling motion concerning Liberty Church be clarified to be applicable ONLY to "watchcare" consideration and in no way to affect the invitation of the Association for Liberty to enter into dual aligned membership with Tuckaseegee Association.

JULY 28, 1969

No business transacted, due to lack of quorum.

In addition, there was a fellowship meeting in December 1968.

Respectfully submitted,
Joseph J. Reese

ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION

INFLATIONARY TREND Continues

During 1968, neither inflation nor the economy showed any evidence of a slow down. Even as late as the second quarter of 1969, there was no sign of a leveling off by the inflationary trend. The cost of living rose 4.7% pushing the Consumer Price Index to a record 123.7 in December, 1968. This was the greatest increase since 1951.

This inflationary trend continued to affect the buying power of everyone, including the retired.

To meet the needs of retiring ministers, church staff members, and denominational employees, the Annuity Board has developed the Southern Baptist Protection Program to provide an adequate retirement income. As the inflationary trend continues, many churches and agencies are upgrading their retirement programs by contributing 10% of total salary. The Annuity Board and state conventions heartily recommend this action.

Response to the three-plan Protection Program was good during 1968. The Program includes: Plan "A," the basic retirement fund; Plan "B," the supplementary fund; and Plan "C," the variable fund. Response was also good in the Life and Health Benefit Plans.

HIGHLIGHTS OF 1968

1. 3,451 new members in the Southern Baptist Protection Program
2. 23,714 members now participating in Plan "A," 1,538 more than in 1967
3. 18,086 churches providing protection for their pastors
4. 145 agencies providing protection for 9,894 employees
5. \$173,863 given in relief grants
6. \$6,543,169 paid in total relief and protection benefits
7. 3,106 applications for Health Benefit Plan, 1,677 net gain
8. 790 applications for Life Benefit Plan, 134 net gain

THIRD YEAR FOR "13th CHECK

For the third consecutive year, the Annuity Board issued a "13th check" to all recipients of life retirement benefits. The extra check, amounting to 12% of each person's annual benefit, was made possible by interest earnings in excess of the amount necessary to pay the retirement benefits. The excess earnings are distributed to plans of active members as well as to retired persons.

Information about the Protection Program and the Life and Health Benefit Plans can be obtained from your state Baptist building or from the Development Division, Annuity Board, SBC, 511 North Akard Building, Dallas, Texas 75201.

March 31, 1969, the Tuckaseegee Association had 12 churches with 13 staff

members enrolled in the Protection Program. The Association is also enrolled with 1 staff member.

Respectfully submitted,
Joseph Reese

BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA, INC.

Among church supported agencies, North Carolina Baptists are fortunate to have one of the finest programs in the nation for the care and development of dependent children and for the strengthening and supporting of family life. This is an application of the teaching and example of Christ in His earthly ministry. More than 1200 children and their families are served annually.

The Children's Homes, through a variety of quality services, is recognized as a family service agency. This is made possible by well trained and professional staff who provide leadership for group care programs, foster home care, family services, consultation with churches in preschool programs and planning for higher education of children who have been in care. This program unfolds on six campuses and through the work of regional casework centers throughout the state.

More requests for services are now coming to the Baptist Children's Homes than at any time in our previous history. All agency beds are filled and all available money is being utilized. We, too, have been caught in the rising costs of living and in an inflationary economy. A wider variety of quality services are being demanded to meet the needs of children who are the products of today's complex society. Present economic conditions make it necessary to have additional operating income with which to maintain the current program before any further expansion of services can be considered.

Friends of the Children's Homes, in Western North Carolina have responded generously to the Founders and Builders Program to raise funds with which to establish the Broyhill Home to serve children in Western North Carolina. Sufficient funds have been given and pledged to purchase the land, to prepare the site and to construct the first two cottages for children. When the campus has been completed provision will have been made for four cottages for children, a multi-purpose administration and activities building and a home for the superintendent. With the support and cooperation of Baptists and other friends of the Homes another ministry is being developed in Asheville. A home in which to serve unwed mothers and their offspring will be opened during the fall of 1969.

By the use of designated gifts and bequests from individuals and families, significant progress is being made in the long-range plans for upgrading of facilities. Two cottages are now under construction at Mills Home. A recreation building and an infirmary at Kennedy Home and two cottages for children at the Broyhill Home are scheduled for construction during the next year.

The contribution of our Baptist people through the Cooperative Program, the Thanksgiving Offering and special gifts are essential to our continued operation and are received with deep appreciation. An increasing number of friends are finding a rewarding stewardship opportunity through the establishment of trusts for the Homes and by means of wills and estate planning for the needs of dependent children. Members of the staff are available for consultation in estate planning and the preparation of wills.

Respectfully submitted,
Tom Clayton

NORTH CAROLINA BAPTIST FOUNDATION, INC.

The North Carolina Baptist Foundation, Inc., has been reactivated for the past seven years. It has been my pleasure to have served during this period as its first full-time Executive Secretary.

When I came with the Foundation in 1962, the total assets were slightly over \$300,000. Today the total assets are in excess of \$1,000,000 which indicates a renewed interest in the services offered by our Foundation. One of our major purposes is to serve each Baptist whether he be rich or poor.

I would like to call to your attention the fact that we have four films available for your use. They are as follows: "Treasures in Heaven," "God's Will Through Yours," "Pastor, Do You Have A Will?" and "Generations to Come." These films can be obtained through the Program Services Department, Baptist State Convention, P.O. Box 9523, Raleigh, free of charge.

Respectfully submitted,
C. Gordon Maddrey

CHRISTIAN EDUCATION

The Division of Christian Higher Education of the Baptist State Convention functions chiefly through the Council. The Council membership is made up of the eighteen members of the Education Committee of the General Board, seven college presidents, seven chairmen of boards of trustees, and seven academic deans. Ex-officio members include the president of the Convention, president of the General Board, General-Secretary Treasurer of the Convention, and the president of the state Woman's Missionary Union.

Dr. Ben C. Fisher is director of the Division of Christian Higher Education and executive secretary of the Council. Miss Grace Yow is secretary to Dr. Fisher.

North Carolina Baptists now have a university, four senior colleges, and two junior colleges: Wake Forest University, Winston-Salem; Campbell Senior College, Buie's Creek; Mars Hill Senior College, Mars Hill; Meredith Senior College, Raleigh; Gardner-Webb Senior College, Boiling Springs; Chowan Junior College, Murfreesboro; and Wingate Junior College, Wingate.

There are currently enrolled in all North Carolina Baptist colleges approximately 12,000 students.

In these institutions there are more than 500 young men and women preparing for full-time Christian service. This includes those preparing for the gospel ministry, to be missionaries, educational directors, directors of church music, Christian college teachers, chaplains, and denominational workers.

In each college catalog may be found a statement of Christian purpose. The Christian college operates on the basic assumption that apart from religious commitment life can have no ultimate meaning. Jesus Christ is the foundation of all truth and provides the frame of reference in which all knowledge can be examined and used for the good of man and for the glory of God, and the two cannot be separated.

The North Carolina Baptist College curricula provides courses in the study of Bible, Church History, and related subjects which give students new insights and commitments to the Christian faith.

All colleges have regularly scheduled chapel services which provide an opportunity for worship, meditation, scripture, prayer, music, and preaching. Baptist colleges are not only concerned with the special role of training the Christian vocational worker, but they are also concerned with teaching and training churchmen who will take Christian views and sympathies into any vocation which they enter.

The Cooperative Program is the Baptist college lifeline. Administrations, faculties, students, trustees, and alumni are deeply grateful to North Carolina Baptists for this support.

The Baptist College Day offering has become another significant means of financial support to our Baptist colleges, and each church is urged to participate

Respectfully submitted,
Mabel Rogers

CHRISTIAN LITERATURE

The year 1969 has been one of the most significant in the 136-year history of the BIBLICAL RECORDER. True, we cannot point to any spectacular gains in circulation, but each week the RECORDER is read by almost 300,000 North Carolina Baptists in some 90,000 homes. For almost a century and a half, the RECORDER has played a vital role in the life of our convention and state, and it will continue to do so.

Our pages this year have carried a variety of reports of the activities of Baptists all across the state. Early this spring membership in our 3,454 churches passed the one million mark--an historic milestone. We also carried numerous stories and reports of the progress of the Crusade of the Americas.

The first half of this year, of course, saw much of the news interest focused on the General Assembly. Possibly more than any other assembly to date, this year's session was of vital importance to Baptists and other Christians across our state. Because of this importance, the RECORDER gave special emphasis to reporting moral and social issues being considered by the legislature. Our readers responded in marvelous fashion, making the impact of the church felt throughout the state.

Whenever something significant was happening among North Carolina Baptists, our readers were aware of it. We hope to offer expanded coverage in the future and will always strive to improve our effort. We want to be good stewards of the trust North Carolina Baptists have placed in us.

Naturally, we hope that this stewardship will be rewarded with more participation in readership in our churches. The RECORDER should be in every Baptist home.

We will continue to speak the truth in love.

Respectfully submitted,
Mary Bennett

TIME, PLACE, AND PREACHER

The Association shall hold regular session on Thursday and Friday preceding the 3rd Sunday in August.

First day: Morning and afternoon session, meeting at the Tuckaseegee Church.

Preacher: Rev. Bill Sorrells

Alternate: Rev. Robert Parris

Second day: Afternoon and Evening session, meeting at the Buff Creek Church

Preacher: Rev. Ben Cook

Alternate: Rev. Hardin Nicholson

Respectfully submitted,
R.D. Gregg
Hardin Nicholson
Glen Blanton

TEMPERANCE

This year, 1969, has been a very important year for alcohol in North Carolina. This year we have heard cries of "narrow-minded Baptist," from the liquor industry. This should be a compliment to Baptist just as "Christian" was to the followers of "The Way" at Antioch in the long ago.

It was through team work of the best sort that liquor suffered several blows in the 1969 North Carolina General Assembly, one of these was the death of the bill to allow small village towns to help elections on the liquor question. The passage of such legislation would clearly allow a free flow of alcohol, even against the will of the majority of the citizens of a county.

Baptists in North Carolina can thank Mr. Marse Grant, editor of the BIBLICAL RECORDER, for his diligence in observing and reporting his findings of pending legislation to the people of this state.

Baptists must be diligent in the fight against liquor and other narcotics sold legally or illegally for profit. Though liquor has been dealt a severe blow, it is like the "cat with nine lives," we can be sure it will revive with another legislature. The legislatures of the past several years have spent altogether too much time on liquor, time that should be spent on education, race relations, law and order, and improving the life of the people of this state.

All concerned Baptists must be encouraged to read the newspapers and Christian publications and be as well informed as possible on the temperance question and voice their opinions to their legislators. A letter of appreciation for a job well done is always in order too.

Only an informed people shall remain free and free to be informed.

Respectfully submitted,
Robert C. Blanton

CALENDAR OF ACTIVITIES FOR 1969-1970

The Calendar Planning Committee after prayerful consideration recommends that the following major events be placed on the Associational Calendar for the 1969-1970 Associational year:

1. SEMINARY EXTENSION CLASSES to begin on Thursday night, September 4, to meet at the Liberty Baptist Church, Ochre Hill Baptist Church, Hamburg Baptist Church, and at a church in Savannah area. These classes should meet for 18 sessions over a four month period.

2. WORLD MISSION CONFERENCE, September 14-21, should involve 20 churches. The week will be divided into two sections, September 14-17, and September 18-21, with 10 churches in either section.

3. ASSOCIATIONAL RALLY NIGHT on January 16. There will be training conferences for all church officers (Pastors, Deacons, Sunday School, Training Union, and W.M.U. Workers) and closing with an inspirational message by an outstanding speaker.

4. RURAL CHURCH CONFERENCE on April 27. (Tentative)

5. YOUTH NIGHT on March 14.

6. "M" NIGHT on December 7.

Recognizing that it is impossible to remove all conflicts from the calendar, the Calendar Committee felt however that an effort should be made to remove as many conflicts as possible. Therefore, the Committee suggests that the 4th Monday night of each month be set aside by the pastors and churches and by the Associational Organizations as "Association Night." These nights could be used as follows:

1. "Association Night" of the first month of each quarter would be Pastor and Sunday School Superintendent's Night. These meetings would be used by state and local leaders to Interpret the Program of the 70's.

2. "Associational Night" of the second month of each quarter would be Association Night under the direction of the Associational Missionary, in an attempt to meet with the churches of the different sections of the association, and discover how the association might best serve them.

3. "Association Night" of the third month of each quarter would be Leadership Conferences for Sunday School and Training Union;

a. Sunday School will have conferences in September and March.

b. Training Union will have conferences in June and November.

The Calendar Committee offers these suggestions recognizing that if any plan works it must be God's plan and have the cooperation of the pastors, churches and officers who make up the association. Therefore the committee urges the prayerful consideration and cooperation in this effort to harmonize the work of our Lord in this the Tuckaseegee Baptist Association.

Respectfully submitted,
Jesse A. Bailey

AMERICAN BIBLE SOCIETY

The American Bible Society appreciates the privilege of serving all forms of Southern Baptist work around the world and the special opportunity of serving in the Crusade of the Americas. The entire program of Bible Society work is founded on these basic missionary principles:

PEOPLE MUST HAVE A BIBLE because it presents Jesus Christ, the one hope of men and nations.

EACH PERSON MUST HAVE THE BIBLE IN HIS OWN LANGUAGE because it speaks to his heart as no other language can speak.

THE BIBLE IS THE ESSENTIAL TOOL OF MISSIONS AND EVANGELISM. The missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary can not go. It can stay on after he must leave--and keep on speaking to a person's heart.

BUT, THERE IS A WORLDWIDE SHORTAGE OF BIBLES--because, IN MOST COUNTRIES, PEOPLE CANNOT AFFORD EVEN THE COST OF PRINTING THE SCRIPTURES.

The American Bible Society is a missionary nonprofit organization, serving churches of many denominations in the U.S.A. and abroad. It helps missionaries translate the Bible. It publishes the Scriptures without note or comment. It distributes without profit, usually below cost, and without any charge in cases of special need. For the Blind it supplies Scriptures in Braille and other raised-letter systems, Talking Bible records and tape recordings.

"GOD'S WORD FOR A NEW AGE" is the theme of the program of worldwide missionary advance being carried on by the American Bible Society, in cooperation with 34 other national Bible Societies around the world. Its aim is to provide greatly increased quantities of Scriptures urgently needed for mission work. Long range goals are:

-- a Bible for every Christian home

-- a New Testament, at least, for every Christian

-- at least a Gospel, or other complete book of the Bible, for everyone who can read

-- an opportunity for every church member to share in local Scripture distribution

DURING 1968 the American Bible Society--

--rejoiced that some part of the Bible has been published in 1392 languages, spoken by 97 per cent of the world's people: the full Bible in 242, a Testament in 320 more, a Gospel or other complete book in 830 more. In 1968 Scriptures were published in 67 new languages. This was more than one per week -- and five times the average annual increase a few years ago. But, there are still over 1,000 languages in which not one book of the Bible has yet been published.

--gave 2,153,015 Scripture volumes for distribution by Chaplains to our Armed Forces and Veterans' Hospitals, as a vital link between the home church and the men in service. Two out of every three members received a free copy of scripture as a gift from the American Bible Society in 1968. Military distribution was higher than in any year since World War II and was an increase of 80.8 per cent over 1967.

--continued to develop Scriptures in everyday speech printed in attractive forms. Outstanding among these is "Good News for Modern Man," the Today's English Version New Testament. Illustrated with line drawings, it is available in paperback and in an inexpensive imitation leather binding. By summer 1969, its total distribution had exceeded 16 million copies. A similar New Testament in Popular Spanish, with the same line drawings, has been equally well received. Its total distribution by summer 1969 was more than 1 million copies. Such translations are also being published in French and a growing number of other languages.

--set new records by distributing 51,634,211 Scripture volumes in the U.S.A. and a total of 77,950,978 volumes, in over 800 languages, in some 150 countries. For the second straight year, one year's combined distribution of all Bible Societies broke the 1---million mark and totaled 110,488,279 volumes. This was 1 copy for every 25 people in areas open to the Bible, giving hope that a population explosion can be overtaken by a Scripture distribution explosion.

SOUTHERN BAPTISTS SUPPORT THE WORK. Because the Bible Society serves mission work around the world-- and missionaries depend on the Society for Scriptures they need for their people-- Southern Baptists believe in the missionary importance of giving to the American Bible Society.

In 1968 Southern Baptist churches gave \$222,937 to the American Bible Society and ranked first among all denominations. Gifts from all churches in the U.S.A. totaled \$1,312,615.

Although Southern Baptist churches lead in total gifts, the PER CAPITA gift is only 2 cents per year -- and less than the per capita gift from several other major denominations. **SOUTHERN BAPTIST CHURCHES CAN LEAD EVEN IN PER CAPITA GIFTS -- IF EVERY CHURCH WILL GIVE.** Has your church given this year? Here are suggestions, based on what many churches are doing:

EVERY CHURCH can give AT LEAST these amounts EACH YEAR:

Smaller churches	\$10 to \$60
Larger churches	\$60 to \$300
Great city churches	\$300 to \$600 or more

Please send your gifts to your Baptist state office marked "for the American Bible Society."

Our Beloved Dead

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Mr. Francis Breece

BUFF CREEK

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Mr. Robert Holden
Mrs. Icie Crawford

CASHIERS

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CULLOWHEE

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Mrs. Wade Galloway
Mrs. John Baker
Mr. Walter Shelton
Mrs. Elbert Watson
Mr. Joe V. Shook

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Mr. F. L. McNeeley (Deacon)
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GREENS CREEK

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Mr. Smith Queen (Deacon)

JOHNS CREEK

Mrs. Lona Shelton
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LOCUST FIELD

Mr. Jessie Sutton (Deacon)

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MOSES CREEK

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Mr. Zeb Painter

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Mr. Ora Cagle
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Calloway	Grover Cabe, Route 2, Sylva, N.C. 28779
Cashiers	J. C. Robinson, Cashiers, N.C. 28717
Cullowhee	Lloyd P. Wood, Box 278, Cullowhee, N. C. 28723
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Hicks Creek	J. C. Burrell, 9 Barnes Road, Sylva 28779
East Fork	Raymond Shuler, Sylva 28779
Hill Cliff	Dill Mathis, Sylva 28779
Jeans Creek	Jesse A. Bailey, Route 2, Sylva 28779
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Little Savannah	Verlin Bryson, Route 56, Cullowhee 28723
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Lovedale	Joseph J. Reese, Route 3, Sylva 28779
Hamblerton	Carl Smith, Sylva 28779

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 Mount Pleasant Robert Blanton, Route 1, Sylva 287
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 Scotts Creek Judson Rotan, Route 1, Box 131, Sylva 287
 Shoal Creek
 Sols Creek
 Speedwell Louis Ensley, Balsam
 Sylva: East Charles L. Dean, Sylva 287
 First Robert L. Clegg, Second Avenue, Sylva 287
 Tilley Creek Delos Parris, Box 57, Dillsboro 287
 Trout Creek
 Tuckasegee Ralph Easterly, Tuckasegee
 Unity Delos Hoyle, Box 195, Waynesville 287
 Webster
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 Wolf Creek
 Yellow Mountain Everette Wilson, Route 66, Cullowhee 287
 Zion Hill Hardin Nicholson, Route 3, Box 92, Sylva 287

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 Fall Cliff Mrs. Lillie Coggins, Cullowhee 287
 Greens Creek Mrs. Barbara Green, Route 2, Sylva 287
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 Lumberton Ruth Houston, Route 67, Box 96, Cullowhee 287
 Moses Creek Roscoe Hooper, Route 67, Box 166, Cullowhee 287
 Mount Pleasant Pearison Henry, Sylva 287

ew Hope Elenora Phillips, Route 3, Sylva 28779
 ew Savannah Mrs. Cecil Buchanan, Route 2, Box 234, Sylva 28779
 ak Ridge
 chre Hill Mrs. Jack Cope, Route 1, Sylva 28779
 ld Savannah Mrs. Ruby Cagle, Box 493, Sylva 28779
 ne Creek Denver Henderson, Cullowhee 28723
 ckdale Mrs. Richard Brooks, Route 2, Whittier 28789
 otts Creek Mrs. Clyde Vance, Route 1, Sylva 28779
 oal Creek Frank T. Berry, Route 1, Whittier 28789
 ols Creek
 eedwell Mrs. Ida Mae Wilkes, Route 66, Box 65, Cullowhee 28723
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 First Mrs. Don Blanton, Sylva 28779
 illey Creek Miss Mary Ashe, Route 61, Box 71, Cullowhee 28723
 out Creek
 ickaseegee Mrs. Ruth Smith, Cullowhee 28723
 nity Mrs. Wanda Carter, Route 1, Box 168, Sylva 28779
 ebster
 ilkesdale Mrs. T. C. Clemmons, 44 Sunrise Park, Sylva 28779
 ilmont Mrs. June Cook, Route 2, Box 64, Whittier 28789
 olf Creek
 ellow Mountain Mrs. Alice Woods, Route 2, Norton Road, Cashiers 28717
 ion Hill Mrs. Cecile Woodard, Route 2, Box 257, Sylva 28779

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 alsam Grove Lon Morgan, Cullowhee 28723
 g Ridge David Pruett, 37 Hillcrest Street, Sylva 28779
 ack Mountain Lonnie Dills, Cullowhee 28723
 iff Creek Clyde Bryson, Sylva 28779
 alvary Charlie Allison, Route 2, Sylva 28779
 ashiers C. E. Fowler, Cashiers 28717
 ullowhee Eugene Vosecky, Cullowhee 28723
 eitz Memorial Clinton Buchanan, Route 2, Sylva 28779
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 ast Fork Coy Deitz, Route 2, Sylva 28779
 all Cliff Manley Coggins, Cullowhee 28723
 reens Creek Darrell Frizzell, Route 2, Sylva 28779
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 umberton Roy Potts, Cullowhee 28723
 oses Creek
 ount Pleasant Everette Henry, Sylva 28779
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 ew Savannah
 ak Ridge

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Sols Creek	
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Cullowhee	Larry Lawrence, Cullowhee 2872
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East Fork	Carlin Cabe, Route 2, Sylva 2877
Fall Cliff	Lindon Holden, Cullowhee 2872
Greens Creek	Allen Garner, Route 2, Sylva 2877
Hamburg	Edwin Bryson, Glenville 2873
Hyatts Chapel	Charlie Ward, Route 1, Whittier 2878
Jarrett Memorial	Dennis Wilkey, Route 3, Sylva 2877
Johns Creek	Owen Aldridge, Route 67, Cullowhee 2872
Laurel Branch	Jewel Thompson, Sylva 2877
Little Savannah	William Lewis, Sylva 2877
Locust Field	Buddy Brooks, Sylva 2877
Long Branch	Oscar Dalton, Sylva 2877
Lovedale	Bobby Joe Jacobs, Box 953, Sylva 2877
Lumberton	Ray Houston, Route 67, Box 96, Cullowhee 2872
Moses Creek	Harley Coggins, Cullowhee 2872
Mount Pleasant	Henry Hoyle, Route 1, Sylva 2877
New Hope	Lee Ensley, Route 3, Sylva 2877
New Savannah	Lyndon Buchanan, Route 2, Sylva 2877
Oak Ridge	
Ochre Hill	Charles Daves, Sylva 2877
Old Savannah	Adam Brooks, Route 2, Sylva 2877

ne Creek	John Lee Tucker, Cullowhee	28723
ockdale	Joe Hawkins, Route 2, Whittier	28789
otts Creek	Clyde Vance, Route 1, Sylva	28779
oal Creek	John S. Hyatt, Route 1, Whittier	28789
ols Creek		
eedwell	Gene McConnell, Cullowhee	28723
lva: East	Vernon Jamison, Box 1, Sylva	28779
First	Archie Crawford, Sylva	28779
illey Creek	Will Webb, Route 66, Box 80, Cullowhee	28723
out Creek		
uckaseigee	Charles Barker, Cullowhee	28723
nity	Robert Carter, Route 1, Box 168, Sylva	28779
ebster		
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ilmont	Johnny Nations, Route 2, Whittier	28789
olf Creek		
ellow Mountain	Carmon Henderson, Route 66, Cullowhee	28723
ion Hill	Andrew Wilson, Route 2, Sylva	28779

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g Ridge		
ack Mountain	Leben Dills, Cullowhee	28723
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alvary	John B. Childers, Route 2, Sylva	28779
ashiers	Marvin Fowler, Box 98, Cashiers	28717
ullowhee		
nitz Memorial		
icks Creek		
st Fork	Bill Hubbard, Route 2, Sylva	28779
ill Cliff		
reens Creek	Morrison Green, Route 2, Sylva	28779
amburg	Cameron Breedlove, Glenville	28736
yatts Chapel		
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ohns Creek		
urel Branch		
ttle Savannah		
ocust Field		
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umberton		
oses Creek		
ount Pleasant		
ew Hope	Haven Ensley, Sylva	28779
ew Savannah		
ak Ridge		
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ld Savannah	Glenn Cabe, Route 2, Sylva	28779
ne Creek		
ockdale		

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 Trout Creek
 Tuckaseegee
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 Yellow Mountain
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 Jarrett Memorial
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 Laurel Branch
 Little Savannah
 Locust Field
 Long Branch
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 Moses Creek
 Mount Pleasant
 New Hope
 New Savannah
 Oak Ridge
 Ochre Hill
 Old Savannah
 Pine Creek
 Rockdale
 Scotts Creek Carl Smith, Sylva 28779
 Shoal Creek
 Sols Creek

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 East Fork
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 Pine Creek
 Rockdale
 Cotts Creek
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 Sols Creek
 Speedwell
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 First Mrs. Jack Farmer, Route 3, Sylva 28779
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 Trout Creek

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 Trout Creek
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 Zion Hill Bert Webb, Route 2, Sylva 28779

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 Fall Cliff George McFalls, Cullowhee 28723
 Greens Creek Mr. Darrell Frizzell, Route 2, Sylva 28779
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 Lovedale J. D. Parker, Route 3, Sylva 28779
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 Moses Creek Roscoe Hooper, Route 67, Box 106, Cullowhee 28723
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 New Savannah Glenn Turpin, Route 2, Sylva 28779
 Oak Ridge
 Ochre Hill Mrs. Lewis Keener, Route 1, Sylva 28779
 Old Savannah Mrs. Ebb Hall, Route 2, Sylva 28779
 Pine Creek Mrs. Orville Henderson, Cullowhee 28723
 Rockdale
 Scotts Creek Major Allison, Sylva 28779
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 Sols Creek
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 Yellow Mountain Mr. Roy Hedden, Route 66, Cullowhee 28723
 Zion Hill Alonzo Woodard, Route 2, Box 257, Sylva 28779



STATISTICAL TABLES

TABLE A																					
CHURCH MEMBERSHIP AND OTHER INFORMATION																					
NAME OF CHURCH																					
1	2	3					4	5	6	7	8	9	10	11	12	13	14	19	20	21	
Year organized as a church	Location (1-2-3-4) 5-6-7-8-9-0	If No. services held on:					No. local missions started during past yr	Fellowship groups started	Fellowship groups currently operated	No. Revivals held	Total Baptisms	Other additions (by letter, death, statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members	No. members received from non-Baptist denom.	No. members lost to non-Baptist denominations	Value of pastor's home if owned by the church	Value of church property incl. pastor's home	Total church debt at end of this assoc. year
		1st. Sunday	2nd. Sunday	3rd. Sunday	4th. Sunday	5th. Sunday															
1	1907	2	Y						2	11	16	6	229	230	459			15000	51000	6229	
2	1875	1	X							6	4	4	59	10	69				10000		
3	Big Ridge	1902	1	X						1			15	36	5				6000		
4	Black Mountain	1919	1	Y					1	1	1		96	12	106				16616		
5	Buff Creek	1905	2	Y						8	9	18	238	125	364			20000	10000		
6	Calvary	1949	1	Y								2	45	31	76				25000		
7	Cashiers	1930	1	Y						1		5	84	62	146			10000	70000	13000	
8	Cullowhee	1821	3	Y						1	5	26	38	278	481	3	2	30000	20000	2000	
9	Dietz Memorial	1956	1	X						1	5			84	12	96			16000		
10	Dick's Creek	1903	1	X						2	3	1	115	30	145				8000		
11	East Fork	1882	1	X										64	110				15000		
12	Fall Cliff	1951	1	X						1	4	2	3	60	31				6000		
13	Green's Creek	1921	1	Y						1	5	9	87	73	160			20000	60000	1350	
14	Hamburg	1849	2	Y						2	5	7	125	88	213			15000	55000		
15	Hyatt's Chapel	1916	1	X						1		6							6200		
16	Jarett Memorial	1888	2	Y						2	2	5	8	146	62	208	1	10000	40000		
17	John's Creek	1859	1							1	2	1	2	77	156	233			14000		
18	Laurel Branch	1954	2	X						1	1	1	2	115	8	123			500		
19	Little Savannah	1914	1	X						2	2	7	2				1				
20	Locust Field	1895	1	X							8	8	1	82	50	132				438	
21	Long Branch	1								1	1	3									
22	Lovdale	1919	1	Y						2	2	2	4	294	138	432		21500	146694		
23	Lumberton	1929	1	X										18	26	44			5000		
24	Moses Creek	1919	1	X						1	2	2	2	55	61	106			25000		
25	Mount Pleasant	1852	1	Y						2	7	1	12	168	206	374					
26	New Hope	1955	1	Y						2	24	10	10	296	296				45000		
27	New Savannah	1905	1	X										37	43	80			25000		
28	Oak Ridge																				
29	Ochre Hill	1890	1	Y						2	5	11	9	168	112	280			80000	5943	
30	Old Savannah	1835	1	X						2	4	4	11	223	124	347			100000	3394	
31	Pine Creek	1945	1	X							2	1	2	41	30	71			40000		
32	Rockdale	1947	1	X															25000		
33	Scotts Creek	1830	1	Y						1	1	5	1	111	50	161	1	2	375000	89000	
34	Shoal Creek	1828	1	Y							12	5	14	556	75	631			17500	68000	
35	Sol's Creek			Y									9	99	46	145				3675	

TABLE A
CHURCH MEMBERSHIP
AND OTHER INFORMATION

TABLE A		CHURCH MEMBERSHIP AND OTHER INFORMATION																										
NAME OF CHURCH																												
1	2	3	If No. services held on:					4	5	6	7	8	9	10	11	12	13	14	19	20	21							
			1st. Sunday	2nd. Sunday	3rd. Sunday	4th. Sunday	5th. Sunday																					
Year organized as a church	Location (1-2-3-4 5-6-7-8-9-0.)	M	E	M	E	M	E	M	E	No. local missions started during past yr.	No. local missions currently operated	Fellowship groups started	Fellowship groups currently operated	No. Revivals held	Total Baptisms	Other additions (by letter, statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members	No. members received from non-Baptist denom.	No. members lost to other denominations	Value of pastor's home if owned by the church	Value of church property incl. pastor's home	Total church debt at end of this assoc. year			
36	Speedwell	1902	1		x									2	2	6	4	112	126	238				5000	5000			
37	Sylva: East	1921	2	Y										1	15	2	13	330	101	431			25000	66200				
38	Sylva: First	1888	3	Y										1	9	37	22	405	165	570	4	2	26500	445000	68000			
39	Tilley Creek	1951	1	Y											2		3	33	23	56				4000				
40	Trout Creek																											
41	Tuckaseegee	1835	1	Y										2	18	13	6	131	110	241			1	15000	65000			
42	Unity	1956	1		x	x							2	4	1	1	71	45	116					3000	647			
43	Webster	1854	1		x								1	2	1	2	148	47	195					40000				
44	Wilkesdale	1931	3	Y									1	4	1	4	10	101	59	160				30000				
45	Wilmont	1893	1		x	x							1	1	1	5	4	121	45	166				14500				
46	Wolf Creek																											
47	Yellow Mountain	1878	1	Y										2	2		4	240	86	326			1	12000	30000			
48	Zion Hill	1900	1	Y										1	1	7	13	206	122	328			10	50000				
TOTALS														47	192	210	276	5885	3092	9005	9	10	456000	2291710	193676			

TABLE B

THE SUNDAY SCHOOL

NAME OF CHURCH

	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111
	No. of S.S. teachers and officers																						
	Total enrollment																						
	Mission enrollment																						
	General officers																						
	Fellowship Bible classes																						
	Young people away (17-24) enrollment																						
	Cradle roll enrol. (home ministry)																						
	Extension dept. enrollment																						
	Adults (65 up) enrollment																						
	Adults (35-64) enrollment																						
	Adults (25-34) enrollment																						
	Young people married (17-24) enrollment																						
	Young people single (17-24) enrollment																						
	Intermediates (13-16) enrol.																						
	Juniors (9-12) enrollment																						
	Primaries (6-8) enrollment																						
	Beginners (4-5) enrollment																						
	Nursery (under 3)																						
1		24	10	19	35	14	25	35	8				6		9		185	150		104		104	
2	Balsam Grove	2	3	4	4	6	10	20	4								55	19					5
3	Big Ridge		2	6	3			8							3		19	19					
4	Black Mountain	10		10	12	15	29										66			30		30	
5	Buff Creek	4	6	19	11	5	16	26	9	13				14			127	80		74		74	25
6	Calvary	3	1	3	4	5	4	20	3	2					5		58	41					8
7	Cashiers	5	17	13	10		24	28							18		109			77			12
8	Cullowhee	8	10	14	12	10	114	51						3			228	110	1				41
9	Deitz Memorial	4	8	8	18	3	43							10			84	48		20			20
10	Deitz's Creek	1	2	4	6	6	8	22	4					4			65	40					9
11	East Fork	5	3	5	3	3	2	9	11						8		59	43		28			7
12	Fall Cliff	2	3	8	10	12	24								7		59	45		15			7
13	Green's Creek	10	10	10	11		10	41						3			111	60		36			10
14	Hamburg	4	3	6	7	6	3	25	11		4			3			79	60					10
15	Hyatt's Chapel	2	3	8	10	10	8	16	7	87					3		164	70					8
16	Jarrett Memorial	4	6	4	15	16	14	11	3				2		8		105	55		84			18
17	Johns' Creek	3	3	4	4	11		22	6						3		46	26					8
18	Laurel Branch	13		4			27								3		44						3
19	Little Savannah	8	3	5	6	5	7	14	7					10			64	46		26			
20	Locust Field	6		12	13		26	24									81	36					
21	Long Branch																						
22	Lovedale	18	10	22	30	16	22	66	26	38					3		271	109	2	29		29	7
23	Lumberton			1		3	3	7	1								15	8		80		80	68
24	Moses Creek																						
25	Mount Pleasant	7	10	11	14	14	15	15	2						10		120	91		79		79	13
26	New Hope	9	8	8	17	13	14	25	8						3		116	75		103		103	18
27	New Savannah		3		2	5	2	10						4			26	15					
28	Oak Ridge																						
29	Ochre Hill	3	8	13	9	17	33	27	35	2					5		152	87		42		42	30
30	Old Savannah		7	8	4	12	11	15	12						4		81	73	2	95		95	13
31	Pine Creek	7		8			9	22									46	25					
32	Rockdale	12	6	7	14	19		20	14								106						
33	Scotts Creek	19	19	31	55	48	21	52	92	10					5		378	161		114		114	65
34	Shoal Creek	4		4	9	4	13	9	13						2		66						

TABLE B
THE SUNDAY SCHOOL

NAME OF CHURCH		Nurs enro	Beg enro	Prim enro	Juni enro	Inter- singl enro	You marr enro	Adul enro	Adul enro	Ext enro	Crad (Hon enro)	You away enro	Fall class enro	Gen offic enro	Total enro	Aver after	No. of class	Chur enro	Miss enro	Total enro and
36	Speedwell		6	10		12		18						5	51	40				5
37	Syva: East	29	18	19	42	34	12	49	38					10	344	191	104			40
38	Syva: First	22	23	46	33	26	30	30	51	72	48	24		5	424	188	4	101		50
39	Tilley Creek	2	3	6	2	2	3	3					3	6	42	25				6
40	Trout Creek																			
41	Tuckaseegee	8	14	11		19	13	16							125	65		51		12
42	Unity	5	7	42		6	2	4	6	17	3				50	45	25			6
43	Webster		5	6	15	10	8	12	10	30	10				106		50			28
44	Wilkesdale	4	14	15	11	10	10	4	24	24				4	96	40	58			14
45	Wilmont		10	4	9	12	15	16	18	10	6	6			77	44				8
46	Wolf Creek																			
47	Yellow Mountain		9	7	10	10	11	26	24	12					109	69	24			12
48	Zion Hill		7	5	7	8	7	33						3	78	75				11
TOTALS		182	318	333	465	418	504	347	537	1045	250	180	3	38	3	183	12	1499		577

TABLE C
TRAINING UNION

TABLE C																				
TRAINING UNION																				
NAME OF CHURCH																				
	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	
	Nursery (3 or under) enrol.	Beginners (4-5) enrolment	Primaries (6-8) enrolment	Juniors (9-12) enrolment	Intermediates (13-16) enrol.	Young people single (17-24) enrolment	Young people married (17-24) enrolment	Adults (25-34) enrolment	Adults (35-64) enrolment	Adults (65 up) enrolment	General officers	Mission enrolment	Total ongoing enrolment	Ongoing average weekly total attendance	Number of new unions orga- nized past year	New member orientation- cum. enrolment	Church leader training-cum. enrolment	Member training projects-cum. enrolment	Grand total- ongoing & cum- ulative enrol- ment	
1																				
2																				
3																				
4																				
5	2	3		10				15	3				33						33	
6			1	1	2	3	3	1	4	16			31	10					31	
7			4	4	2			11	14		4		35						35	
8					15								30						30	
9																				
10																				
11																				
12	2	2	4		3	2		6	7	1	4		32	22					32	
13																				
14		2	1	3	14			28		3	3		51	30	5				51	
15		4	6	5	2	2	7	6	10	2	2		46	32					46	
16																				
17				4	5	9			7	1	2		28	20					28	
18																				
19																				
20																				
21																				
22																				
23																				
24																				
25																				
26	2	3	9	12	13	13			16	6	3		77	39					77	
27																				
28																				
29																				
30																				
31																				
32																				
33																				
34																				
35																				

TABLE C

TRAINING UNION

NAME OF CHURCH

	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130
	Nursery (3 or under) enrol.	Beginners (4-5) enrolment	Primaries (6-8) enrolment	Juniors (9-12) enrolment	Intermediates (13-16) enrol.	Young people single (17-24) enrolment	Young people married (17-24) enrolment	Adults (25-34) enrolment	Adults (35-64) enrolment	Adults (65 up) enrolment	General officers	Mission enrolment	Total ongoing enrolment	Ongoing average weekly total attendance	Number of new unions orga- nized past year	New member orientation- cum. enrolment	Church leader training-cum. enrolment	Member training projects-cum. enrolment	Grand total- ongoing & cum- ulative enrol- ment
36 Speedwell																			
37 Sylva: East				8	9	9		26	6		2		58	30					58
38 Sylva: First			11	12	5	18		7	8	1	2		67	42		10			77
39 Tilley Creek																			
40 Trout Creek																			
41 Tuckaseegee			4		5	10				2			21						21
42 Unity																			
43 Webster				5				6					11	6					11
44 Wilkesdale		5	10	10	5	8	12	7	3				60	18					60
45 Wilmont																			
46 Wolf Creek																			
47 Yellow Mountain		4		6					12				22	15					22
48 Zion Hill																			
TOTALS	6	30	62	106	117	100	22	137	183	29	31		823	393	5	22			845

TABLE D		131	132	133	134	135	136	137	138	139	140	141	142	143	144	145
MUSIC MINISTRY		Beginners (4-5)	Primaries (6-8)	Juniors (9-12)	Intermediates (13-16) enrol.	Young people single & married	Adults enrolment	Vocal ensembles	Band or orchestra	Instrumental ensembles	Handbell ringers	General officers	Mission enrolment	Total enrolment	Average weekly attendance	No. choirs, ensembles, etc. organized past yr.
NAME OF CHURCH																
1	Balsam	10	8	15	10	12	25	12		10				102	85	
2	Buff Creek			17			20							37	10	
3	Cullowhee		15	20			10							45	30	
4	Deitz Memorial		7	8	10	2	5					2		34		
5	Green's Creek						15					2		17	15	
6	Hyatt's Chapel	3	3	8	10	10	8							42		
7	Jarrett Memorial			10		4	10	1						25	20	
8	Lovedale	10	12	23	10	7	18	4				5		89	40	
9	New Hope	3	5	3	5	6	13	1		2		4		35	30	
10	Scotts Creek			8			25					3		36	20	
11	Shoal Creek													16	14	
12	Sylva: First	10	15	12	5	7	26					1		76	50	2
13	Wilkesdale						12							12		
TOTALS		36	65	124	50	48	187	18		12		17		566	314	2

TABLE E		79A	79B	80A	80B	81A	81B	82A	82B	83A	83B	84	85	86	87	88
BROTHERHOOD		79A	79B	80A	80B	81A	81B	82A	82B	83A	83B	84	85	86	87	88
NAME OF CHURCH		Crusaders (9-11) chapters	Crusaders (9-11) enrolment	Pioneers (12-14) chapters	Pioneers (12-14) enrolment	Ambassadors (15-17) chapters	Ambassadors (15-17) enrol.	Ungraded RA chapters	Ungraded RA chapters enrol.	Total RA chapters	Total RA enrolment	Baptist young men enrolment	Baptist Men enrolment	Total men enrolled	Mission enrolment (RAs and men)	Total enrolment
1	Buff Creek					1	18			1	18		10	10		28
2	Green's Creek													16		16
3	Hamburg	1	4	1	6					2	10			6	16	16
4	Jarrett Memorial							1	8	1	8					8
5	Lovedale													13		13
6	Ochre Hill	1	7							1	7					7
7	Scotts Creek													15	15	15
8	Shoal Creek													11	11	11
9	Sylvia: First	1	9							1	9					9
10	Wilkesdale							1	10				10	10		20
TOTALS		3	20	1	6	1	18	2	18	6	52		20	81	42	143

TABLE F WOMAN'S MISSIONARY UNION			48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78
NAME OF CHURCH			Sunbeam Nursery organizations	Sunbeam Nursery enrollment	Beginner Sunbeam Band organizations	Beginner Sunbeam Band enrollment	Primary Sunbeam Band enrollment	Primary Sunbeam Band orgs.	Ungraded Sunbeam Band orgs.	Ungraded Sunbeam Band enrollment	Junior GA organizations	Junior GA enrollment	Intermediate GA organizations	Intermediate GA enrollment	Ungraded GA organizations	Ungraded GA enrollment	High school YWA orgs.	High school YWA enrollment	College YWA organizations	College YWA enrollment	Career girls YWA orgs.	Career girls YWA enrollment	Ungraded YWA organizations	Ungraded YWA enrollment	WMS organizations	WMS enrollment	Church missions (s) enrollment	Church mission (s) enrollment	Grand total organizations	Grand total enrollment	No. mission study groups	No. mission prayer groups	No. mission action groups
1	Buff Creek			1	19								1	9				1	6					1	11			3	39				
2	Calvary																1	6							1	6	1	14	1	6			
3	Cashiers																							1	14			1	14				
4	Cullowhee			1	8	1	12				1	10												1	40			4	70	3		1	
5	Green's Creek																							1	14			1	14				
6	Hamburg							1	8					1	6									1	12			3	26				
7	Jarrett Memorial							1	6					1	9									1	12			2	27	1			
8	Locust Field										1	5	1	2											1	20			4	39	1		1
9	Lovedale			1	4	1	5							1	10									1	30			1	30				
10	New Hope										1	3	1	6										1	7			3	16				
11	Ochre Hill							1	8					1	12									1	48			3	68				
12	Scotts Creek													1	12			7						1	12			2	19				
13	Shoal Creek														1	15								1	15			4	64				
14	Sylvan East	1	22	1	12																			1	15			4	64				
15	Sylvan First	1	15	2	16						1	4	1	8											1	80			6	123			
16	Webster					1	6				1	6	1	3											1	20			4	35			
17	Wilkesdale							1	10																1	12			2	22			
18	Yellow Mountain										1	16	1	1											1	12			3	29			
TOTALS					5	68	6	46	4	32	6	49	7	29	5	52	2	13							16	359			50	648	5	1	2

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP		NAME OF CHURCH										Number of tithe	Budget prom. or emphasis used										Total local expenditures
		None	Forward Program	Family Stewardship	Growth in Christian Stewardship	Other	Cooperative prog. goal as percent of total budget	Assoc. missions goal as percent of total budget	Total tithes, all offerings, and special gifts	All other receipts	Total receipts		Pastor's salary (actually spent)	Other church staff salaries	Local mission expenditures	Money paid out on new con- struction past year	Debt retirement	All other expenditures					
1	Balsam	4	x						7156		7156	2505	240			8373		2087	13205				
2	Balsam Grove		x						796		796	436						187	477				
3	Big Ridge		x						603		603	290					238						
4	Black Mountain	10	x				\$60	\$40				521	630	40	530								
5	Buff Creek	21	x				\$30	\$25				4790			326			8125					
6	Calvary	7	x				10		2975		2975	1200		60				561	1821				
7	Cashiers	x	x						15315	40	15355	3800			3210	3000	3200		13210				
8	Cullowhee	20	x				10	2	21860		21860	5630	2825			1000	9030		18485				
9	Deitz Memorial	16	x						1615		1615	388			450		167		1005				
10	Dick's Creek		x						1350		1350	281			607		1169		1776				
11	East Fork		x						4689		4689	1800					1548		3348				
12	Fall Cliff		x						946		946	150			90		144		384				
13	Green's Creek	16	x				7	4	9848		9848	1918	440			2400	1970		4788				
14	Hamburg	28	x						11846		11846	4680			500		2780		7960				
15	Hyatt's Chapel	2	x						4327		4327	1879	180				1437		3506				
16	Jarrett Memorial	28					\$250	\$160	7506		7506	3675	460				1959		6094				
17	John's Creek	1	x						871		871	439					224		663				
18	Laurel Branch		x									360			217				217				
19	Little Savannah	24	x						2322		2322	454	309						764				
20	Locust Field	3	x						1304		1304	642			103		289		1034				
21	Long Branch		x														205						
22	Lovedale	70	x				\$480	\$480	19779		19779	5720	1100		321	2932	6419		16492				
23	Lumberton		x						628		628	637							637				
24	Moses Creek		x						5489		5489	960	300				1308		2568				
25	Mount Pleasant	10	x									1400	520		2920		2267		7107				
26	New Hope		x				\$10	\$60	5806		5806	1218					413		1631				
27	New Savannah		x																				
28	Oak Ridge																						
29	Ochre Hill	20	x				2		14793		14793	2600	540			7816	2220		13176				
30	Old Savannah		x									2180	643		4727		2028		9578				
31	Pine Creek		x									440					1491		1931				
32	Rockdale	5	x					1	3436		3436	1820	180	231		495	529		3255				
33	Scotts Creek	75				x	13	2	38184	1000	39184	7200	2955			12152	8842		31149				
34	Shoal Creek	20	x				10		10085		10085	2850				1639	4038		8521				
35	Sol's Creek																						

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP		NAME OF CHURCH																	
Number of titheers	15	16 Budget prom. or emphasis used						17 Cooperative prog. goal as percent of total budget	18 Assoc. missions goal as percent of total budget	146 Total tithes, all offerings, and special gifts other than money	147 All other receipts	148 Total receipts	149 Pastor's salary (actually spent)	150 Other church staff salaries	151 Local mission expenditures	152 Money paid out on new con- struction past year	153 Debt retirement	154 All other expenditures	155 Total local expenditures
		None	Forward program	Family stewardship	Growth in Christian stewardship	Other													
36	Speedwell	x							2241	2241		2241	600	104				1537	2241
37	Sylva: East	x					10		20671	20671		20671	4940	1300		12000		4028	11469
38	Sylva: First	75		x			11	1.3	54521	1650	56171	7020	5647	60	309	233	21637	10701	45005
39	Tilley Creek				x							247							871
40	Trout Creek																		
41	Tuckaseegee		x						6705			6705	3900	225		979			5104
42	Unity		x						628			628				618		885	2130
43	Webster	x							9240	9240		9240	2750			2700		3346	8796
44	Wilkesdale	x					7	3	7548	7548		7548	3445				658	2978	7082
45	Wilmont	x							1200	1200		1200	520					830	1350
46	Wolf Creek																		
47	Yellow Mountain	x							6939	6939		6939	2400	240	268	578		730	3216
48	Zion Hill	x											1458		2443			2086	5986
TOTALS		460							301170	2690	305284	90771	18898		3351	39482	53729	83993	276157

TABLE H
MISSION EXPENDITURES

NAME OF CHURCH		Cooperative Program	Associational Missions Program	Designated: State Missions	Designated: SBC Home Missions (incl. Annie Armstrong offering.)	Designated: SBC Foreign Missions (incl. Lottie Moon offering.)	Designated: Christian educ. (schools, etc.)	Designated: children's homes (cash plus goods)	Designated: Hospitals	Designated: homes for the aged	Designated: all other (Bible Society, Temperance League, etc.)	Total mission expenditures
1	Balsam	30	50					50	66			196
2	Balsam Grove							30	60			116
3	Big Ridge							10	10		50	60
4	Black Mountain	20	119					10			7	149
5	Buff Creek	232	150	46	22	320		185	76	12		1051
6	Calvary	65				38		67	151	67		383
7	Cashiers	96	60	15	50	62		105	126	54	376	944
8	Cullowhee	1000	375	50	300	1500		50	50	50		3375
9	Deitz Memorial		60	26				15	32	12		155
10	Dick's Creek							21	41			62
11	East Fork	25	60	30		25		45	100	15		300
12	Fall Cliff				280			25				305
13	Green's Creek	483	329		84	155	10	31	65	16		1183
14	Hamburg	60	90	39		85	50	38	200		204	766
15	Hyatt's Chapel			9				28	14	11		62
16	Jarrett Memorial	250	160	101	266	338	50	100	145	91		1501
17	John's Creek							35	77			112
18	Laurel Branch							30	40			70
19	Little Savannah							35	35			
20	Locust Field											
21	Long Branch	15				112		150	200			477
22	Lovedale	480	480	100	50	250	50	200	250	50	40	1950
23	Lumberton	10	18					12		9	65	114
24	Moses Creek				20			30	55			105
25	Mount Pleasant				150			138	50			338
26	New Hope	10	20			25		160	35			250
27	New Savannah	62	55					35	25			177
28	Oak Ridge											
29	Ochre Hill	140	250	8	135	264		197	191		61	1243
30	Old Savannah	69	75			50		75	50			319
31	Pine Creek		45					130	21			151
32	Rockdale		720	100	98	755		46	72			163
33	Scotts Creek	4500		47	144	175	25	284	200	66	1035	7757
34	Shoal Creek	829	150					211	146	5		1732
35	Sol's Creek											

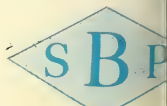
TABLE H		156	157	158	159	160	161	162	163	164	165	166
MISSION EXPENDITURES		Cooperative Program	Associational Missions Program	Designated: State Missions	Designated: SBC Home Missions (incl. Annie Armstrong offering.)	Designated: SBC Foreign Missions (incl. Lottie Moon offering.)	Designated: Christian educ. (schools, etc.)	Designated: children's homes (cash plus goods)	Designated: hospitals	Designated: homes for the aged	Designated: all other (Bible Society, Temperance League, etc.)	Total mission expenditures
NAME OF CHURCH												
36	Speedwell		60						160			220
37	Sylvia: East	2948	300	34	122	284	171	61	17		49	3986
38	Sylvia: First	6338	705	92	150	408	60	183	256	85	2705	10982
39	Tilley Creek							10	22			32
40	Trout Creek											
41	Tuckasegee	196	60		21				92			369
42	Unity	72						44	70			185
43	Webster	587	403	39	70	150	5	145	80	15		1494
44	Wilkesdale	277	114		25	95		25	25			561
45	Wilmont							16	33			49
46	Wolf Creek											
47	Yellow Mountain		70	20	908	64		104	161			1327
48	Zion Hill					54		62	30			146
TOTALS		18804	4978	753	2895	5209	421	3218	3529	558	4592	44987

SPECIAL INFORMATION		Does church participate 5 min or No	Not in Social Security	IN SOC. SEC THROUGH:	Social Security			No. ordained for gospel ministry during year	No. licensed for gospel ministry during year	Pastor's annual salary	Recreation	Stewardship	Christian Life	History	Missions	Public Relations	Christian Education	Kindergarten	Ch. Music Council	Youth Week	State paper in budget	Ch. Council/ Cabinet	Library	Television ministry	Radio ministry	Bapt. Col. & Sem. Day	Bapt. Men's Day	Filmstrip projector	Motion pic. projector		
					His ch. and sec. employ.	His church employ. only	His secular employ. only																								
NAME OF CHURCH																															
1	Balsam		x					1	1	2505										x											
2	Balsam Grove									436																					
3	Big Ridge									290																					
4	Black Mountain									521																					
5	Buff Creek	Y				x				4790										x			x								
6	Calvary									1200																					
7	Cashiers									3800	x	x	x	x	x		x			x								x			
8	Cullowhee	Y				x				5630																					
9	Dietz Memorial									388																					
10	Dick's Creek					x				281																					
11	East Fork									1800																					
12	Fall Cliff		x							150																					
13	Green's Creek	Y				x				5200		x																			
14	Hamburg	Y				x				4160																					
15	Hyatt's Chapel									1879																					
16	Jarrett Memorial		x							3900																					
17	John's Creek				x					439																					
18	Laurel Branch		x							360																					
19	Little Savannah	x								454																					
20	Locust Field								1	642																					
21	Long Branch								1	806																					
22	Lovedale									4520																					
23	Lumberton					x				637																					
24	Moses Creek						x			500																					
25	Mount Pleasant						x			960																					
26	New Hope	Y					x			1400																					
27	New Savannah									1218																					
28	Oak Ridge	Y								2600																					
29	Ochre Hill									2180																					
30	Old Savannah				x																										
31	Pine Creek									440																					
32	Rockdale									1820																					
33	Scotts Creek	Y				x		1		6000		x																			
34	Shoal Creek	Y								4200																					
35	Sol's Creek																														

TABLE I SPECIAL INFORMATION		Does Church Have or Observe?																																				
		Committees Existing During Past Year										Does Church Have or Observe?																										
NAME OF CHURCH		22	Your Pastor and Social Security					23	24	25	Recreation					Stewardship					Life	History	Missions	Public Relations	Christian Education	Kindergarten	Ch. Music	37	38	39	40	41	42	43	44	45	46	47
		Does church participate in annuity for pastor?	Not in Social Security	IN SOC. SEC. THROUGH:	His ch. and sec. employ.	His church employ. only	His secular employ. only	No. ordained for gospel ministry during year	No. licensed for gospel ministry during year	Pastor's annual salary																												
36	Speedwell	Y								600																												
37	Sylva: East	Y								4940																												
38	Sylva: First	Y				X				7020																												
39	Tilley Creek				X					247																												
40	Trout Creek																																					
41	Tuckaseegee									3900																												
42	Unity									628																												
43	Webster	Y			X					2760																												
44	Wilkesdale	Y					X			3445																												
45	Willmont									520																												
46	Wolf Creek																																					
47	Yellow Mountain									2400																												
48	Zion Hill									1458																												
TOTAL										94024																												



Minutes * Church Histories * Church Directories * Book of Reports * Sermon Books * Genealogies



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Wolfe City, Texas

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TUCKASEIGEE

Baptist Association

North Carolina 1970



1970

MINUTES

of the

TUCKASEIGEE

BAPTIST ASSOCIATION

One Hundred Forty-First Annual Session

Held With The

TUCKASEIGEE BAPTIST CHURCH

And

BUFF CREEK BAPTIST CHURCH

August 13 - 14, 1970



The One Hundred Forty-Second Annual Session Will
Meet With The ZION HILL BAPTIST CHURCH And The
CULLOWHEE BAPTIST CHURCH On
August 12-13, 1971

Robert Blanton, Moderator
Charles L. Dean, Clerk

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DEDICATION



Weston C. Reed

Weston C. Reed was born on April 24, 1893 in the home of J.P. Reed and Marcella Farmer Reed. He was reared in Jackson County, attended Jackson County Schools, and entered Cullowhee Normal and Industrial School after graduation from High School. He completed an A.D. Degree at Wake Forest College in 1925 with a major in Greek language.

Mr. Reed was married to Miss Mellie Parker of Cullowhee in 1916 while attending Cullowhee Normal. They had three children Olin of Kinston, Mrs. C.C. (Mary Nell) Mason of Winston Salem and Mrs. Theodore (Marcella) Huguelet of Sylva. He became teacher-principal of a two teacher school, and later became principal of Qualla School which was consolidated during his tenure of service. Upon his graduation from Wake Forest College in 1925, he became principal of Sylva Collegiate Institute. In 1927, he moved to Cullowhee Laboratory School, and in 1930 he became principal of Sylva High School. In 1935, the Reeds moved from Jackson County to Balls Creek School near Newton, North Carolina. Mr. Reed left Balls Creek to become pastor of the Maiden Baptist Church where he stayed one year before becoming Superintendent of the Kennedy Home in Kinston. In 1950, he was named the General Superintendent of the North Carolina Baptist Children's Homes with offices at Mills Home in Thomasville. From this position, he retired in 1958. His service as interim pastor after his retirement touched the lives of members of First Baptist Church in Kinston and First Baptist Church in Sylva. On September 1, 1970, he passed to the reward of a faithful servant of God, and his body was laid to rest in the cemetery near Lovedale Baptist Church of Sylva.

His faithfulness as God's servant, his love for children and his gentle encouragement to younger ministers were among his greatest attributes.

ASSOCIATIONAL DIRECTORY

Moderator	Robert Blanto
Vice-Moderator	John Hyat
Clerk	Charles Dea
Treasurer	Barbara Vanc
Financial Secretary	Robert Blanto
Historian	J.E. Brow
Chorister	Lincoln Shule
Pianist	Mrs. Jerry Dill
Parliamentarian	Vernon Cop

SUNDAY SCHOOL

Director	Judson Rota
Director of Extension	Robert Cleg
Director of Outreach	Ralph Easterl
Director of Vacation Bible School	Mike Dillenge
Director of Preschool	
Director of Children	Miss Nelda Mill
Director of Youth	Miss Junnetta Pe
Director of Adults	Guy Sutto

TRAINING UNION

Director of Member Training	Joseph Rees
Director of New Member Training	Lloyd Fish J
Director of Church Leadership	Charles Dea

WOMAN'S MISSIONARY UNION

President	Mrs. Judson Rota
-----------------	------------------

ASSOCIATIONAL DEACONS

President	Clyde Vanc
-----------------	------------

ASSOCIATIONAL MISSIONARY

Walter Middleton

Address:
Box 266
Sylva, 28779

Office:
Scotts Creek Baptist Church
Phone: 586-4111

COMMITTEE ON COMMITTEES REPORT

COMMITTEE ON COMMITTEES:

Everett Wilson
Glenn Blanton
Robert Parris
Judson Rotan
Vice Moderator

TIME, PLACE AND PREACHER

Moderator
Wayne Caldwell
Delos Hoyle
Missionary

CREDENTIALS COMMITTEE

Joseph Reese
William Sorrells
Marshall Clayton
James Potts
Hardin Nicholson

LONG RANGE PLANNING

Moderator
Missionary
Robert Clegg
Ralph Easterly
Lloyd Cowan

ORDER OF BUSINESS

Vice Moderator
J.E. Brown
Raymond Shuler
Lyle Hall

MISSION COMMITTEE

Sunday School Director
Church Training Director
W.M.U. Director
Deacon President of Association
Chairman of Evangelism
Moderator
Treasurer

Bobby Joe Jacobs - one year
Conrad Burrell - two years
Wade Mills - three years
Morrison Green - four years

NOMINATING COMMITTEE

Lloyd Fish Jr.
Charles Dean
J.C. Robinson
Tim Norman
Frank Reed

FINANCE COMMITTEE

Robert Blanton
Guy Sutton
Ray McCall
Bill Shuler

CALENDAR OF ACTIVITIES

Moderator
Clerk
Missionary
S.S. Director
Church Training Director
W.M.U. Director
President of Deacons

RESOLUTIONS COMMITTEE

Michael Dillenger
Ben Cook
W.E. Haskett
Wessley Hooper

ORGANIZATION AND ACCEPTANCE OF NEW CHURCHES

Moderator
Pastors

Prayerfully Submitted,
Everett Wilson

CONSTITUTION

(Revised August 16, 1957)

ARTICLE I

The Name of this body shall be the Tuckasegee Baptist Association

ARTICLE II

The purpose of the Association shall be the extension of Christ's kingdom on earth, creation and promotion of harmony, intelligence and spiritual power of the churches.

ARTICLE III

(1) The Association shall have the power to elect and install its officers in whatever manner the body may deem expedient. (2) It shall have power to recommend measures of usefulness and guidance to our churches in matters of organization, ordinations and questions of doctrines and discipline. (3) The Association shall have no power to infringe upon the right of the local churches as sovereign and independent bodies.

ARTICLE IV

(1) The Association shall be composed of ministers and messengers selected from missionary Baptist churches which have been previously received into the association. (2) The pastor and four members from each one hundred members or fraction thereof shall compose the representation of each church. (3) The association shall be the sole judge of its members. (4) Any church applying to the association for membership by letter and messenger shall come under the watchcare of the association for one year for observation. At the expiration of that time, if it is still the will of the church, it may be voted in by majority vote of the association, provided they have an acceptable letter and at least one messenger present at the time.

ARTICLE V

(1) The association shall hold its regular session on Thursday and Friday preceding the 3rd Sunday in August. (2) The association year begins on July 1 and continues through June 30 of the proceeding year. The associational reports and church letters will be within this period. (3) The Moderator may call a mid-year session in his pleasure.

ARTICLE VI

(a) The officers of the association shall be a Moderator, Vice Moderator, Clerical Assistant Clerk, Treasurer, Historian, Sunday School Superintendent, Training Union Director, Woman's Missionary Union Superintendent, Superintendent of Evangelists, President of Deacon's organization, Brotherhood President, Superintendent of Education and a Parliamentarian, and such other officers as the association may desire to elect.

The term of office for the general officers of the Association shall not exceed two years in succession, with the exception of the Clerk and Treasurer of the Association, who may be re-elected to succeed themselves in office at the pleasure of the Association. The term of office for all members of committees of the Association shall be for not more than two years. No committee member may succeed himself until at least one year has elapsed after his official term has expired. No member of the Association may be permitted to hold membership in more than one committee during one year, except in the case of the members of the Executive Committee. The term general officers shall apply to the Moderator, Vice Moderator, Clerk, Assistant Clerk and Treasurer.

ARTICLE VII

(a) The moderator shall preside and maintain the order of business of all meetings unless he otherwise provides for the Vice Moderator. He shall serve as ex-officio member of all committees of the Association. (b) He shall appoint the committee on committees and all other committees pertinent to the operation of the body not named by the committee on committees in its regular report. (c) The Vice Moderator shall assist the Moderator and in case of absence or incapacitation of the Moderator, he shall act in his stead until another Moderator is elected. (d) The Clerk shall keep a complete and accurate record of all transactions; he shall prepare a book of reports to be distributed to messengers and pastors at the beginning of each day's session of the annual meeting; and he shall cause to be printed a minute concerning the records made. (e) The Clerk shall mail to the Clerk of each church in the association, blanks for the preparation of the church letter as soon as they are received from the state convention office. (f) The Treasurer shall receive and disburse by the order of the Executive Committee or the association while in session, the money of the treasury and make a complete report to the association at each session. (g) It shall be the duty of the Historian to keep the records of the association up to date. (h) The Associational Missionary shall be sought and recommended by the Executive Committee in a manner of its own choosing.

Within 30 days after locating such a person the Executive Committee shall present the name of the missionary nominee to a called meeting of the Association. If the Annual meeting of the Association is scheduled within 60 days, the presentation shall wait until that time.

His call shall be indefinite. His salary, allowances, etc., shall be as provided by the current budget or adjustments recommended in consultation with the Finance Committee.

Two-week vacation may be taken at his discretion.

Concerning termination of employment, his resignations shall be in writing and presented to the Executive Committee at least thirty days before it is to take effect. The Executive Committee may terminate employment by giving thirty days notice in advance.

The Missions Committee shall give full supervision and guidance to the Missionary in planning, promoting and financing his work.

The Missionary shall work closely with the associational committees and associational officers in such a way as to help each group determine its opportunities, and objectives based on the need in the churches and procedures, and means of fulfilling these.

Therefore, he shall serve as ex-officio member of all committees of the Association. It shall be his duty to administer the policies and instructions of the

Executive Committee. He shall communicate with the State and Southern Conventions such information as shall be mutually helpful and needful.

ARTICLE VIII

All officers shall be elected annually at the discretion of the body. All officers and committee members will hold office until the next annual association meeting.

ARTICLE IX

The business of the association shall be conducted according to Roberts Parliamentary Practice or in a manner not contrary thereto.

ARTICLE X

The Executive Committee shall be composed of the Moderator, Vice Moderator, Clerk, Treasurer, Historian, Sunday School Superintendent, Superintendent of Evangelism, President of the Deacon's Organization, President of the Brotherhood, Superintendent of Education, Associational Missionary, Parliamentarian and the pastor and one member from each church in the association. No pastor, by virtue of his being an Associational officer, shall be disqualified as a member of the Promotion Committee, from representing the church or churches he may be serving in the Association. Twelve of these members shall constitute a quorum.

ARTICLE XI

It shall be the duty of the promotion committee to act for the association on matters arising when the association is not in session and to make a report of its work to the next session of the association.

ARTICLE XII

The associational quorum shall be the number present if the number satisfies the will of the Moderator.

ARTICLE XIII

The association shall have the right to withdraw by a majority vote fellows from any church which becomes unorthodox in doctrine, or disorderly in practice, or that fails to present itself either by messenger or letter for two consecutive sessions without sufficient reason, or that ceases to be missionary in practice. The support of the causes fostered by the denomination at large and of this association in particular shall be the test of each church as a missionary body. Any church, at its pleasure, may withdraw from the association.

ARTICLE XIV

The association shall have such standing committees as may be considered necessary to promote efficiently the work of the Master in our midst, the members of these committees are to be nominated annually by the committee on committees unless otherwise determined by the association.

ARTICLE XV

This constitution shall be amended by a majority vote, providing the amendment was read on the previous day of the association. Otherwise two-thirds majority of the votes must be in favor of the amendment.

BY-LAWS

1. All vacancies occurring among the elective officers and in the Executive Committee shall be filled by the Promotion Committee.
2. The Executive Committee shall meet at a time and place designated by the Moderator on Monday following the first Sunday of each quarter. The Executive Committee shall elect its own chairman.
3. Each church Clerk shall mail to the Clerk of the association a letter properly filled out on the blank furnished him at least two weeks prior to the meeting of the body.
4. No church shall be received into the association who does not present a certificate of examination properly endorsed by the committee on organization and reception of new churches.
5. Duties of the committees of the association.
 - A. Order of Business Committee: This committee shall plan the annual program for the association and present it to the Executive Committee at its July meeting.
 - B. Committee on Committees: The duty of this committee is to bring to the annual associational meeting a nomination of the personnel of the standing committees.
 - C. Finance Committee: This committee shall devise plans for raising the funds for the association budget and prepare for recommendations to the annual session of the association the budget for the disbursement of funds for the coming year.
 - D. Resolutions Committee: This committee is to report suitable resolutions at the annual associational meeting.
 - E. Credentials Committee: This committee serves in an advisory capacity only. This committee should examine such candidates for the ministry as come before it as to their call and fitness for the Gospel Ministry and make recommendations as they feel led to the church of which one is a member about his being ordained and help plan and arrange the proper services of ordination when such assistance is needed. The Executive Committee should be informed regularly of the work of the committee. Each church desiring to ordain a candidate is urged to consult with the committee.
 - F. Nominating Committee: It shall be the duty of this committee to nominate the officers of the Association and have this report ready for the annual associational meeting.
 - G. Missions Committee: (1) This committee shall be composed of the following Association officers: Sunday School Superintendent, Training Union Director, Woman's Missionary Union President, Brotherhood President, Chairman of Evangelism, Chairman of Associational Deacons, Treasurer, Moderator, and Chairman of Executive Committee, and four members at

large from member churches to be elected by the association at its annual meeting for 1,2,3, and 4 years respectively on a rotating system. After the election one new member shall be elected each year to serve for a period of four years. (2) The Missions Committee shall advise and work with the Associational Missionary in promoting the work in the Association, and also lead and assist in organizing new churches, and also shall be responsible for encouraging and guiding the churches in the association to faithfully cooperate with the association program and emphases.

(3) The committee shall meet once a quarter to receive a written report from the Associational Missionary and make helpful suggestions to him concerning his work. (4) If such advice is sought, it shall advise any group seeking to organize a new church, or seek to help any member church desiring assistance in its problems. (5) The Missions Committee shall perform the duties prescribed in the By-Laws on New Churches, and the By-Laws prescribing the job Description on the Associational Missionary.

JOB DESCRIPTION ASSOCIATIONAL MISSIONARY TUCKASEIGEE BAPTIST ASSOCIATION

This Job Description is prepared for the information of the Associational Missionary, with the objective of presenting the Missionary Committees' viewpoint on the major needs of the Association. The Job Description also stipulates the responsibilities of the Association to the Missionary.

I. Function of the Associational Missionary. He is to be the chief administrative officer of the Association. He is to confine extra employment in a manner agreed upon with the Executive Committee.

II. Relationship of the Missionary:

1. He is employed by the Executive Committee of the Association. "Concerning termination of employment, his resignation shall be in writing and be presented to the Executive Committee at least thirty days prior to its effectiveness. The Executive Committee may terminate employment by giving thirty day notice in advance." (Tuckaseegee Association Constitution, Article VI. Paragraph 4)
2. General supervision of the personnel and program of the Association as they function through the Associational Office.
3. Work primarily with associational General Officers, Committees, and Organizations.
4. Work closely with auxiliary organizations.
5. Lead in maintaining relationships with State and SBC Agencies.

III. Duties of the Missionary:

1. Administrative
 - a. Administer policies and instructions committed to him by the Association its Executive Committee or Board.
 - b. Work closely with the Associational Officers, Committees, and Organizations to help each group determine (1) its opportunities and objectives based on needs in the churches, and (2) its procedures and programs for achieving these objectives.
 - c. Help the Association to develop annual and long-range objectives; s

goals, and make plans for their attainment.

- d. Correlate the work of all organizations and Committees in the Association, and publish a Calendar of Activities.
- e. All staff to be responsible to the Missionary selection and supervision under his responsibilities until informed otherwise by the Executive Committee.
- f. Serve as ex-officio member of all committees.
- g. Have general oversight of purchasing equipment and supplies within the approved budget.
- h. Inform State and Southern Convention agencies of needs, problems, and potentialities within the Association.
- i. Interpret to the churches the program resources and other assistance available from the State and Southern Baptist agencies.

2. As Counselor-Shepherd

To counsel with church leaders as requested with reference to (1) Programs and procedures in their churches; (2) Calling a pastor or other staff member; (3) Actual or threatened breach of fellowship; (4) Church objectives; (5) Church policies; (6) Assist pastorless churches; (7) Assist pastors and others in counseling those who are called into church-related vocations.

3. In the Churches, extending the local ministries:

- a. To visit churches by invitation of the pastor or other church leaders in the pastorless churches to provide assistance in the church program and ministry, such as: (1) Pulpit supply; (2) Study course; (3) Missionary address; (4) Deacons' Meetings; (5) Assembly programs; (6) Special day addresses; (7) Ordination services; (8) V.B.S. Planning and Promotion; (9) To interpret phases of Associational work; (10) Budget planning; (11) Building planning; (12) Revival meetings; (13) Stewardship emphasis; (14) Study objectives and long-range planning; (15) Studying and evaluating procedures, curriculum, Constitution and By-Laws, etc., (16) Church-Community Surveys, etc.; (17) Promoting a world missions concept; and (18) publishing of a regular news medium.

4. In the Associational Office:

- a. Personal correspondence, promotional mail, and telephoning pertinent to his work.
- b. Office conferences, answer to inquiries, etc.
- c. Assist Associational Officers, Committees, and heads of Organizations to get out promotional mail pertinent to their work.

7. The Schedule of Benefits Provided by the Association for the Missionary.

1. His salary shall be _____.
2. His fringe benefits shall include:

3. His schedule shall include:

- a. One day each week, chosen at his discretion, shall be reserved for rest that excludes normal Associational activities.
- b. A maximum of six weeks each year outside of the Association for special work with local churches or with State and SBC agencies.
- c. An annual sick leave of 14 days maximum, with a maximum of 42 days to be accumulated. Sick leave may be advanced by the Association for one year, without Executive Committee action. Sick leave is to be recorded with the Financial Secretary of the Association.

4. All honoraria from churches inside or outside the Association and all hono-

raria from other religious work shall be his personal affair, and shall not be submitted to the Association.

- H. New Churches in the Association: (1) Any church seeking admission to the membership of the Association shall petition in writing the Promotion Committee at least three months before the annual meeting of the Association, which petition shall be referred to the Missions Committee for its study on the petitioning church's covenant, articles of faith, history, practices, cooperative spirit, its relations to other churches of the association and its willingness to abide by the Constitution and By-Laws of the Association. The Missions Committee shall then report to the Associational Meeting with a copy thereof submitted to the Associational Promotion Committee at least thirty days prior to the Annual Meeting of the Association, its findings and recommendations for Associational action at the next annual meeting. (2) Each church applying for membership in the Association, upon approval, shall be received under the watch-care of the Association for a period of one year. Each church shall give a written report to the missions committee and the Executive Committee each quarter of their work and giving toward associational program and state and south-wide participation.
6. The Clerk shall prepare a Book of Reports for distribution at the annual sessions containing the reports of those on the Committee on Reports. The Clerk shall notify each person to give a report, and these reports should be in the hands of the Clerk no later than two weeks before the Association meets.

PROGRAM

ORDER OF BUSINESS

TUCKASEIGEE BAPTIST ASSOCIATION

AUGUST 13 & 14, 1970

THEME: "LIVING THE SPIRIT OF CHRIST IN OPENNESS AND FREEDOM"

THURSDAY, AUGUST 13, Morning

Tuckaseigee Baptist Church

A. Judson Rotan, Moderator

Robert Blanton, Vice Moderator

Charles Dean, Clerk

9:30 Worship - Hymn

Scripture and Prayer Ralph Easterl

9:45 Organization of the Association Meeting

Order of Business Committee

OPENNESS AND FREEDOM IN THE ASSOCIATION

9:55 Report of Associational Missionary Walter Middleto

10:10 Report of Sunday School

0:15	Report of Training Union	Everette Wilson
0:20	Report of W.M.U.	Mrs. Robert Clegg
0:25	Report of Associational Deacons	Clyde Vance
0:30	Report of Historian	J.E. Brown
0:35	Report of Treasurer	Mrs. Clyde Vance
0:40	Report of Finance Committee	Robert Blanton
0:45	Hymn and Offering	
0:50	Recognition of Visitors	
	Recognition of New Pastors	Walter Middleton

OPENNESS AND FREEDOM THROUGH SOCIAL SERVICES

1:00	Report of Home for Aging	Mrs. Dot England
1:10	Report of Baptist Hospital	J.D. Parker
1:20	Report of Baptist Children's Homes	Tom Clayton
1:30	Report of Truett Camp	Jesse Bailey
1:40	Report of Hospital Chaplaincy	Paul A. Barker

OPENNESS AND FREEDOM THROUGH WORSHIP

1:45	Hymn and Scripture	
	Special Music	
	Annual Sermon	Bill Sorrells
2:15	Benediction	Lester Sutton

THURSDAY, AUGUST 13, Afternoon

1:15	Worship - Hymn	
	Scripture and Prayer	Mike Dellington
1:25	Miscellaneous Business	

OPENNESS AND FREEDOM WITH OTHERS

1:35	Report on Evangelism	Ralph Easterly
1:45	Report on Baptist Foundation	Gordon Maddery
1:50	Report on Christian Literature	Mrs. Mary Bennett
1:55	Report on Annuity Board	Joseph Reese
2:00	Report on Christian Education	Robert Clegg
2:05	Representatives of Baptist Colleges	
2:15	Hymn	

OPENNESS AND FREEDOM THROUGH MISSIONS

2:20	Report of the Cooperative Program	Joseph Reese
2:25	Report of State Missions	Frank Reed
2:30	Report of Home Missions	Ray McCall
2:35	Report of Foreign Missions	Mrs. Hattie Hilda Allison
2:40	Message by Baptist State Convention Representative	
3:10	Benediction	J.C. Robinson

FRIDAY, AUGUST 14, BUFF CREEK BAPTIST CHURCH

5:00 Worship - Hymn
Scripture and Prayer Lloyd Fis

OPENNESS AND FREEDOM IN OUR WORK

5:10 Report of Executive Committee Charles Dea
5:20 Report of Credentials Committee Joseph Rees
Report of Time, Place, and Preacher Committee
Report of Committee on Committees Everette Wilso
5:30 Miscellaneous Business
5:35 Hymn
5:40 Report of Nominating Committee Lloyd Fis
5:50 Report of Calendar of Activities, 1970-71 Robert Blantu
6:00 Moderator's Message Judson Rot
6:15 Memorial Service Ben Co
6:20 Benediction Hardin Nickolse

SUPPER

7:30 P.M.
Worship: Hymn
Prayer
Hymn
Testimony
Special Music Buff Creek Youth Ch
Doctrinal Sermon Ben Co
8:45 Benediction Judson Rot

PROCEEDINGS

TUCKASEIGEE BAPTIST ASSOCIATION
TUCKASEIGEE BAPTIST CHURCH
THURSDAY, AUGUST 13, 1970

1. The annual session of the Tuckaseigee Baptist Association began with the singing of the hymn "Stand Up, Stand Up For Jesus".
2. The Reverend Ralph Easterly gave a welcome to the messengers and visitors. He read the Scripture lesson from Galatians 5:13-26 and led in prayer.
3. The one hundred forty first annual session of the Tuckaseigee Baptist Association was then called into order by the Moderator the Reverend Judson Rot. He gave a welcome to all messengers and visitors to the meeting. A motion was then made that the messengers present constitute the Association. The motion was adopted. The Moderator presented the Order of Business. A motion was made that the Order of Business be followed. The motion was adopted.
4. The Reverend Walter Middleton gave the report of the Associational Mission

- ary emphasizing the needs of the coming Associational year. The report was adopted.
5. The report of the Sunday School was presented by the Moderator. The report was adopted. The Reverend Walter Middleton then spoke to the report.
6. The report of the Training Union was presented by the Reverend Everett Wilson. The report was adopted. The Moderator called the Association's attention to the Digest of Letters and the total yearly statistics.
7. The report of the W.M.U. was held until later in the session.
8. The Historian's report was given by the Reverend J.E. Brown. He made a request for any material that any individual might have relative to the history of the Tuckaseegee Association. The report was adopted.
9. The Reverend Robert Blanton gave the Treasurer's report. The Moderator spoke to the report and called attention to the contributions from the churches. The report was adopted. Reverend Blanton then presented the Proposed Associational Budget for 1970-71. The budget was adopted.
10. A hymn, "Tis So Sweet To Trust In Jesus", was sung and a offering was received.
11. The Moderator recognized the visitors. The Clerk made the Roll Call of Churches. The Associational Missionary recognized the new pastors. The pastors recognized were the Reverend Cecil Saunders of Balsam and the Reverend Frank Reed of Shoal Creek.
12. The Moderator presented the W.M.U. report. The report was adopted.
13. The Reverend Robert Bruhn spoke on behalf of the Annuity and Baptist Foundation. He emphasized the work of our Cooperative Program.
14. The Reverend Bill Poole spoke on behalf of the Home For The Aging. The Moderator presented the report for the Home For The Aging. The report was adopted.
15. Mr. J.D. Parker presented the report on the Baptist Hospital. The report was adopted and Mr. Parker spoke to the report.
16. Dr. W.K. McGee was recognized and spoke on behalf of Baptist Hospital.
17. Mr. Hugh Starnes spoke on behalf of the Children's Homes. The report was adopted.
18. The Reverend Jesse Baily spoke on behalf of Truett Camp. The report was adopted.
19. The Reverend Paul Barker, C.J. Harris Hospital Chaplain, spoke on his ministry at the hospital. The report was adopted.
20. A hymn, "Trust and Obey", was sung.
21. The Reverend Robert Parris, alternate to the Reverend Bill Sorrells, brought the Annual Sermon. The Reverend Joseph Reece led in prayer, and then Brother Parris spoke from Psalm 85 on the subject of Revival.
22. The Reverend Lester Sutton closed the morning session with prayer.

LUNCH

23. The afternoon session began by the singing of a hymn, "What A Friend We Have In Jesus". The Reverend Everett Wilson read from James 3:17-18 and led in prayer.
24. A Miscellaneous Business period followed. The Moderator announced a Pastor's Retreat at Truett Camp on September 3-5. The Reverend Ralph Easterly made a motion that the Associational Meeting time be changed to a Thursday evening meeting with strong emphasis on lay leadership and be continued the next day Friday

morning and afternoon with business and reports. The Reverend Joe Reece amended the motion to begin in the afternoon of Thursday with business. The amendment was adopted. The motion with the amendment was adopted. The Reverend Lloyd Fish recognized the Reverend J.E. Brown who has attended twenty years without missing an Associational meeting. The Reverend Robert Blanton recognized Brother Troy Rogers who also has not missed a meeting.

25. The Reverend Ralph Easterly gave the Evangelism Report. The report was adopted. Brother Easterly made a recommendation that an Evangelism Committee be formed. And that it be composed of the Chairman of Evangelism, Sunday School Director, Church Training Director, W.M.U. Director, Chairman of the Associational Deacons and two lay members from the association to be elected by the Committee on Committees each year. A motion was made and seconded and the recommendation was adopted.

26. The Annuity Report was presented by the Reverend Joseph Reece. The report was adopted.

27. The Reverend Robert Clegg gave the Christian Education report with the understanding that some figures in the report needed to be revised. The report was adopted.

28. Mr. Bob Abrams spoke on behalf of Gardner-Webb College.

29. Mr. Robert Melvin spoke on behalf of Mars Hill College.

30. The Reverend Joseph Reece gave the Cooperative Program report. The report was adopted.

31. The Reverend Walter Middleton gave the State Missions report in the absence of Reverend Frank Reed. The report was adopted.

32. The Reverend Ray McCall presented the report on Home Missions and spoke to the report. The report was adopted.

33. Mrs. Hattie Allison presented the report on Foreign Missions. The report was adopted.

34. The Moderator recognized the Reverend Charles Bullock, pastor of the First Baptist Church of Mocksville, N.C., who spoke on "A Forgotten Song" emphasizing missions.

35. After the message the Reverend Robert Blanton expressed appreciation to the Tuckaseegee Baptist Church for their hospitality extended during this meeting.

36. The Association was adjourned with prayer led by the Reverend J.C. Robison.

BUFF CREEK BAPTIST CHURCH

FRIDAY, AUGUST 14, 1970

1. The Association was called to order by the Moderator with the singing of a hymn "The Solid Rock".

2. The Reverend Lloyd Fish, pastor of Buff Creek, gave a welcome to the messengers and visitors, and read John 21 and led in prayer.

3. The Reverend Charles Dean gave the Executive Committee report. The report was adopted.

4. The Reverend Joseph Reece presented the Credentials Committee report. The Report was adopted.

5. The Reverend Walter Middleton, in the absence of Jesse Baily, presented the report on Time, Place and Preacher. The report was adopted.

6. The Moderator presented the Committee on Committees Report, in the absence of Everett Wilson. The report was adopted.

7. A Miscellaneous Business period followed. The Moderator appointed a Committee for study of the Constitution and By-Laws. Robert Clegg, Chairman, J.C. Robinson, Ernest Penland, John Hyatt and Kent Coward. Churches were recognized who were not present for the Thursday session. Long Branch was recognized. The Moderator called attention that 28 out of 48 churches had been present for the meeting.

8. The Christian Literature report was presented by the Moderator. The report was adopted. The editor of the state paper Biblical Recorder, Marse Grant, spoke to the report emphasizing the need of awareness in Baptist life today of what is going on in the world.

9. A hymn, "At The Cross", was sung.

10. The Reverend Lloyd Fish gave the Nominating Committee report. There were no further nominations and the report was adopted.

11. The Reverend Robert Blanton presented the Calendar of Activities. An amendment was made by Robert Clegg to move M Night to December 7 so as not to conflict with the W.M.U. Week of Prayer. The amendment was adopted. The report was adopted.

12. The Associational Missionary discussed the need of a Pastor's Conference and requested a committee to study when this could be carried out. The Moderator appointed such a committee consisting of Hardin Nicholson, Ralph Easterly, Frank Reed, Joseph Reece, and Raymond Shuler.

13. The Moderator brought his message. He spoke from Psalm 95 emphasizing the need of worship and celebration to God and the need of action in service to God.

14. The Reverend Ben Cook conducted the Memorial Service for Our Beloved Dead, and the Reverend Hardin Nicholson led in prayer.

15. The session was closed with prayer led by the Reverend Frank Reese.

SUPPER

16. The session was resumed by the Moderator making and calling for any announcements.

17. New pastors to the Association were recognized. Tim Norman at New Savannah, Frank Reese at Wilksdale, Jack Holcombe at New Hope, Marvin Adams at Greens Creek, Wesley Hooper at Speedwell and Cecil Saunders at Balsam. 11 Deacons, 1 Sunday School Superintendent and 19 pastors were recognized at this session.

18. A hymn was sung "Standing On The Promises".

19. The Association was led in prayer by the Reverend Robert Clegg.

20. The Moderator led the Association in reading a Responsive Reading "Christ Saving", and "Christ Commanding".

21. A Testimony period followed with many telling of the goodness of God to their lives.

22. Special music was then presented by the Buff Creek Youth Choir.

23. The Reverend Ben Cook brought the Doctrinal Message.

24. The Annual Association meeting of the Tuckaseegee Baptist Association was adjourned by a benediction from the Moderator.

ASSOCIATIONAL MISSIONARY

My intentions are not to define Associational Missions but to simply present some needs and try to challenge you into second-mile territory as we attempt to meet

those needs.

1. The need to strengthen the fellowship among our Churches and find ways of recognizing and expressing our unity in Christ.

2. The need to find ways and means of giving a UNITED BAPTIST MINISTRY and WITNESS to the thousands of unreached people in our area.

(a) Youth needs are of primary importance.

(b) There are pockets of people all over the association who will never be reached through our usual church channels. I believe our Savior would have us join hands to reach them.

3. The need to assist Churches to develop THEIR OWN LEADERSHIP and PROGRAMS in accordance with THEIR OWN INDIVIDUAL NEEDS.

4. If we attempt the ambitious program that our country needs and deserves, we must have more and better co-operation and understanding. We must have increased financial support and willingness in all good faith to attempt great things for our God.

Toward a progressive spiritual advance for this Association, I would dare make a few suggestions.

1. That each Church become more aware that it is the Missionary Body of Christ.

2. That the Pastors be allowed to once again be God's Prophets and Evangelists of God's Good News to His People.

3. That each body of believers vote to take a positive stand against the social evils of this day as opportunities make it possible.

What we have been doing might be good, but it hasn't been nearly enough. I challenge you to mould the changes that are so rapidly taking place into a new era for Jesus Christ.

Prayerfully submitted,

Walter Middleton

Supt. of Missions

SUNDAY SCHOOL

Since 1891 the Sunday School Board has sought to aid churches in winning people to Christ, and educating them in the faith. This continues to be the emphasis through the 25 programs of work assigned to the board by the Southern Baptist Convention.

The board stands ready to answer the call to individual and collective needs whether by service through Baptist Book Stores, or through Sunday School quarterlies for Junior boys all over the country or through direct consultant service to the local church.

Consultants and editors strive daily to supply requested study materials and planning services through education and service programs. Assistance is available to churches and individuals in the areas of literature, books, music, supplies, films, Sunday School, Vacation Bible School, Bible study, Training Union, Church Music, church administration, audiovisual education, student work, family ministry, vocational guidance, Bible and tract distribution, church architecture, church library and church recreation.

Glorieta (N.M.) and Ridgecrest (N.C.) Baptist Assemblies, operated by the board, are used each summer for conferences, youth activities, mission studies and leadership training sessions. Both assemblies are available during winter months for church

and campus groups. Additionally, at the Sunday School Board and in local churches, seminars, conferences and clinics are held throughout the year for many church program areas. Through every means Southern Baptist churches are seeking more efficient, effective means to spread the gospel and to glorify God. It is the goal of Sunday School Board personnel to work jointly with the churches as servants of God.

Respectfully submitted,
Sunday School Board
Nashville, Tennessee

TRAINING UNION

"M" Night was held at the First Baptist Church with the Rev. Joe Stacker, from Greenville, Tenn. as guest speaker. There was a very good attendance with a very good spirit.

During the year there were two T.U. Clinics held. The State Clinic was held at the First Church, Asheville with excellent speakers from the Southern Baptist T.U. Department of Nashville, Tenn. and our State T.U. Department.

Our Associational Clinic was held with the First Church of Sylva.

With our new literature it will help us to better carry out the command of Jesus when he said, "to teach them whatsoever I have commanded you."

Respectfully submitted,
Everett Wilson

BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA, INC.

Under the impact of the life, ministry and teachings of Christ and under the leadership of the Holy Spirit, North Carolina Baptists, eighty-five years ago launched a Christian ministry of child care. This has grown considerably and is widely recognized for its qualities of service and pioneering spirit. Sons and daughters of the Children's Homes are scattered throughout the world. They are actively engaged in all walks of life and are making a significant contribution to the uplift of mankind as a result of their early Christian training made possible by North Carolina Baptists and other friends.

The contribution of our Baptist people through the Cooperative Program the Thanksgiving offering and special gifts are essential to our continued operation and are received with deep appreciation. An increasing number of friends are finding a rewarding stewardship opportunity through the establishment of trusts for the Homes and by means of wills and estate planning for the needs of dependent children. Members of the staff are available for consultation in estate planning and the preparation of wills.

Members of the Board of Trustees and members of the staff of the Homes are dedicated to a program of child care that will merit the undivided loyalty and support of our people and that will be worthy the blessings of our Lord. We covenant with you to face the future as we have the past: to offer Christian nurture to children in distress in the name of Christ our Saviour and Lord.

Respectfully submitted,
Tom Clayton

BAPTIST FOUNDATION

The fact that The North Carolina Baptist Foundation, Inc. has tripled its assets during the past eight years is proof that this service arm of the Convention has found favor with North Carolina Baptists.

Since the Foundation was reactivated in 1966, assets have increased from \$350,000 to more than one million dollars. This includes trust funds and real estate.

The Foundation advances the Kingdom of God in two major ways: by serving individuals and by serving Baptist agencies and institutions. This includes the Cooperative Program, Missions, Higher Education, the Baptist Hospital, and Baptist Homes for the Aging.

The Foundation has again this year put a major interest on the making of wills. Many churches have used the facilities of the Foundation to conduct Will Clinics, and reports from these clinics indicate that they have been very successful.

The Baptist Foundation has had a most successful year, is on the move, and is rendering service to individual Baptists in a concrete way.

Respectfully submitted,

C. Gordon Maddrey

ANNUITY BOARD

"Good Experience credit" is a new term in Protection Program vocabulary. "Good experience credit" means larger benefits for active and retired members as of January 1, 1970.

For the active member and his family the stipulated amounts of eligible benefits in Plans A10 and A11 (formerly Southern Baptist Protection Plan) now are the minimum. The "good experience credit" will be extra - over and above the minimum. For 1970 the "good experience credit" will be about 2% of the retirement credits accrued as of that date. The amounts credited in the future may vary, depending on interest earned.

For the fourth consecutive year the Annuity Board mailed a "13th Check" to all recipients of life retirement benefits. The extra check, amounting to 13% of the annual benefit, was the largest to date.

Since 1918 the Annuity Board has paid \$73,717,267 in benefits to Southern Baptist ministers, agency and church employees, widows and children through the programs administered.

Highlights of 1969 were: 24,256 active members in Plan A of Protection Program, 9,756 in Plan B, and 3,358 in Plan C. There are 14,871 active members in Health Benefit Plan, and 9,336 in Life Benefit Plan. The Total Benefits paid were \$7,273,851.

The Tuckasegee Association and 12 churches are participating in the Protection program.

Respectfully submitted,

Rev. Bob Bruhn

CHRISTIAN EDUCATION

The seven North Carolina Baptist colleges had enrolled last year more than 600 students who have dedicated their lives to full-time Christian service. The largest

number of these young people will become pastors, missionaries, directors of religious education, directors of church music, chaplains, denominational workers, and Christian college teachers. There were enrolled last year in Southern Baptist colleges 7,070 who have chosen to give their lives to the service of the denomination. These include 3,671 ministerial students, 863 home and foreign mission volunteers, 610 church education volunteers, 853 church mission volunteers, and 1,081 who have volunteered for some category of Christian vocational service.

The North Carolina Baptist colleges are grateful for the generous support they have received during the past year from the Cooperative Program: Campbell College - \$293,223; Chowan College - \$175,583; Gardner-Webb College - \$166,804; Mars Hill College - \$252,840; Meredith College - \$252,840; Wake Forest University - \$430,178; and Wingate College - \$184,362.

Now is the time to begin preparation for the observance of Baptist College Day Sunday, June 20, 1971. The Baptist College Day offering helps to meet critical financial needs.

The Council on Christian Higher Education continues to serve as a coordinating agency of the Baptist colleges and the Baptist State Convention. Special material may be obtained concerning all of our Baptist colleges by writing the Council on Christian Higher Education, 301 Hillsborough Street, Raleigh, N.C. 27603.

Respectfully submitted,
Robert L. Clegg

CHRISTIAN LITERATURE

More than ever before, North Carolina Baptists need a dependable source of information. For 137 years, North Carolina Baptists have had the BIBLICAL RECORDER as a dependable source of information. Week by week it goes into the homes of nearly 90,000 families, striving to speak the truth in love.

Your church would not think of trying to carry out its mission without literature devoted to the Sunday School, Church Training, W.M.U., Brotherhood and all other church organizations. The RECORDER is just as important and should be in the budget just as this literature is. The cost is only 4¢ a week, a penny less than a post card. Your church is the loser by not taking this step. Won't you do it this coming year?

Respectfully submitted,
Mary Bennett

HOMES FOR THE AGING

God has blessed our Homes for the Aging through all of our nineteen years, and during the past year in a very special way. We acknowledge His goodness and thank Him for every manifestation of His love. We also want to express sincere gratitude to our Baptist people for their increased love and concern for the 195 dear elderly people to whom we are ministering in our five Baptist Homes - Resthaven, the Hayes Home, and Nursing Care Unit, in Winston-Salem; the Albermarle Home in Alber-

marle; the Hamilton Home, in Hamilton; and the Yanceyville Home, in Yanceyville.

An urgent appeal was made to our Baptist people before our offering in February to help us reduce the alarming deficit in the operation of the Homes. This plea was heard, and the offering, of \$168,349.34, from July 1, 1969 through June 30, 1970 from our Baptist Churches, has exceeded all other offerings in previous years. The Tuckaseegee Association of churches responded with an offering of \$709.87.

Of great interest in our Development Program is a proposed new addition to our present Nursing Care Unit. Judge and Mrs. William M. York, of Greensboro, North Carolina, have offered a gift of \$80,000.00 by September 1, 1970. If this proposal is fulfilled, 10 to 12 additional rooms would be made available, with accommodations for 20 to 24 people, and bringing our total nursing care capacity to 80 beds. We appeal to Baptist people to pray for the success of this very special project in the care of our elderly sick.

There is no greater security for an older person than that of the Christian nurture and love offered in our Baptist Homes, and we thank the Lord, and our Baptist people, for this ministry. We shall continue to look to Him, and to our people, on behalf of these to whom Christian love means so much, in the faith that our needs will be supplied.

Respectfully submitted,
Mrs. Dot England

BAPTIST HOSPITAL

Our Medical Center continues a high quality program of medical care, training of medical personnel, and research in the causes and treatment of the diseases which afflict us. In the face of serious financial problems, the hospital staff is working more diligently than ever to minister to our people in keeping with their needs and to the limit of the hospital's resources.

The hospital has instituted more efficient admission procedures regarding patients' financial resources and plans for payment of hospital bills. Trained counselors are interviewing patients and their families regarding advance payments which are now required and for getting more accurate information on those who will need help. In this way they are able better to discover those patients who may be eligible for medical care assistance through Social Services departments or other health agencies, and can start proceedings at once for getting these patients certified if this has not already been done. These agencies pay a major part of the cost for a patient they certify, but not the total cost, and the Mother's Day Fund must pay the balance. A member of the family must go to the agency and give the necessary information, and getting this done is often a real problem. Many of our pastors have helped in this connection and have rendered important service for the patients and the hospital.

After paying the difference between what the agencies pay and the total cost for these patients, the Mother's Day Offerings are used to help as many as possible of those who are not eligible for certification and who themselves cannot pay the total cost of their care. First preference must be given to those patients whose needs are greatest and most urgent. The free care the hospital gives must now be limited in keeping with the funds provided for this purpose, however, because the hospital cannot continue to go deeper in debt.

There were 34 churches of the Tuckaseegee Association contributing \$2,761.38 to the Mother's Day offering. Last year 1969 we had 40 churches contributing \$3,786.45.

Respectfully submitted,
J.D. Parker

REPORT OF HOSPITAL CHAPLAINCY

Paul A. Barker, Chaplain, C.J. Harris Community Hospital

Mr. Moderator, Member and Friends of The Tuckaseegee Association.

How tremendous is the power available to us who believe in God. That power is the same divine energy which was demonstrated in Christ when God raised Him from the dead." (Eph. 1:19,20 - Phillips")

As we participate in the Hospital Chaplaincy in our own community we are indeed seeking to "LIVE THE SPIRIT OF CHRIST IN OPENNESS AND FREEDOM".

Among the numerous duties and privileges of the Hospital Chaplain, let me mention a few of those mentioned by The Committee on Chaplaincy, of The Jackson County Ministerial Association:

1. The Chaplain will serve from 9:00 A.M. to 1:00 P.M., Monday, through Friday.
2. The Chaplain shall notify all Pastors of their patients in the hospital, by the telephone or by mail.
3. The Chaplain shall visit all out-of-town and non-church patients.
4. The Chaplain shall keep a Chaplain's File for Local Ministers to check daily.
5. The Chaplain shall be available to give assistance to the doctors, nurses and hospital administration.
6. The Chaplain shall be available to the local churches and other organizations to promote the chaplaincy program.
7. The Chaplain shall be responsible for an annual Institute, for laity and clergy, in hospital visiting.

On June first, 1970 this work was begun. Let me describe one day at the hospital, which took place just last week. Upon arriving fifteen minutes early the chaplain discovered that he could use the extra time, for, as he looked over the roster of patients there were 62, plus eight babies! This is considerably above our average of 47.6 and 4.1 babies.

Fortunately there had been no deaths during the night. The chaplain checked each patient by name, pulled the cards from the files of those who had been discharged, looked for the names of the pastors whom the patients had listed to be notified, called the pastors who could be reached and then mailed cards to nine others.

The chaplain visited twelve patients on second floor and fifteen on third, listening to the deep needs which each one was seeking to tell someone. These visits led to five interviews expressing personal spiritual needs. Before one knew it the time was 12:45 P.M. A nurse reminded the chaplain that he had promised to speak to the student nurses on "The Christian Family." There was an excellent response and interested participation. The day ended at 3:45 P.M. What a day of spiritual challenge, witness and service.

There are many phases of the work in a hospital which will tug at your heart. For

example, one day an expectant mother was critically ill. The doctor asked me to visit her again. She said, "Do you think that God hears my prayers?" "What would you like to tell Him?" the chaplain asked. "I want to give Him my life anew!" she said. Assurance was given her, "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" I John 1:9. We had prayer together. She said, "He does! He does receive me. I will soon be with Him!"

The next morning I saw a new baby boy, but the mother was gone. She had gone to meet her Lord and Saviour!

The chaplain called a local pastor who administered to the family. This family will never forget that Pastor. One can never forget the words, of Jesus, "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

Almost two months have passed and that precious baby has grown from 3 lbs. 14 oz. to 5 lbs.! Day by day the nurses have given this little boy tender love and care under the wise direction of the doctors, and with the encouragement of the chaplain and the pastors of this area.

Different Christian men and women have asked about adopting this little boy, but his grandparents came for him last week to take him home.

The nurse accompanied them to the car, and smiling through her tears, returned to the nursery, to shower her love and care upon other children entrusted to her for a few days. This is "LIVING THE SPIRIT OF CHRIST IN OPENNESS AND FREEDOM."

Thank God for Christian nurses and doctors! Thank God for our pastors and laymen who visit the sick in the spirit of the Master.

It has been the privilege of the Chaplain to visit three churches and to preach at the following churches: Webster Baptist, Sylva Presbyterian, Old Savannah, Shoal Creel Tuckasegee, First Baptist and First Methodist in Sylva and Presbyterian in Cullowhee. It is the desire of the Chaplain to visit every church possible, by invitation of the pastor, as time permits.

May I ask your prayers and continued cooperation as we seek together to "LIVE THE SPIRIT OF CHRIST IN OPENNESS AND FREEDOM,"

Respectfully submitted:

Paul A. Barker, Chaplain
C.J. Harris Community Hospital,
Sylva, N.C.

8/13/70

Churches desiring to have a part in the support of the Chaplaincy Program, please contact: Rev. Judson Rotan, R. 1, Box 131, Sylva, N.C. 28779, or call: 586-2631.

This is a work of faith and is entirely dependent upon the cooperation of each church served by the hospital.

GEORGE W. TRUETT BAPTIST CAMP

Again we must praise the Name of our Lord! There is no other way to explain the phenomenal growth that has occurred at Truett Camp over these past three years. We have just completed our second consecutive year of victory in all areas of Camp life. We praise our Lord for all of these blessings, and thank you, the people and churches of

Region 10, for your help in making them possible.

Among the many improvements this year were the new kitchen, remodeled showers, redecorated dining hall, and the Rev. Yancey Clegg Memorial Library. There are still many other physical improvements needed, but we know that with your continued support we will be able to soon meet these needs also.

Probably the three greatest needs facing the Camp now are:

- (1) The completion of a combination office and canteen building. It is already under construction and is being built with part of the logs from the original George Truett house.
- (2) The erection of a semi-open air chapel, with class room space. This too, will be partly built from the Truett home logs.
- (3) The purchasing of new bedding. There is desperate need for new bunks, mattresses and springs.

The attendance this year averaged 32 campers and 8 staff members each week. The total average 40 per week was down by 2 from last year. The total attendance this year was 222 campers as compared with 230 last year. Of these 222 there were 29 professions of faith. There were 65 other types of decisions made for Christ. A total of 94 decisions for Christ were recorded for the 7 weeks.

Finances made another leap forward this year. Last year we received gifts totaling \$5,252.91, which more than doubled the previous years income from gifts. The State Baptist Convention contributed \$2,530.00 of the amount given last year. The gifts this year from churches and individuals within Region 10 was \$5,445.26. In addition the Baptist State Convention of North Carolina gave \$3,000.00. This brings our total gifts this year to \$8,445.26.

The Advisory and Promotional Committee is suggesting that all of the churches in Region 10 observe Truett Camp Day on the first Sunday in June each year. You will be receiving more information on this later.

In spite of the increased gifts it has become necessary to increase tuition next year. The exact amount will be determined by the Camp Committee and will be publicized in the new literature. The cost of operating the Camp has exceeded the income from operations by almost \$1,000 this year.

We rejoice over a great year. We pray for and expect a continued growth in the years ahead.

Respectfully submitted,
Jesse A. Bailey

W. M. U.

As it relates to the entire church and its other organizations, the W.M.U. seeks to worship, witness, educate, minister and apply. Frank Smith stated it well when he said the church should be "a divine adventure filled with holy excitement - no longer satisfied to make religious noises, compile statistics, feed, entertain, and coddle the saint; but bring a healing gospel to the open sores of the world." We are in "An era characterized by conviction, courage, compassion, and commitment." This should be the desire and goal of W.M.U. NOW.

The Fall Leadership Conference was led jointly by the Director and Associate Director. This meeting, held at Sylva, First, was well attended, and we believe much was accomplished. Here it was agreed that we would have a Home Mission Study for the

entire Association. Later, this study proved to be a great success.

The regional "Shaping the 70's" clinic was attended in Asheville by the W.M.U. Director and Sunbeam Director. Later Kathryn Bullard led our Associational Clinic which was attended by representatives from 13 churches.

Dr. David Daniel was the featured speaker of our Annual W.M.U. meeting at East Sylva. Everyone went away with a deep sense of need for suffering humanity. He challenged us to share Christ with the world.

We are pleased with our Girls Auxillary work. The annual prayer retreat was held at Field of the Woods in Murphy. This meeting always encourages our girls and gives greater incentive to attend our camp provided at Truett. We understand this was a record year for G.A. camps, and many decisions for Christ were made.

Beginning in October of this year, all boys four years and up will have work especially geared to their interests. If the men in our churches fail to respond to their challenge in this area that is so vital to mission development of our children, we urge the W.M.U. to continue to sponsor their organizations. We must not let our boys go without leadership just because there is no active Brotherhood in our church. We ask all W.M.U. members to make it a sincere matter of prayer that God will lead men to see the necessity of a mission organization such as Brotherhood.

For four years as your Director of W.M.U., I have appreciated the support and cooperation of a faithful Executive Committee. My prayer for you now is that you will continue to study to be inspired, informed, and motivated to a great movement for Christ which should be felt in our own association, state, and to the uttermost part of the earth.

Respectfully submitted,
Mrs. Robert L. Clegg

EVANGELISM

In associational evangelism clinics a strong emphasis was placed upon: Shaping the 70's through Evangelism, Strength for Living Revivals, and Youth Evangelism. Some churches across the state experienced outstanding revivals as a result of dependence upon the Holy Spirit, genuine prayer, careful planning, and involvement of adults and youth in witnessing.

All Christians need to accept the challenge of Acts 2:32 - "This Jesus hath God raised up, whereof we all are witnesses." In his book, "Exploring Evangelism", Mendell Taylor reminds us of this tremendous truth: "When Christians fail to evangelize the very existence of the church is threatened. Evangelism is indispensable in the life of the church." All Christians can reveal to the world a greater concern for evangelism and total Christianity.

New materials on lay witnessing written by Dr. Kenneth L. Chafin and other SBC leaders will be available by January 1, 1971 in the Baptist Book Stores. Training clinics on the use of these materials for pastors and laymen will be held in all associations during 1971.

An Evangelism Research Seminar has been planned at Southeastern Seminary, Wake Forest for October 5-6, 1970. This seminar will include an in depth study of five papers related to evangelism.

The 25th Statewide Evangelism Conference will be held at War Memorial Auditorium and Greensboro Coliseum on February 1-2, 1971. The closing session will be

a Youth Evangelism Night in Greensboro Coliseum which seats 16,000 with Dr. Leighton Ford of the Billy Graham Association as the featured speaker. Pray for this special session that many youth will make genuine decisions for Christ.

Respectfully submitted,

Ralph Easterly

COOPERATIVE PROGRAM

In a day when many major denominations are cutting back their missions programs we are pleased to report that Southern Baptists are making large advances. For instance, in the last seven years we have gone from \$8,452,410 to \$13,836,619 given to foreign missions through the Cooperative Program.

In order to help the churches of Tuckaseegee Association grow in support of Cooperative Program work we recommend:

- 1) That our churches keep in mind the inflationary trends of our economy and plan to increase their contributions to missions.
- 2) That every church observe Cooperative Program Month in October.
- 3) That every church observe Cooperative Program Day in April.
- 4) That contributions through the Cooperative Program be on a percentage basis rather than a fixed dollar figure. To implement a program of percentage increase to world missions through the Cooperative Program we suggest:
 - A. For churches giving under 20%, advance 2% each year up to 20%.
 - B. For churches giving 20% but under 30% level, advance 1% each year to 30%.
 - C. For churches reaching the 30% level, advance 1/2% each year until the objective set by the church is reached.

There are now five programs to help in the matter of planning, promoting and pledging church budgets offered by the Stewardship Commission.

- 1) The Forward Program of Christian Stewardship. The theme for this year is "If You Really Care - Share".
- 2) Growth In Christian Stewardship, a program designed for the church with 300 members or under.
- 3) The Christian Family Acknowledging the Lordship of Christ through Stewardship. This program is designed to teach sound money management principles to the Christian family by acknowledging the Lordship of Christ.
- 4) Tithers Enrolment Week plans
- 5) Weekend Stewardship Revival plans.

In addition to these materials, which have become standard items, graded materials have been produced to help our churches begin teaching the principles of stewardship development during the early years. "My Money Helps" and "Money and Me" are for children six through eleven. "Youth In Stewardship" (called YIS) is a five session youth fellowship emphasis.

Respectfully submitted,

Joseph Reese

FOREIGN MISSIONS

On May 1, 1970, Southern Baptist missionaries were under appointment to 71 geographical or political entities. At the close of 1969 the Southern Baptist Foreign Mission Board had an overseas missionary staff of 2,490. This included 153 missionary associates, 4 special project nurses, and 128 missionary journeymen. Appointments during the year totaled 261 (139 career, 49 associates, 62 journeymen, 1 special project nurse, and 10 career reappointments). Between January - May, 1970, 18 more were added.

Underlying all our missionary endeavors is the ultimate purpose of leading people to new life in Jesus Christ and the cultivation of New Testament churches. At the end of 1969, reports from the Missions (organizations of Southern Baptist missionaries) totaled 5,303 churches (3,821 self-supporting), 7,375 mission points, and 4,574 national pastors. Also reported were 54,994 baptisms and 631,259 church members.

A major focus of attention during the year was the completion of the Crusade of the Americas. Plans were continued for international campaigns on a large scale in 1970 in Europe, Africa, and Asia.

The 758 schools (in 43 countries) with which our missionaries are related enrolled 93,005 students and were staffed by 3,150 national and 460 missionary teachers and administrators.

Twenty-seven publication centers overseas and at El Paso, Texas, produced over 29 million pieces: tracts, books, periodicals, Bibles, hymnbooks. Staffing these centers were 83 missionaries and 590 national workers. The COMMISSION, our foreign missions journal of the Board, reported an average monthly circulation of 79,698 in 1969.

Medical institutions in which Southern Baptist missionaries serve included 21 hospitals and 92 clinics and dispensaries, with a total of 1,538 beds. In 1969, 194 national and 47 missionary physicians labored with 387 national and 77 missionary nurses. They treated 64,508 inpatients and cared for 815,512 outpatients. Engaged additionally in the medical ministry were 1,575 nationals and 38 missionaries.

During 1969 the Foreign Mission Board provided emergency funds for the relief of human distress in Nigeria and Vietnam and in Chile where a severe drought brought much suffering. Forty-six good will and community centers were in operation in 1969, reaching people in varied ways: literacy classes, homemaking courses, Bible study clubs, and evangelistic services. Staffed by 42 missionaries and 138 nationals, these centers extended their ministry to 457,615 children and adults. Two missionaries assisted national workers in caring for 838 boys and girls in 19 children's homes.

Total contributions for Southern Baptist for foreign missions amounted to \$31,005,797 as 1969 closed (a per capita gift of \$2.70). The 1969 Lottie Moon Christmas offering had reached a total of \$15,297,558 by May 1, 1970.

Our prayer for foreign missions must be that a new tide of spiritual power and purpose will come in and lift us up into even new and greater dimensions.

Respectfully submitted,
Mrs. Edwin W. Allison

STATE MISSIONS

The Division of Missions works through six departments and various specialized

ministries. In order to serve more effectively there is a Department of City Metropolitan Missions (centers over 2500 population); Town and Country (towns under 2500 population and all rural areas); Fruitland Baptist Bible Institute; Deaf Work; Inter-racial Cooperation; and recently approved Department of Chaplaincy Ministry. In addition, there are specialized ministries at Cherokee; in military areas; and the following institutions: Leonard Training School, Samarcand Training School; McCain Sanatorium; Odom Prison; and Morrison Training School.

The Division of Missions emphasizes service to local churches, especially those that may be classified as missions. Pastoral aid is granted to many churches in both rural and city areas. Lot aid is provided in needy situations. Along with financial aid, competent counsel will be given by department secretaries when requested by the church.

The leadership of the Division of Missions is emphasizing the salvation of the whole man. Our approach is based upon deep convictions concerning the necessity of both faith and works.

Respectfully submitted,
Rev. Frank Reed

HOME MISSIONS

The Home Mission Board is observing its 125th anniversary year with gratitude to God for his favor and appreciation to Southern Baptists for their support during the past century and a quarter.

Some highlights of Home Missions this past year are: 370 new missions and 97 new churches; 428 received church pastoral aid; 142 loans were granted for \$3,816,303; an additional 85 loans were executed for \$4,550,900. The total churches served were 227 with \$8,367,203.

The Home Mission Board appointed 585 new missionaries, bringing the total number of missionaries to 2,235. There are also 922 Student Summer Personnel; 74 short-term and 40 long-term Christian Service Corps; 31 youth groups with a total of 1,175 young people.

Respectfully submitted,
Ray McCall

HISTORIAN

This report is prepared with the hope that it may be added to at each session of the annual association till it may become in content concurrent with each annual meeting of the body. The information given herein is drawn from two sources, one being the HISTORICAL SKETCH OF TUCKASEIGEE ASSOCIATION prepared by Professor E.H. Stillwell for the celebration of our first one hundredth anniversary in 1929, and the other the MINUTES OF THE SEVENTY-EIGHTH ANNUAL SESSION OF THE TUCKASEIGEE BAPTIST ASSOCIATION held with the Shoal Creek Baptist Church, Whittier, North Carolina in 1907.

Professor Stillwell tells us that the Baptist were among the first comers to the mountains of North Carolina. He also gives us some strong evidence that the first of these to come soon established churches in the area between the Blue Ridge and the Smokies. He further states that the first probable church was established in 1790 and given the name of Three Forks Baptist Church in what is now Watauga county. Soon other churches were founded and finally grouped themselves into the Three Forks Baptist Association. From these churches brave men and women moved on and out, leading their families into other vallies and settling in their homes. Soon Buncombe and Haywood were occupied by these brave and industrious lovers of the Bible, their churches, homes and country. The names of Humphrey Posey, James Whitaker, Stephen Morgan, Thomas Snelson, Thomas Justice, and Benjamin King were prominent pioneer Baptist preachers.

The names of these brave men and their families remind us that they remembered names of men of the Bible. Some of these men including Humphrey Posey were among the first to come into the territory of our own association.

In 1821 ten members of the Locust Old Field Baptist church in Haywood county received letters from their mother church to form a new church west of the Balsam Mountain. These ten members met with Adam Corn and Joseph Bryson from Crabtree Baptist church in Haywood County and were duly "constituted a church of Jesus Christ of the Baptist faith and order". This church was located at the mouth of Bumgarner Branch near Webster. Reverend Adam Corn was their first pastor and served them for eighteen years on one Saturday and one Sunday each month. James Styles and Benjamin Hatfield served as the first deacons. The church was known as The Tuckaseegee Meeting House. It bore this name until it was moved to a place near the mouth of Cullowhee Creek nine years later. After moving to the new location the name was changed to Cullowhee Meeting House.

Out of this has grown the present Cullowhee Baptist Church located on grounds joining the campus of Wester Carolina University.

On November 6, 1892 delegates from seven churches in the counties of Haywood and Macon met in Cullowhee and organized the Tuckaseegee Baptist association. Jackson county had not yet formed and Cullowhee was then in Macon county. The first moderator was Elder Humphrey Posey. The churches presenting representatives were Locust Old Field, Waynesville, Cullowhee, Mount Zion, Cowee, Franklin and Head of Tennessee.

From the minutes of 1907 we find this note of interest telling us that sixty three years ago there was a felt need of associational missions. A committee was formed to employ an associational missionary. The name of Reverend M. A. Love was presented to the association. The board or committee gave him his instructions to work with the destitute, assist the pastors, foster and develop the spirit of missions, and promote the cause of education. He was to receive four hundred dollars as straight salary and later to have one church to pastor one Saturday and one Sunday in each month subtracting the amount of the offerings received from his set salary. The report of the committee was not accepted by the association and the effort failed.

I prayerfully hope that this report may be added to till it is brought up to date. If you have later copies of Professor Stillwells STUDIES IN CHURCH HISTORY see that the historian for next year has access to them, also if you have old minutes of the association they will be valuable.

Respectfully submitted,
J. E. Brown

TIME, PLACE, AND PREACHER

The Association shall hold regular session on Thursday and Friday preceding the 1st Sunday in August.

First Day: Morning and Afternoon session; meeting at the Zion Hill Church.

Preacher: Rev. Ernest Jamison Sr.

Alternate: Rev. Marshal Clayton

Second Day: Afternoon and Evening session; meeting at the Cullowhee Church.

Preacher: Rev. Frank Reed

Alternate: Rev. Glenn Blanton

Respectfully submitted,

Jesse Bailey
Hardin Nicholson
Lester Sutton
Wayne Caldwell

CREDENTIALS COMMITTEE

- The Credentials Committee met twice this past associational year.
-) The Credentials Committee met in the Fall of 1969 at New Savannah Church for the purpose of questioning the Reverend John Reed. Brother John was a student at Western Carolina University and had been pastor for a year at New Savannah. He was questioned, approved and ordained at the New Savannah Church.
 -) The Credentials Committee met in the Summer of 1970 at Scotts Creek Church for the purpose of questioning the Reverend Carl Smith. Brother Carl had been pastor for a year at Lumberton Church and they requested his ordination. He was questioned, approved and ordained at the Scotts Creek Church.

Respectfully submitted,
Joseph Reece

EXECUTIVE COMMITTEE

Four meetings of the Executive Committee of the Tuckaseegee Association were held during the Associational year of 1969-70.

October 13, 1969

Deacon's supper to be held at Lovedale November 28, 1969

Pastor and Sunday School meeting to be at Shoal Creek.

M Night to be December 1, at Sylva, First.

Executive Committee supper to be held December 13, 1969

Robert Blanton to replace Lloyd Fish as Financial Secretary.

Missions Committee nominations accepted. They were:

Maurice Bowen 1 year; Bobby Joe Jacobs 2 years; Conrad Burrell 3 years; and Wade Mills 4 years.

7. Pastoral Aid for Greens Creek approved.
8. Missionary aid of \$1,704 approved.
9. Committee to revise the constitution and bring up to date approved.

February 6, 1970

1. Financial Reports made from August 1969 through January 1970.
2. Calendar of Activities presented by the Moderator.
3. Evangelism report made by Ralph Easterly
4. Sunday School Report given by Lloyd Wood.
5. Truett Camp report given by Jesse Baily.

April 6, 1970

1. Associational Deacons report presented.
2. Sunday School Leadership Conference set at East Sylva on April 27.
3. Plans announced for the Associations participation in the Billy Graham Crusade at Knoxville, Tenn.
4. Financial Report given by Robert Blanton.
5. Associational Missionary gave a report on the Youth work in the association and plans for the summer 1970.
6. Miss Clara Lynn Green approved as Summer Youth Worker.
7. Associational Week of Prayer set for July 19-26.
8. J.D. Parker gave a report on the Baptist Hospital and the coming Mother's Day offering.
9. Moderator presented a report on the chaplaincy program planned for C.J. Harri hospital.

June 20, 1970

1. Youth program present and future discussed for the association.
2. Seminary Extension program for the coming year discussed.
3. Jesse Baily offered his resignation as Chairman of the Missions Committee. The resignation was accepted.
4. Robert Blanton gave the Treasurer's report.
5. Truett Camp report given by Jesse Baily.
6. Pastor's overnight retreat discussed for the 4th and 5th of September 1970

Respectfully submitted,
Charles L. Dean

CALENDAR OF ACTIVITIES

FOR 1970-71

Recognizing that it is impossible to remove all conflicts from the calendar, the Calendar Committee felt however that an effort should be made to remove as many

conflicts as possible. Therefore, the committee suggests that the 4th MONDAY night of each month be set aside by the pastors and churches and by the associational organizations as "ASSOCIATIONAL NIGHT". These nights could be used as follows:

-) "Association Night" of the first month of each quarter would be pastor's and Sunday School Director's night. These meetings would be used by state and local leaders to lead and interpret the program of the 70's.
-) "Association Night" of the second month of each quarter would be Area Night or some special mass meeting. The Association Missionary and the associational leaders will direct this endeavor in an attempt to meet with the churches of the different areas and discover how the association might best serve them.
-) "Association Night" of the third month of each quarter would be Leadership Conferences for Sunday School, Church Training, Deacons, and W.M.U.

The Calendar Committee also suggest that the Associational Council meet as soon as possible after the Association Meeting with the new officers and plan a more definite and complete calendar of dates and events. Also we suggest that this calendar of events be mimeographed and given to pastors and church leaders by the middle of September, 1970.

The Calendar Committee offers these suggestions recognizing that if any plan works it must be God's plan and have the cooperation of the pastors, churches and officers who make up the association.

Respectfully submitted,
Robert Blanton

TREASURER'S REPORT

July 1968 to June 30, 1970

EXPENDITURES:

Missionary Salary	\$4,620.00
Car Allowance	1,299.96
Retirement	366.74
Convention Expense	50.00
Office Rent	240.00
Telephone	174.03
Office Supplies	101.01
Extra Help	114.75
Office Equipment	225.65
Bible School	162.45
Training Union	70.56
Minutes	339.85
World Mission Conference	1,020.38
W. M. U.	4.00
Postage	42.00
Missionary's Christmas	25.00
Miscellaneous	237.67
	<hr/>
	\$9,094.05

Balance July 1, 1969
Total Deposits
Balance July 1, 1970

\$ 631.26
8,364.20
- 98.59

Respectfully submitted,

Mrs. Barbara F. Vance,
Treasurer
Rev. Robert Blanton,
Financial Secretary

PROPOSED BUDGET FOR 1970-71

		Monthly
Missionary's Salary	\$4,620.00	\$ 385.00
Travel Expense	1,300.00	108.33
Convention Expense	400.00	33.33
Retirement	400.00	33.34
Social Security	150.00	12.50
Health Insurance	200.00	16.67
Office Rent	240.00	20.00
Telephone (Office)	300.00	25.00
Office Supplies & Postage	600.00	50.00
Sunday School	100.00	8.33
Training Union	100.00	8.34
W. M. U.	100.00	8.33
Associational Deacons	100.00	8.33
Associational Minutes	350.00	29.17
Miscellaneous	300.00	25.00
Total	\$9,260.00	\$ 771.67

Respectfully submitted,

Rev. Robert Blanton, Chairman
Finance Committee

CONTRIBUTION FROM CHURCHES: 1969-1970

	Associational Program	World Mission	Minute		Associational Program	World Mission	Minute
Balsam	50.00		7.50	Calvary			12.50
Balsam Grove				Cashiers	60.00		
Big Ridge				Cullowhee	375.00		
Black Mtn.	51.72			Deitz Mem.	81.39	25.20	
Buff Creek	425.00	50.00		Dicks Cr.	21.11		3.75

East Fork	100. 00	50. 00		Orchre Hill	300. 00	50. 00	18. 75
East Sylva	300. 00	50. 00		Old Savannah	125. 00	50. 00	
Wall Cliff				Pine Creek			
Greens Cre.	392. 70	50. 00	12. 00	Rockdale	90. 00		
Hamburg	112. 50			Scotts Creek	600. 00	50. 00	
Hyatts Chap			2. 50	Shoal Creek	110. 50	50. 00	
Farrett Mem.	159. 97			Sols Creek			
John Creek			1. 25	Speedwell	55. 00		
Laurel Bran.				Sylva, First	793. 00	50. 00	20. 00
Little Savan.				Tilley Creek			
Locust Field				Trout Creek			
Long Branch	80. 00			Tuckaseegee	140. 00		
Lovedale	480. 00	50. 00	15. 00	Unity	25. 00		6. 25
Lumberton	60. 00			Webster	320. 39		
Moses Creek	30. 00			Wilkesdale	82. 90	50. 00	
Mt. Pleasant	25. 00	50. 00	10. 00	Wilmont			
New Hope	20. 00			Wolf Creek			
New Savannah	60. 00		1. 20	Yellow Mtn.	27. 30		
Oak Ridge				Zion Hill			
				Total	\$5, 553. 48	\$625. 20	\$110. 75

OTHER SOURCES:

Baptist State Convention \$1, 704. 00

From Associational meetings, gifts and other source = \$298. 77

Study Course books = \$72. 00

Our Beloved Dead

BALSAM

Rev. O.J. Beck

Mr. Marian Ashe

Mrs. Nannie Phillips Coward

BLACK MOUNTAIN

Mrs. Cocoe Gilliams

BUFF CREEK

Mr. Charlie Bryson

CULLOWHEE

Mr. Jim Parker

DEITZ MEMORIAL

Mrs. Etta Deitz

Mrs. Laura Deitz

Mrs. Ida Deitz

EAST SYLVA

Mrs. Jim Dillard

Mrs. Myrtle Smith

Mr. Dave Conner

JOHN'S CREEK

Mrs. Juanita Queen

Mr. Norman Drake

LOCUST FIELD

Mrs. Georganne Hensley

Mr. Oscar Cabe

LONG BRANCH

Deacon Tom Lawing

LOVEDALE

Mrs. Mack Ashe
Mrs. Ennis Ashe, Sr.
Mrs. A.J. Shields
Mrs. Allie Lewis
Deacon John Byrson
Mr. Roy Elders
Mr. Wait Reid

LUMBERTON

Mrs. Hattie Barnes
Mrs. Horace Phillips
Deacon Horace Phillips
Mr. Bill Bennett

MOSES CREEK

Mrs. Jeff Buchanan

NEW HOPE

Rev. Ray Bryson
Mr. Lawson Melton
Mr. Jerome Farmer
Deacon C.B. Parker

MT. PLEASANT

Mr. Guy Henry
Mrs. Cordelia Fisher
Mr. P.J. Crawford

OCHRE HILL

Mr. Claude Wilkes

OLD SAVANNAH

Mrs. Rhoda Estes
Mrs. Iva Buchanan
Mr. Mitchell Barker
Mr. Louie Cabe
Mr. Robert Estes
Mr. Sherman Estes

ROCKDALE

Mrs. Floyd Brooks

SCOTTS CREEK

Mr. Thurman Allen

Mr. Zeb Cook
Mrs. J.W. Cope
Mr. W.D. Davis
Mrs. Mag Fisher
Mrs. Paul Gass
Deacon B.E. Harris

SHOAL CREEK

Deacon W. Clay Rogers

SPEEDWELL

Rev. Zollie Fox
Mr. Ben Lee Davis
Mr. Henry L. Taylor
Mrs. Minnie Flake

SYLVA, FIRST

Mrs. Sam H. Monteith
Mr. Harold Morgan
Mr. Danny Queen
Mrs. J.L. Corbin

TILLEY CREEK

Mr. Harliem McCall

TUCKASEEGEE

Mrs. Myrtle Denton
Mr. Elbert Davis

WEBSTER

Mr. Andrew Allison
Mrs. Bonnie R. Cunningham

WILKESDALE

Mrs. Polly Cope
Mr. Charlie Ridley

YELLOW MOUNTAIN

Mr. Carmon Henderson
Mrs. Bertie Buchanan

ZION HILL

Mrs. Bertha Johnson
Deacon H.A. Williams
Deacon Walter Wilson

CHURCH DIRECTORY

PASTORS

Name of Church

Pastor's name and address

Balsam Cecil Saunders, Balsam, N.C. 28707
Balsam Grove Ralph Ward, Sylva, N.C. 28779

Big Ridge	
Black Mountain	Bill Haskett, Rt. 3, Sylva, N.C. 28779
Buff Creek	Lloyd Fish Jr., Rt. 1, Sylva, N.C. 28779
Calvary	Grover Cabe, Rt. 2, Sylva, N.C. 28779
Cashiers	J.C. Robinson, Cashiers, N.C. 28717
Cullowhee	Ted Purcell, Cullowhee, N.C. 28723
Deitz Memorial	J.E. Brown, Rt. 66, Cullowhee, N.C. 28723
Dicks Creek	Glenn Blanton, Rt. 1, Sylva, N.C. 28779
East Fork	Raymond Shuler, Sylva, N.C. 28779
East Sylva	Charles Dean, Box 516, Sylva, N.C. 28779
Fall Cliff	Dill Mathis, Rt. 1, Sylva, N.C. 28779
Greens Creek	
Hamburg	Mike Dellinger, Glenville, N.C. 28736
Hyatts Chapel	Clyde Johnson, Bryson, City, N.C. 28713
Jarrett Memorial	
John's Creek	Dillard Wood, Rt. 67, Cullowhee, N.C. 28723
Laurel Branch	Bob Jones, Box 3, Tuckaseegee, N.C.
Little Savannah	Verlin Bryson, Rt. 66, Cullowhee, N.C. 28723
Locust Field	586 - Robert Parris, Rt. 1, Sylva, N.C. 28779
Long Branch	4253 - Marshal Clayton, Rt. 3, Sylva, N.C. 28779
Lovedale	2933 - Joseph Reese, Rt. 3, Sylva, N.C. 28779
Lumberton	Carl Smith, Sylva, N.C. 28779
Moses Creek	Marshal Clayton, Rt. 3, Sylva, N.C. 28779
Mount Pleasant	Hardin Nicholson, Rt. 3, Sylva, N.C. 28779
New Hope	2821 - Jack Holcombe, Rt. 1, Sylva, N.C. 28779
New Savannah	Tim Norman, Sylva, N.C. 28779
Oak Ridge	James Donaldson, 1124 Allens Creek, Waynesville, N.C.
Ochre Hill	W.L. Sorrells, Rt. 1, Waynesville, N.C. 28786
Old Savannah	4759 - Wayne Caldwell, Rt. 1, Sylva, N.C. 28779
Pine Creek	
Rockdale	Hubert Bryson, Sylva, N.C. 28779
Scotts Creek	Judson Rotan, Rt. 1, Sylva, N.C. 28779
Shoal Creek	497-3191 - Frank Reed, Rt. 1, Whittier, N.C. 28789
Sols Creek	Robert Dean, Candler, N.C.
Speedwell	Wesley Hooper, Cullowhee, N.C. 28723
Sylva, First	Robert Clegg, Box 517, Sylva, N.C. 28779
Tilley Creek	Delos Parris, Box 67, Dillsboro, N.C. 28725
Trout Creek	
Tuckaseegee	Ralph Easterly, Box 36, Tuckaseegee, N.C.
Unity	Delos Hoyle, Waynesville, N.C. 28786
Webster	Ray McCall, Waynesville, N.C. 28786
Wilkesdale	Frank Reese, Waynesville, N.C. 28786
Wilmont	Robert Parris, Rt. 1, Sylva, N.C. 28779
Wolf Creek	
Yellow Mountain	Everett Wilson, Rt. 66, Cullowhee, N.C. 28723
Zion Hill	

CHURCH CLERKS

Name of Church

Church clerk's name and address

Balsam	Mrs. Stella Mae Bryson, Balsam	2870
Balsam Grove	Mrs. Dillard Wood, Cullowhee	2872
Big Ridge	Mrs. Dorothy Pruett, Sylva	2877
Black Mountain	Bertha Woods, Cullowhee	2872
Buff Creek	Mrs. Dewitt Parris, Rt. 1, Sylva	2877
Calvary	Emma Bryson, Rt. 2, Sylva	2877
Cashiers	Mrs. Effie Hooper, Cashiers,	2871
Cullowhee	Mrs. Lucy Crawford, Rt. 67, Cullowhee	2872
Deitz Memorial	Mrs. C.V. Cowan, Rt. 3, Sylva	2877
Dicks Creek	Mrs. Jarvis Turpin, Rt. 2, Whittier	2878
East Fork	Dorothy Deitz, Rt. 2, Sylva	2877
East Sylva	Maxine Montieth, Box 102, Sylva	2877
Fall Cliff	Lillie Coggins, Rt. 66, Cullowhee	2872
Greens Creek	Mrs. Barbara Green, Rt. 2, Sylva	2877
Hamburg	Gordon Jennings, Box 437, Glenville,	2872
Hyatts Chapel	Margaret Gunter, Rt. 1, Whittier	2872
Jarrett Memorial	Mrs. Charles Messer, Box 24, Dillsboro	2872
Johns Creek	Mrs. Marie Lovedahl, Rt. 67, Cullowhee	2872
Laurel Branch	Mrs. Agnes Ammons, Rt. 2, Sylva	2877
Little Savannah	Miss Jo Ann Lewis, Rt. 3, Sylva	2877
Locust Field	Richard Sutton, Box 222, Dillsboro	2872
Long Branch	Elze Wilkey, Rt. 3, Sylva	2877
Lovedale	Mrs. Hilda Hoyle, Box 851, Sylva	2877
Lumberton	Ruth Houston, Rt. 67, Cullowhee	2872
Moses Creek	Roscoe Hooper, Rt. 67, Cullowhee	2872
Mount Pleasant	Pearison Henry, Rt. 1, Sylva	2877
New Hope	Themalene Ensley, Rt. 2, Sylva	2877
New Savannah	Mrs. Wiley Collins, Rt. 2, Sylva	2877
Oak Ridge	V.C. Mathis, Box 27, Tuckasegee,	2877
Ochre Hill	Mrs. Jack Cope, Rt. 1, Sylva,	2877
Old Savannah	Mrs. Ruby Cagle, Box 493, Sylva	2877
Pine Creek	Denver Henderson, Cullowhee,	2877
Rockdale	Eulis Brooks, Whittier	2877
Scotts Creek	Mrs. Clyde Vance, Rt. 1, Sylva	2877
Shoal Creek	Frank Berry, Rt. 1, Whittier	2877
Sols Creek		
Speedwell	Mrs. Ida Mae Wilkes, Rt. 66, Cullowhee	2877
Sylva First	Mrs. Don Blanton, Rt. 3, Sylva	2877
Tilley Creek	Mary C. Ashe, Rt. 66, Cullowhee	2877
Trout Creek		
Tuckasegee	Mrs. Ruth Smith, Cullowhee	2877
Unity	Mrs. Robert Carter, Rt. 1, Sylva	2877
Webster	Ernest Penland Jr., Box 96, Webster,	2873
Wilmont	Mrs. Ethel Ashe, Rt. 2, Whittier,	2872
Wolf Creek		

Yellow Mountain	Mrs. Alice Woods, Rt. 2, Cashiers, 28717
Wilkesdale	Linda Reece, Waynesville, 28786
Zion Hill	Cecile Woodard, Rt. 2, Sylva 28779

CHAIRMEN OF DEACONS

Name of Church	Chairman of deacons' name and address
Balsam	Lewis McCall, Rt. 1, Sylva 28779
Balsam Grove	Lon Morgan, Cullowhee 28723
Black Mountain	Lonnie Dills, Cullowhee 28723
Buff Creek	George Brown, Rt. 1, Sylva 28779
Calvary	Allen Bradley, Rt. 2, Sylva 28779
Cashiers	Edward Fowler, Cashiers, 28717
Cullowhee	Dr. Pelham Thomas, Cullowhee 28723
Deitz Memorial	Clinton Buchanan, Rt. 2, Sylva 28779
Dicks Creek	Jarvis Turpin, Rt. 2, Sylva 28779
East Fork	Coy Deitz, Rt. 2, Sylva 28779
East Sylva	Tommy Fisher, Box 857, Sylva 28779
Fall Cliff	Maney Coggins, Rt. 66, Cullowhee 28723
Greens Creek	Darrell Frizzell, Rt. 2, Sylva 28779
Hamburg	Clarence Lusk, Glenville, 28736
Hyatts Chapel	Troy Gunter, Rt. 1, Whittier, 28789
Jarrett Memorial	Joy Wilkey, Rt. 3, Sylva 28779
Johns Creek	Bernard Brown, Rt. 67, Cullowhee 28723
Laurel Branch	Clyde Ammons, Rt. 2, Sylva 28779
Little Savannah	Norman Frizzell, Rt. 3, Sylva 28779
Long Branch	George Wilkey, Sylva 28779
Locust Field	
Lovedale	Johnny Beck, Rt. 3, Sylva 28779
Lumberton	Roy Potts, Rt. 67, Cullowhee 28723
Moses Creek	
Mount Pleasant	Everett Henry, Rt. 1, Sylva 28779
New Hope	Frank Wilson, Sylva 28779
New Savannah	Lyndon Buchanan, Rt. 2, Sylva 28779
Ochre Hill	Guy Sutton, Rt. 1, Sylva 28779
Old Savannah	Roy Melton, Rt. 2, Sylva 28779
Pine Creek	Willie Crawford, Cullowhee, 28723
Rockdale	Gardner Gunter, Whittier 28789
Scotts Creek	Denver Montiech, Rt. 3, Sylva 28779
Shoal Creek	Maurice Bowen, Whittier 28789
Speedwell	Bowers Pressley, Rt. 66, Cullowhee 28723
Sylva First	Jack Farmer, Rt. 2, Sylva 28779
Tilley Creek	Claude Holland, Rt. 66, Cullowhee 28723
Tuckaseegee	Chris Burrell, Tuckaseegee 28783
Webster	John Stillwell, Rt. 3, Sylva 28779
Wilkesdale	Fred Cope, Sylva 28779
Wilmont	H.A. Greene, Rt. 2, Whittier 28789

Wilkesdale	Donald Dockins, Sylva, N.C.	28779
Wilmont	C.H. Ashe, Rt. 2, Whittier, N.C.	28789
Yellow Mountain	Quince Hedden, Rt. 66, Cullowhee, N.C.	28723
Wagon Hill	Andrew Wilson, Rt. 2, Sylva, N.C.	28779

TRAINING UNION DIRECTORS

Name of Church	Training Union Director's name and address
Buff Creek	Charlotte Terrell, Sylva 28779
Calvary	John Childers, Sylva 28779
Cashiers	Ray Fowler, Cashiers 28717
East Fork	Bill Hubbard, Rt. 2, Sylva 28779
East Sylva	J.D. Robertson, Sylva 28779
Greens Creek	Morrison Green, Rt. 2, Sylva 28779
Hamburg	Verner Rice, Glenville, 28736
Marrett Memorial	Nancy Cagle, Rt. 3, Sylva, 28779
Long Branch	Georgia Ensley, Sylva, 28779
Lovedale	Emily Ashe, Rt. 3, Sylva 28779
Low Hope	Ronnie Bryson, Sylva 28779
Ochre Hill	Jack Cope, Rt. 1, Sylva 28779
Old Savannah	Mrs. Bill Green, Rt. 2, Sylva 28779
Scotts Creek	Frank Bumgarner, Rt. 1, Sylva 28779
Shoal Creek	Richard Bowen, Whittier, 28789
Sylva First	Dr. John Chapman, Sylva 28779
Tuckaseigee	Mrs. Pat Haynie, Tuckaseigee, 28783
Webster	Jim Cowan, Rt. 3, Sylva 28779
Wilkesdale	Charles Chambers, Sylva, 28779
Yellow Mountain	

BROTHERHOOD DIRECTORS

Name of Church	Brotherhood director's name and address
Scotts Creek	David Monteith, Rt. 1, Sylva 28779
Sylva First	Jack Farmer, Rt. 3, Sylva 28779

WOMAN'S MISSIONARY UNION DIRECTORS

Name of Church	Woman's Missionary Union director's name and address
Cashiers	Marlene Fowler, Cashiers 28717
East Sylva	Mrs. Edith Bryson, Sylva 28779
Greens Creek	Mrs. Darrell Frizzell, Rt. 2, Sylva 28779
Marrett Memorial	Mrs. Dennis Wilkey, Rt. 3, Sylva, 28779

Lovedale	Mrs. Ralph England, Rt. 3, Sylva, 28779
New Hope	Gertrude Hooper, Sylva 28779
Ochre Hill	Mrs. Wade Mills, Rt. 1, Sylva 28779
Old Savannah	Mrs. Ensley Cope, Rt. 2, Sylva 28779
Scotts Creek	Mrs. David Montieth, Rt. 1, Sylva 28779
Shoal Creek	Mrs. Richard Bowen, Whittier
Sylva First	Mrs. Robert Clegg, Box 517, Sylva 28779
Wilkesdale	Mrs. Frankie Dean, Sylva 28779
Yellow Mountain	Mrs. Gladys Ridley, Rt. 2, Cashiers 28717

MUSIC DIRECTORS

Name of church	Music director's name and address
Balsam	James Beck, Hazelwood, N.C.
Balsam Grove	Lewis Kilby, Cullowhee 28723
Big Ridge	Mrs. Cecil Clark, Glenville 28736
Black Mountain	Liberne Dills, Cullowhee 28723
Buff Creek	Lincoln Shuler, Rt. 1, Sylva 28779
Cashiers	Arlene Pennington, Cashiers 28717
Cullowhee	Earl Owen, Cullowhee 28723
Deitz Memorial	Grover Deitz, Rt. 2, Sylva 28779
East Fork	Coy Deitz, Rt. 2, Sylva 28779
East Sylva	Ernest Jamison Jr., Sylva 28779
Fall Cliff	Loney Watson, Cullowhee, 28723
Greens Creek	Richard Hall, Rt. 2, Sylva 28779
Hamburg	Marshall Henson, Franklin, 28734
Hyatts Chapel	Jack Hipps, Rt. 1, Whittier, 28789
Jarrett Memorial	Mike Deitz, Rt. 2, Sylva 28779
Little Savannah	Fred Frizzell, Rt. 3, Sylva 28779
Long Branch	Harold Wilkey, Rt. 3, Sylva 28779
Lovedale	Jim Chitwood, Box 1232, Cullowhee 28723
Mt. Pleasant	Troy McMahan, Rt. 1, Sylva 28779
New Hope	Bob Ensley, Rt. 3, Sylva, 28779
Ochre Hill	Glenn Blanton, Rt. 1, Sylva 28779
Old Savannah	Jimmy Ashe, Rt. 1, Sylva 28779
Scotts Creek	Mrs. Tom Clayton, Sylva 28779
Sylva First	James Fisher, Sylva 28779
Tuckaseegee	Miss Becky Easterly, Tuckaseegee 28783
Unity	Wade Ammons, Cullowhee 28723
Wilkesdale	Roy Shuler, Cullowhee 28723
Yellow Mountain	Bert Moses, Rt. 66, Cullowhee, 28723
Zion Hill	Bert Webb, Rt. 2, Sylva 28779

CHURCH TREASURERS

Name of church	Church treasurer's name and address
Alsam	James Beck, Box 351, Hazelwood, 28738
Alsam Grove	Mrs. Hattie Aiken, Cullowhee, 28723
Ang Ridge	Miss Catherine Davis, Glenville
Black Mountain	Lehem Dills, Cullowhee, 28723
Cliff Creek	Betty J. Cogdill, Rt. 1, Sylva, 28779
Cullowhee	Clyde Bryson, Rt. 2, Sylva, 28779
Cashiers	Miss Arlene Pennington, Cashiers, 28717
Cullowhee	Mrs. C. A. Hoyle, Box 446, Cullowhee, 28723
Deitz Memorial	Dan Deitz, Rt. 2, Sylva, 28779
Dicks Creek	Mrs. Jarvis Turpin, Rt. 2, Whittier, 28789
East Fork	Opal Hubbard, Rt. 2, Sylva, 28779
East Sylva	Astor Flemmons Jr., Sylva, 28779
East Cliff	George McFalls, Rt. 66, Cullowhee, 28723
Greens Creek	Mrs. Morrison Green, Rt. 2, Sylva, 28779
Lamburg	Mrs. Ruth Smith, Glenville, N. C., 28736
Lyatts Chapel	Margaret Gunver, Rt. 1, Whittier, 28789
Marrett Memorial	Walter Sutton, Box 23, Dillsboro, 28725
Johns Creek	
Maurel Branch	Mrs. Tom Hooper, Sylva, 28779
Little Savannah	Mrs. Carolyn Lewis, Rt. 3, Sylva, 28779
Long Branch	Elze Wilkey, Rt. 3, Sylva 28779
Locust Field	Joe Barnes, Sylva 28779
Lovedale	J.D. Parker, Rt. 3, Sylva 28779
Lumberton	Mrs. Felix Hooper, Rt. 67, Cullowhee 28723
Moses Creek	Roscoe Hooper, Rt. 67, Cullowhee 28723
Mount Pleasant	Harry Henry, Rt. 1, Sylva 28779
New Hope	Delos Farmer, Rt. 3, Sylva 28779
New Savannah	Glenn Turpin, Rt. 2, Sylva 28779
Oak Ridge	Edna Mathis, Box 27, Tuckaseegee 28783
Ochre Hill	Mrs. Lewis Keener, Rt. 1, Sylva 28779
Old Savannah	Mrs. Ebb Hall, Rt. 2, Sylva 28779
Pine Creek	Mrs. Orville Henderson, Cullowhee 28723
Rockdale	Virgie Brooks, Rt. 2, Whittier 28789
Scotts Creek	Major Allison, Sylva 28779
Shoal Creek	James Ridgeway, Rt. 1, Whittier, 28789
Speedwell	B.F. Pressley, Rt. 66, Cullowhee 28723
Sylva, First	Frank Crawford, Sylva 28779
Willey Creek	Mary C. Ashe, Rt. 66, Cullowhee 28723
Unity	Mrs. Robert Carter, Rt. 1, Sylva 28779
Tuckaseegee	Carey Woodring, Tuckaseegee 28783
Webster	Frances P. Penland, Box 96, Webster 28788
Wilkesdale	Troy Daves, Sylva 28779
Wilmont	Edna Cook, Rt. 2, Whittier 28789
Yellow Mountain	Roy Hedders, Rt. 66, Cullowhee 28723
Union Hill	Alonzo Woodard, Rt. 2, Sylva 28779

TABLE B - THE SUNDAY SCHOOL 1970										107	108	109	110
Association										Church V.B.S.			
TUCKASEEGEE										enrollment			
State NORTH CAROLINA										enrollment			
Associational Sunday School Superintendent										enrollment			
JUDSON ROTAN										enrollment			
Address										enrollment			
City State Zip										enrollment			
SUNDAY SCHOOL SUPERINTENDENTS & ADDRESSES										enrollment			
CHURCHES										enrollment			
Balsam										enrollment			
William Cogdill, Balsam 28707	5	25	15	26	25	10	10	25	37	8			131
Lewis Kilby, Cullowhee 28723	4	4	2	2	3	6		10	20	6			131
Big Ridge	6	1	4	3	2			8	10	20			131
Black Mountain	6	1	4	3	11	10	6	10	16	12			69
Burk Creek	3	3	4	19	11	5	16	26	19	13			69
Calvary	3	3	4	19	11	5	16	26	19	13			69
Cashiers	11	9	12	10	5	4	7	13	6	10			62
Cullowhee	8	11	12	10	5	11	20	10	15	23			62
East Fork	2	1	4	8	18	6	6	8	22	4			62
East Sylva	25	24	34	40	43	15	52	44	53	31			62
Fall Cliff	2	3	4	8	5	2	5	15	2	14			62
Greens Creek	6	5	10	9	7	12	4	27	17	17			62
Hamburg	1	1	1	6	10	12	8	10	16	7			62
Hyatts Chapel	1	1	1	6	10	12	8	10	16	7			62
Jarrett Memorial	1	1	1	6	10	12	8	10	16	7			62
Johns Creek	1	1	1	6	10	12	8	10	16	7			62
Laurel Branch	11	4	4	5	10	10	20	25	30	5			62
Little Savannah	6	1	1	6	10	12	8	10	16	7			62
Long Branch	10	18	18	28	19	19	25	66	26	38			62
Locust Field	15	10	1	1	1	1	3	12	15	15			62
Lovedale	7	10	10	15	12	15	14	12	10	10			62
Lumberton	9	8	8	17	13	11	14	25	8	8			62
Moses Creek	7	10	10	15	12	15	14	12	10	10			62
Moss Creek	9	8	8	17	13	11	14	25	8	8			62
Most Pleasant	2	2	2	6	6	6	6	9	9	9			62
New Hope	2	2	2	6	6	6	6	9	9	9			62
New Savannah	6	15	10	9	10	38	23	35	35	35			62
Oak Ridge	3	3	3	8	5	10	9	7	14	11			62
Ochre Hill	3	3	3	8	5	10	9	7	14	11			62
Old Savannah	3	3	3	8	5	10	9	7	14	11			62
Pine Creek	3	3	3	8	5	10	9	7	14	11			62
Rockdale	19	4	7	6	5	14	20	10	6	6			62
Scotts Creek	19	4	7	6	5	14	20	10	6	6			62
Shoal Creek	19	4	7	6	5	14	20	10	6	6			62
Speedwell	14	21	41	36	26	12	20	35	70	45			62
Sylva First	2	1	3	3	4	1	2	7	7	3			62
Tilley Creek	6	9	13	16	22	14	18	5	16	2			62
Tuckaseegee	6	9	13	16	22	14	18	5	16	2			62
Unity	1	2	5	4	12	9	4	5	4	4			62
Webster	5	14	15	11	13	8	13	10	4	4			62
Wilkesdale	7	9	6	8	1	16	14	10	18	6			62
Wilmont	7	9	6	8	1	16	14	10	18	6			62
Yellow Mountain	5	5	6	5	7	15	2	11	13	9			62
Zion Hill	5	5	6	5	7	15	2	11	13	9			62

TABLE C TRAINING UNION 1970												
Association												
TUCKASEEGEE												
State												
NORTH CAROLINA												
Associational Training Union Director												
JOSEPH REECE												
Address												
City State Zip												
Rt. 3 Sylva North Carolina 28779												
CHURCHES	TRAINING UNION DIRECTORS & ADDRESSES											
Buff Creek	Miss Charlotte Terrell, Sylva 28779											
Calvary	John B. Childers, Sylva 28779	2	3									
East Fork	Raymond Childers, Sylva 28779	3	6	8	10	2	3	3				
East Fork	Bill Hubbard, Rt. 2, Sylva 28779		6	6	6	6	6	6				
East Sylva	J.D. Robertson, Sylva 28779		8	8	8	9	9	9				
Greens Creek	Morrison Green, Rt. 2, Sylva 28779		3	3	5	8	4	4				
Hamburg	Vernor Rice, Greenville 28736		4	6	10	4	5	10				
Jarrett Memorial	Mrs. Nancy Cagle, Rt. 3, Sylva 28779		4	2	8	3	6	3				
Long Branch	Mrs. Georgie Ensley, Sylva 28779		4	6	5	10	15	20				
Lovedale	Miss Emily Ashe, Rt. 3, Sylva 28779		9	12	14	14	14	14				
New Hope	Ronnie Bryson, Sylva 28779	2	2	9	12	14	14	14				
Ochre Hill	Jack Cope, Rt. 1, Sylva 28779		6	4	6	7	6	21				
Old Savannah	Mrs. Bill Green, Rt. 2, Sylva 28779		4	6	9	14	8	15				
Scotts Creek	Frank Bumgarner, Rt. 1, Sylva 28779		4	3	3	4	1	16				
Shoal Creek	Richard Bowen, Whittier 28789		4	3	3	4	1	17				
Sylva First	Dr. John Chapman, Sylva 28779	2	4	15	16	11	10	11				
Tuckasegee	Mrs. Pat Haynie, Tuckasegee 28783	3	2	4	4	4	4	5				
Webster	Jim Cowan, Rt. 3, Sylva 28779	3	5	10	10	4	8	13				
Wilkesdale	Charles Chambers, Sylva 28779			7	10	4	8	8				
Yellow Mountain												

TABLE E BROTHERHOOD 1970												
Association TUCKASEIGEE												
State NORTH CAROLINA												
Associational Brotherhood Director												
Address			City			State			Zip			

TABLE H. MISSION EXPENDITURES 1970																		
TUCKASEEGEE																		
NORTH CAROLINA																		
Associational Superintendent of Missions (Associational Missionary)																		
WALTER MIDDLETON																		
Address City Sylva N.C. State Zip																		
Box 266 28779																		
CHURCHES																		
CHURCH CLERKS & ADDRESSES																		
Balsam	Mrs. Stella Mae Bryson, Balsam 28707	30	50															
Balsam Grove	Mrs. Dillard Wood, Cullowhee 28723																	
Big Ridge	Mrs. Dorothy Pruett, Sylva 28779	30	33															
Black Mountain	Bertha Woods, Cullowhee 28723	272	300															
Buff Creek	Mrs. Dewitt Parris, Rt. 1, Sylva 28779																	
Calvary	Emma Bryson, Rt. 2, Sylva 28779																	
Cashiers	Mrs. Effie Hooper, Cashiers 28717	134	60	15	85													
Cullowhee	Mrs. Lucy Crawford, Rt. 67, Cullowhee 28723	1200	400	50	300													
Cullowhee Memorial	Mrs. C. V. Cowan, Rt. 3, Sylva 28779	60	17															
Dix Creek	Mrs. Jarvis Turpin, Rt. 2, Whitittier 28789	22	21															
East Fork	Dorothy Deitz, Rt. 2, Sylva 28779	25	100	30														
East Sylva	Maeina Montiah, Box 102, Sylva 28779	2167	300	30	94													
Fall Cliff	Lillia Coggins, Rt. 66, Cullowhee 28723				555													
Greens Creek	Mrs. Barbara Green, Rt. 2, Sylva 28779	755	406	56	89													
Hamburg	Gordon Jennings, Box 437, Glenville 28736	120	90		87													
Hyatts Chapel	Margaret Gunter, Rt. 1, Whitittier 28789			12														
Jarrett Memorial	Mrs. Charles Messer, Box 24, Dillsboro 28725	250	160	50	103													
Johns Creek	Mrs. Marie Lovedahl, Rt. 67, Cullowhee 28723																	
Laurel Branch	Mrs. Agnes Ammons, Rt. 2, Sylva 28779																	
Little Savannah	Miss Jo Ann Lewis, Rt. 3, Sylva 28779																	
Locust Field	Richard Sutton, Box 222, Dillsboro 28725		49															
Long Branch	Elze Wilkey, Rt. 3, Sylva 28779																	
Lovedale	Mrs. Hilda Hoyle, Box 851, Sylva 28779	480	480	100	50													
Lumberton	Ruth Houston, Rt. 67, Cullowhee 28723	60	60															
Moses Creek	Roscoe Hooper, Rt. 67, Cullowhee 28723	42	55															
Mount Pleasant	Pearson Henry, Rt. 1, Sylva 28779	60	63															
New Hope	Themalewe Ensley, Rt. 3, Sylva 28779	10	20															
New Savannah	Mrs. Wiley Collins, Rt. 2, Sylva 28779	60	60															
Oak Ridge	V. C. Mathis, Box 27, Tuckaseegee 28783																	
Ochre Hill	Mrs. Jack Copé, Rt. 1, Sylva 28779	167	300	10	115													
Old Savannah	Mrs. Ruby Cagle, Box 493, Sylva 28779	106	125															
Pine Creek	Denver Henderson, Cullowhee 28723																	
Rockdale	Eulis Brooks, Whitittier 28789	21	45															
Scotts Creek	Mrs. Clyde Vaneé, Rt. 1, Sylva 28779	2200	720	110	100													
Shoal Creek	Frank T. Berry, Rt. 1, Whitittier 28789	1111	400	75	342													
Sois Creek																		
Speedwell	Mrs. Ida Mae Wilkes, Rt. 66, Cullowhee 28723			16														
Sylva First	Mrs. Don Blanton, Rt. 3, Sylva 28779	7084	818	1180	335													
Tilley Creek	Mary C. Ashe, Rt. 66, Cullowhee 28723																	
Trout Creek																		
Tuckaseegee	Mrs. Ruth Smith, Cullowhee 28723	57	140															
Unity	Mrs. Robert Carter, Rt. 1, Sylva 28779																	
Webster	Ernest Penland, Jr., Box 96, Webster 28788	682	320	48	49													
Wilmont	Mrs. Ethel Ashe, Rt. 2, Whitittier 28789																	
Wolf Creek																		
Woolf Mountain	Mrs. Alice Winnds, Rt. 2, Cashiers 28717																	
			40	20														





Minutes * Church Histories * Church Directories * Book of Reports * Sermon Books * Genealogies



